

the hand of death fallen upon him while so much of the ripening grain of his thought still remained to be finally garnered, some modifications and extensions of the views set forth in the Essay on Monism would probably have been introduced. Attention may be drawn, for example, to the sentence on p. 139, italicized by the author himself, in which it is contended that the will as agent *must be identified with the principle of Causality*. I have reason to believe that the chapter on *The World as an Eject* would, in a final revision of the Essay as a whole, have been modified so as to lay stress on this identification of the human will with the principle of Causality in the world at large—a doctrine the relation of which to the teachings of Schopenhauer will be evident to students of philosophy.

But the hand of death closed on the thinker ere his thought had received its full and ultimate expression. When in July, 1893, I received from Mr. Romanes instructions with regard to the publication of that which now goes forth to the world in his name, his end seemed very near; and he said with faltering voice, in tones the pathos of which lingers with me still, that this and much besides must, he feared, be left unfinished. He suggested that perhaps I might revise the parts in