

efulness. One lady
re was a family next
y from the prevailing
ood, or the means of
f a friend, to relieve
was an intemperate

ct), "were found in
in Quebec, and had
ng been obtained for
hools."

mily this month, for
a fever, in Kingston,
our youngest not much
told us he was going
ttle. How desolate
the only person that

hat our Association
sitors may turn it to
waters."
t with in this, as in

ur subscribers have
ave not been able to
us to go round the
eel much interested
lying on the Divine
to scatter the pre-

ber of shoemakers
with a rude laugh;
nd drink.' On our
reatest object of his
rate, we will be the
other side.' In the
d his one hundreth
ear he is not taking
he did not seem to
ead; but when we
and offered to read
so!"

if she had a Bible,
take her to heaven,

ask people to buy
n get it for them-
ple are not always
We would also
; but is it not the
n obedience to our
el men to come in."
erived, are not all
atereth others, his

While all the visitors, doubtless, have had much cause to deplore the cold and imperfect manner in which they have performed their duty, we feel assured none has had cause to regret having engaged in it. While striving to impress others with the value of the Holy Scriptures, is the truth not likely to be brought back with fresh force upon their own minds? And few, we think, could look upon the scenes of wretchedness, to be met with in the low streets of our City, without feeling grateful for the blessings bestowed upon themselves, by the Giver of all good. It is true, vice, particularly drunkenness, has occasioned most of this misery; but still they are objects of compassion, as they have thus a load of sin added to their outward wretchedness.

In conclusion, we would state, that we are not a different Society from the Upper Canada Bible Society, as some have supposed. While our work is entirely local, our free subscriptions, after incidental expenses are paid, go to aid the funds of the above mentioned Society, whose object is to supply the whole of the Upper Province with the Word of God.

In short, we are but the humble assistants of the one great Bible cause, whose design is to spread the Holy Scriptures, written in every tongue, through the whole length and breadth of the World.

May the time soon come when its Sacred Truths may not only be known, but felt; and when the spirit of love and peace which it inculcates may every where be seen! "When every knee shall bow to Jesus, and every tongue confess that he is Lord of all!"

The following is a statement of what has been done by the Association, during the past year:

Number of subscribers for Bibles and Testaments, 156.

Number of copies received, 86 Bibles, and 25 Testaments.

Number of copies distributed, 86 Bibles, and 25 Testaments.

Number of subscribers yet to be supplied with Bibles and Testaments, 146.

Total number of subscribers since the establishment of the Association, 323.

ANNUAL SUMMARY.

MONTHS.	Free Contributions.			For Bibles and Testaments.			Total.	Am't Paid to U.C. Bible Society.	Amount for Bibles, &c., received.	Amount for Incidental Expenses.
	£	s.	d.	£	s.	d.				
1847.										
April	3	17	9½	4	6	2	8	3	11½	
May	3	0	10	4	0	6	7	1	4	
June	1	4	4	3	19	1½	5	3	5½	
July	2	3	10	4	14	7	6	18	5	
August	0	7	9	1	11	4	1	19	1	
September . .	1	6	4½	4	0	3½	5	6	8	
October	6	17	8½	5	11	2	12	8	10½	
November . . .	2	0	8½	1	10	5½	3	11	2	
December . . .	3	2	6	2	11	3½	5	13	9½	
1848.										
January	2	14	11½	1	18	9½	4	13	9	
February . . .	5	6	1½	3	13	7½	8	19	9	
March	3	7	8	3	4	8½	6	12	4½	
	35	10	7	41	2	0½	76	12	7	
							35	0	0	30
								16	5	4
										14
										4

Total amount received this year as above, £76 12s. 7d.; ditto paid this year, £70 10s. 9d.; Cash Secretary on hand, £2 4s. 4d.; Treasurer on hand, £7 1s. 7d.; on hand at the close of last year, £3 4s. 1d.

Total amount received this year and remaining on hand last year, . . . £79 16 8
 Amount paid this year, £70 10 9
 Cash on hand as above, 9 5 11—79 16 8