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gives with the joyful abandon of love intoxication.

Scriptural giving is not a secular thing. The Bible lays immense stress on it as a deeply spiritual exercise, and, to the extent of one's ability, a necessary accompaniment of all true worship. Without it the Church cannot expand, and it is a great thing for us to be confidential agents of God for the administration of what He has entrusted to us. Let each one of us sing in view of Calvary:—

"When I survey the wondrous Cross On which the Prince of Glory died, My richest gain I count but ioss, And pour contempt on ail my pride.

"Were the whole realm of nature mine, That were a present far too small; Love so amazing, so divine, Demands my life, my soui, my aii."