to make a passing observation on the nature and intent of an Association of churches, as constituted in our Denomination.

It is perhaps generally known that we maintain the distinct and exclusive right of every church of Christ to govern itself, and to act independently of any other authority whether the same be that of an individual, or of any number of persons without its own body; which right we conceive to be plainly without its own body; which right we conceive to be plainly deducible from Scripture precept and example; and in this point, we believe, we coincide with the Independents or Conpoint, we believe, we coincide with the Independents or Conpoint, we believe, we coincide with the Independents or Conpoint, we believe, we coincide with the Independents or Conpoint, we believe, we coincide with the Independents or Conformal interests of Baptism. But altho' we only difference is on the subject of Baptism. But altho' we only difference is on the subject of Baptism. But altho' we church over its own government and members, yet do we church over its own government and members, yet do we highly appreciate the privilege of the ministers and brethren of the churches frequently assembling together in an associated body to cultivate mutual Christian friendship, and consult together for the general interests of the kingdom of our comtogether for the general interests of the kingdom of our com-

For this purpose, as early as the year 1800, the ministers mon Redeemer. of our churches and those of New Brunswick, formed themselves into an Association, which met for the first time in Granville ; but it was not until some years after, that the objects and limits of the Body were fully and properly defined; and however in the early stages of its existence, the Association may have occasionally and unknowingly gone in any degree beyond its legitimate and professed bounds, yet has it always, does now, and we trust ever will, utterly disclaim any right of interference in the government of the churches; its great and only object being, as far as such churches are immediately concerned, to act merely as "an advisory council," when We are fully aware that the utcalled on forthat purpose. most circumspection should ever be observed, lest thro' the infirmity of whatever is human, any undue assumption of power should spring up, or that which is in itself good should grow into evil; but we truly believe that the great ends for which our association was originally commenced, have been often and singularly blessed by the Lord-in cementing together the bond of christian union among brethren, who would otherwise, perhaps, have been forever separated, and unknown to each other, and in combining their efforts for the diffusion of truth, and the enlargement of Christ's kingdom, from which, in a great measure, as far as human agency is concerned, has proceeded the rapid increase of our churches, and the spread of Gospel light throughout many parts of the land which had hereisfore presented a dreary moral wilderness.

We feel also convinced, that the most beneficial results have attended our associations in the immediate neighbourhood wherever they have been held; the scriptural, earnest and affectionate strain of preaching, which has always prevailed among men whose motives were unimpeached, and whose lives among men whose motives were unimpeached, and whose lives bore testimony to their sincerity, has generally left a savour of the divine presence for a long period afterwards; and we

believe many alive, can date

Most of the at the meeting and there being menced at 4 o'd to a large congreger of the cros with zeal and at the places which the venerable labourers in the

On Sabbath delivered an ea and attentive au and that of Brot bers in this dist the value in which Brother Bill pre The great impr public Teacher, the ministry of powers to the fu On Sabbath afte House at Truro, word with great and others of th tidings of salvation

On Monday 27
Divine Service, we tory sermon from fraught with the bly set forth what dealings with his Brother Joseph C wick Association, sermon from Mat hortations which is calculated to impressed, as well as to to a serious consideral interests. Prao'clock, both in O

The business of ducted with the ut attention of all pre and the great truth forth from the Moo pression of his warness and propriety have seldom witness impression on the manufacture.