

and leave the field open for the democratic politics, and wild camp-meetings of *American* methodists?" We think no one will accuse us of a want of love to our own excellent church, or of an undue partiality to methodism; but certainly we do wish, that in every township in U. C., where the ministry of a regular clergyman cannot be procured, the inhabitants were blessed with a methodist preacher possessing the commanding talents, loyal principles, and rational piety of Mr. A——.

EXTRACTS FROM THE MEDITATIONS OF ARCHBISHOP FENELON.

De la vraie Connoissance de l'Evangile.

Seigneur, à qui irons-nous, sinon à vous qui avez les paroles de la Vie Eternelle ?
ST. JEAN, vi. 69.

Nous ne connoissons pas assez l'Evangile; et ce qui nous empêche de l'apprendre c'est que nous croyons le savoir. Nous en ignorons les maximes, nous n'en pénétrons point l'Esprit: nous recherchons curieusement les paroles des hommes, et nous négligeons celles de Dieu. Une parole de l'Evangile est plus précieuse que tous les autres livres du monde ensemble; c'est la source de toute vérité. Avec quel amour, avec quelle foi, avec quelle adoration devrions-nous y écouter Jésus Christ! Disons-lui donc désormais avec Saint Pierre: *Seigneur, à qui irons-nous?* Un moment de recueillement, d'amour et de présence de Dieu, fait plus voir et entendre la vérité que tous les raisonnements des hommes.

Concerning the true Knowledge of the Gospel.

Lord, to whom shall we go, thou hast the words of Eternal Life?—ST. JOHN vi. 69.

We are not sufficiently acquainted with the Gospel; and we are prevented from learning it, by imagining that we already know it. We are ignorant of its maxims; we do not enter into its spirit; we earnestly inquire into the words of men, and we neglect those of God. One word of the Gospel* is more precious than all the other books in the world put together; for that is the source of all truth. With what love, with what confidence, with what adoration ought we to listen to Jesus Christ. Henceforth let us say to him with St. Peter: *Lord, to whom shall we go?* One moment of remembrance, of love, and of communion of God, does more towards our seeing and hearing the truth than all the arguments of man.

* Who would think it possible that the heavenly sage who uttered such a sentence could be a prelate in that Church which withholds the Scriptures from the Laity.