

SUCCEES PHENOMENAL DES INSTITUTS "GOLD CURE" DU PERE MURPHY.

Plus de 7,000 gueris dans les differentes succursales pendant les derniers 12 mois

Parmi lesquels se trouvent cent membres du clerge et soixante medecins

Temoignages forts par les membres du clerge et les medecins eminents

Une Œuvre Philanthropique

Voici le temoignage d'un medecin diplome:

CHER PERE MURPHY,

Permettez-moi de vous remercier pour la guérison efficace que vous avez opérée dans mon cas. Il y a un an, j'étais l'esclave de la morphine et du whisky. Je négligeais mes clients, mes patients m'abandonnaient. Ma femme et ma belle-mère avaient le cœur brisé et étaient presque au désespoir de ne voir guérir. Elles firent un pèlerinage à Ste Anne et leurs prières ont été entendues, car il y a un an aujourd'hui, à dater exactement de ce jour, j'ai été soudainement et mystérieusement inspiré de me placer dans votre institution. Je suis tellement bien guéri que l'idée de prendre de la morphine ou du whisky est aussi loin de moi que celle de me suicider. Vous pouvez donner mon nom et mon adresse à une personne quelconque qui doute de la vérité de ces faits.

Le temoignage suivant est fait par un très habile medecin, c'est un spécimen des lettres encourageantes que le Père Murphy reçoit chaque mois de toutes les parties du Canada et des Etats-Unis.

Le Père Grenier, supérieur des Pères Oblats de Québec, félicite aussi le Père Murphy sur les succès merveilleux de ses traitements dans des centaines de cas qui lui ont été confiés.

Les hommes du clerge de toutes les dénominations qui, il y a un an, doutaient de l'habileté du Père Murphy, à guérir l'ivrognerie, ont maintenant en leur présence 7,000 à 9,000 cures efficaces de personnes qui font les plus grands éloges et sont très enthousiastes de l'encouragement qu'elles donnent au Père Murphy. Des hommes publics et les principaux hommes d'état sont tellement reconnaissants de l'efficacité du traitement du Père Murphy, dans toutes les provinces du Canada, qu'on demandera cet hiver aux différentes législatures provinciales, d'aider aux institutions du Père Murphy, afin d'agrandir leur utilité et leur bien philanthropique pour les personnes souffrant de ces maladies.

Les instituts du Père Murphy sont établis à Montréal; le bureau principal est au No 875 rue Dorchester; succursales à Québec, Ottawa, Toronto, Halifax et St Jean.

De plus, le Père Murphy a ouvert un institut privé pour les dames, où elles peuvent subir le traitement sans que la chose soit connue.

Father Murphy paid a visit to Ottawa on the 5th and 6th inst. He found everything progressing favorably there, the institute as usual was full, and the club of graduates active, and united. The Ottawa institute is about as progressive as any of the institutes started so far.

Two Gold Cure institutes were found not to be sufficient for Quebec, and a new one has been opened in St. Sauveur under the auspices of the Oblats Fathers. The institutes are not working against Christians, but with them. All denominations should realize that the Gold Cure is not antagonistic to them but a warm ally.

One of the Ottawa Anglican clergymen recently said he thought the church should hold a day of solemn Thanks giving to Almighty God for leaving inspired men to give their brain and time to perfecting the Gold Cure. They are some hundreds of happy homes in the capital where the proposition will be heartily seconded, and carried unanimously.

Ottawa graduates of the Murphy Institute intend having a field night on the 19th instant. They have announced a concert and at home in St James Hall. Father Murphy will lecture on the cure, Mr. John Taylor will give an account of what the institute has done in Ottawa, and Mr. J. A. Phillips will speak on life in the institute. A large audience is expected.

FATHER MURPHY'S WORK.

Judge O'Gara of Ottawa praises it.

Rev. Fathers McCarthy of New York City and Murphy of Newark N. J. Endorse it in strong terms. 10,000 saved.

Father Murphy's institutions for the cure of intemperance are now becoming so popular in every part of the Dominion, where they are established, that the leading citizens and clergymen everywhere recommend them. Many of the clergymen advise the people, from the pulpit to take a course of treatment in Father Murphy's institutions. Judge O'Gara of Ottawa in the course of a conversation concerning the beneficence of Father Murphy's cure in Ottawa, said that it was the greatest blessing that ever was conferred on a town.

Why, said the learned Judge, two hundred and fifty cures effected in this town is verily Miraculous. The institution has become a necessity of the city and Father Murphy should rank as one

Institute was assured. Men whose cases, were declared hopeless by the physicians, and who had been dismissed as beyond the power of medicine to restore them to health were taken in hand and cured. Like the blind man in scripture they bear testimony to the power that had saved them. The public accepted these proofs of the efficacy of the Murphy treatment, the more honest and capable among the doctors, likewise admitted the validity thereof, and the applications for a mission to the institute became numerous.

An incident in the newspaper controversy, started by Dr. Hattie, had a powerful influence in establishing the Institute in public favor. The Provincial Medical Board, at its regular meeting in July, passed a resolution denunciatory of the cure, as "a species of arrant quackery." Immediately Mr. Carroll Ryan published in the city papers a reply challenging the Board to send a confirmed drunkard or victim to opium to the Institute, and if the cases thus selected should not be cured, he declared he would admit that the cure was "arrant quackery," close the Institute, and leave the city. Instead of accepting and acting upon this obviously fair, practical test,



REV. FATHER LAWRENCE W. MURPHY.
(Founder of the Father Murphy Gold Cure Institutes.)

of the greatest benefactors of mankind.

Father McCarthy of New York, city says, that the priests of the diocese are delighted with the very satisfactory results of the cure in his case that an effort will soon be made to open up a large branch institute of Father Murphy's cure for intemperance in New York city.

Father Murphy of St. Michaels Church Newark, New-Jersey says that the priests of the diocese are simply so astonished with his miraculous cure, that all the priests of New-Jersey are urging the total-abstinence societies to take up Father Murphy's cure and establish branch institutions in every parish. This is a sample of the hundreds of encouraging letters that Father Murphy is receiving every day from men and women who have been permanently redeemed from the slavery of morphine, tobacco, and strong drink.

HALIFAX.

Grand success in Nova Scotia.

Since its establishment early in July last, the Father Murphy Gold Cure Institute, 207 Pleasant Street, Halifax, has been steadily advancing in popular favor. The difficulties with which its management has had to contend were more than ordinary owing to the hostility of certain medical practitioners, who cannot be complimented on the means they took to discredit the institute in public estimation. Their influence, however, deterred many at first from enjoying the inestimable blessings always conferred by the treatment. It was not till after the marvellous nature of the cure had been demonstrated beyond the possibility of doubt by living examples known to everybody in Halifax that the success of the

certain members of the board continued to denounce the cure, and one of them assailed it in a truculent letter to the *Chronicle* to which, however, he was ashamed to attach his name.

Graduates of the Institute sprang to its defence and gave the writer such a "dressing" that neither he nor anyone else has since ventured another illustration of the proverb—"fools rush in where angels fear to tread."

Meantime the Institute has gone on with its noble work, astonishing the public with its many wonderful cures, and carrying peace and happiness into hundreds of homes. Several leading physicians have admitted the efficacy of the Murphy treatment. Others have called at the Institute, expressed approval of its work, and placed patients therein to be treated for alcoholism and similar disease-habits.

In fact, the fame of the Father Murphy cure has extended far and wide throughout the Maritime Provinces, and some of the highest standing in the professions and in mercantile pursuits have partaken of its benefits, and gladly bear testimony in its support.

An association of graduates is in process of formation; and when next Father Murphy visits Halifax, he will be accorded a public reception which will demonstrate the esteem in which he is held, and the appreciation of the people for the mission in which he is engaged.

Mr. Carroll Ryan will deliver a series of lectures in the various towns of Nova Scotia during the coming fall and winter months, commencing with Dartmouth.

The success of the Murphy Gold Cure in Nova Scotia is assured.

Father Murphy early in October visited Kingston and Belleville, where he was warmly welcomed by many temperance friends and some old graduates.

CLIMATE AND STIMULANTS.

The pure, dry atmosphere of the greater part of the continent of North America, renders the use of stimulants not only unnecessary, but positively more harmful than in any other region of the earth. The Canadian climate is undoubtedly the most invigorating that can be found anywhere. Even in its extremes it has qualities which make healthy living easier than in most other countries. Malaria is unknown in Canada, even where there are swamps, and the saying of the Englishman, on the first day after his arrival at Quebec, is literally true. "It is like drinking champagne to take a walk on the terrace in the morning."

It is this rarity of the atmosphere charged with ozone that makes the use of stimulants far more dangerous to the health of the body in Canada than in the old country. Throughout the greater part of Europe, especially in England, the air is dense and oppressive compared with the buoyancy and exhilaration of Canadian air. Men can drink larger quantities of beer and spirits there with much greater impunity than here. In fact, it has come to be recognized that stimulating beverages have the reverse of a stimulating effect in this country. They either madden or depress him who indulges in them as anyone can see who cares to observe the peculiarities of drinking men in Canada, habit and social custom alone account for the persistence by men, otherwise sensible in the use of stimulants.

Catarrh and other diseases of the mucous membrane are frequently induced, and often aggravated by the use of alcohol as a beverage, especially by the use of whiskey.

Life in America is fast and exciting enough in itself without stimulants, the drinking of which is like pouring oil on fire. Thinking men are beginning to understand this, and every day adds to the number, among them who seek and find in Father Murphy's Institutes the ready and effective means of destroying the appetite for stimulants, and restoring their bodily functions to normal conditions of health and elasticity.

THE INFLUENCE OF THE GOLD CURE ON POETS.

The following sonnet was sent to Father Murphy by one of his esteemed and reverend graduates. It is pronounced a gem of sweetness, sublime thought and elegance.

A SONNET:

O Nightingale, who in the slumb'rous
Of moonlit groves, all baying with the
Dost waken Rapture with thy glorious
Lone chorister! This dim unpeopled glade
Is thy cathedral. Here pure flowers
In broider'd robes their censor'd
Pure, too, thy spirit, therefore un-
In hymn and introit, Acolyte, O sing!—
Lo! with what beauty is thy temple
This ivied rock an Altar-stone divine;
Yon Font of crystal, fed from streams
Where boughs intertwine, there see the Rood—
The stars are candles. Meet sanctuary
O Winged minister whose heart is love.—
A. GRADUATE.

21st August, A. D. 1893.

—Father Murphy, who has set his heart on driving alcohol not only out of the human system but out of the world at large, paid us a pleasant call on Wednesday morning. He is terribly in earnest in his crusade against liquor, and he wants the rising generation to be imbued both at school and at home with the necessity of practising total abstinence all their lives. In the meantime, to assist in reforming the drunkard, or even the moderate drinker, he has established eight different gold cure institutes, in which up to the present over 9,000 patients have been successfully treated. The Montreal institute is at 875 Dorchester street, and its record is a most noble one. Father Murphy is himself a most captivating man of broad minded views, with sufficient charity to respect the religion of others while he cherishes his own.—*The News*, St. John's P. Q. Sept. 15.

During a recent visit to Quebec Father Murphy found the three institutes all actively engaged in the good work, and turning out large numbers of excellent cures.