

News of the Churches.

NEW BRUNSWICK.

ST. JOHN.

A Young People's Society of the Christian Endeavor has been formed in connection with the Coburg Street Christian Church, with Bro. Geo. F. Barnes, President; Sister J. E. Edwards, Vice-President; and Bro. W. H. Banks, Secretary-Treasurer. The following committees were appointed:—

Lookout—Bro. Barry Allan, Chairman; Sister Nettie Clark and Sister Emery.

Prayer Meeting—Bro. A. D. M. Boyne, Chairman; Sister J. F. Flaglor and Sister Lillie Bowen.

Social—Bro. J. F. Flaglor, Chairman; Sister Hattie Banks and Sister Bertha Stockford.

Sunday School—Bro. T. H. Capp, Chairman; Sisters L. R. Miles and Emma Christie.

The society will meet every Tuesday evening at eight o'clock.

Bro. Capp spent a week on Deer Island, preaching at Lord's Cove and Leonardville.

Bro. J. Farrell of Amesburg, Mass., but formerly of this city, preached on Lord's Day evening, Oct. 19th, and Lord's Day morning, November 2nd. It is his intention to prepare himself for the work of the ministry.

Bro. Ellis B. Barnes, who graduated from the Bible College, Lexington, Ky., University, in June last, returned home on Friday morning, October 24th. He preached in the Coburg street Church on Lord's Day, morning and evening, (26), to large congregations. Also, on the following Monday, Tuesday and Thursday evenings. After the service on Thursday evening two young persons were baptized. He left on the C. P. R. train the same evening for Bowmanville, Ont., where he is engaged as pastor of the church.

The Woman's Missionary Aid Society met on Thursday afternoon, September 24th, 1890. The following officers were elected for the present year: Mrs. Blackadar, President; Mrs. J. E. Barnes and Mrs. Owen, Vice-Presidents; Mrs. Josie E. Barnes, Secretary; and Mrs. Ethel Barnes, Treasurer. There were thirteen members present. The collection amounted to \$13 05.

W. A. B.

The Coburg Street Christian church was the scene of a very pretty wedding at one o'clock Wednesday afternoon. The contracting party were R. A. Christie, of Messrs T. B. Barker & Son's establishment, and Miss Josie, daughter of J. McB. Morrison. The best man was Mr. W. H. Banks, and the bridesmaid Miss Rae Christie. T. H. Capp performed the ceremony. The platform surrounding the pulpit was neatly decorated with potted plants in bloom. Among the presents was a very handsome one from the Young People's Mission band in connection with the church. Immediately after the ceremony Mr. and Mrs. Christie, and a number of their intimate friends were driven to the Intercolonial passenger depot to take the Canadian Pacific train to Amherst.—*Gazette*

NOVA SCOTIA.

HALIFAX.

The brethren have thought no doubt that I have forgotten them—or I have fallen from grace or that something of this kind had happened me. After writing so many letters in THE CHRISTIAN and then so abruptly to stop all correspondence would leave that impression. But I have neither forgotten you, nor have I fallen from grace, but by the grace of God I am firmer and stronger in the faith than ever. And in the future I must try and stir you up, my brethren, to greater works for the Master.

Halifax is coming up nobly to the work, and will by and by astonish the brethren. I am going to keep this a secret for the present. But you will see by THE CHRISTIAN in due time what Halifax is doing for Home Missions. Brethren, you are not aware how much the church has had to shoulder

these last three years—but I am happy to say that she is now in a good position to do noble work for the Master. We have both home and foreign mission funds started, also a poor fund, besides a heavy rent to meet. If Halifax was to sum up all that she is giving for the cause and put it against other churches I think (taking members into consideration) she would be ahead; however, this is not the question. How much more are we going to give this coming year, than we did last year? More money is wanted to carry on the work and every one should try and do more in the future than in the past. Time is short and our opportunities for doing good are greater day by day. We cannot call back the past, but we can embrace the present. I am looking forward to a grand time in the near future and hope not to be disappointed. We have had many foreign brethren visit us this summer, and they have wonderfully helped us by their presence and encouraging words. We need encouragement to press onward and upward, and we are thankful to those kind brethren who visit us from time to time. All who come this way will be made welcome among us. I hope in the future to be able to inform you of the work that is going on among us here. There has been many good things done that I would like to tell you about, but will not do so now, will wait until next letter. There have been two added to the church by baptism; this is good news, and hope there will be many more brought to Christ the coming year.

We were disappointed that Bro. Moseley and family had to leave us. If he could have stayed with us, we would have had as good a preacher as we needed, to speak to the people. However, we are learning to put up with disappointments, and trust we will not be disappointed in receiving that crown of life that fadeth not away. Now unto Him that is able to keep you from falling, and to present you faultless before the presence of His glory with exceeding joy; to the only wise God our Saviour, be glory and majesty, dominion and power, both now and ever. Amen. W. J. MESSERVEY.

TIVERTON.

We have extended the hand of fellowship to one candidate since our return from the annual. Our sisters have organized into two societies in behalf of home and foreign missions.

One is known as the Auxiliary Aid Society with Sister H. A. DeVoe as President; Sister McKay, Vice-president; Sister Lyons Outhouse, Secretary; Sister Geo. Cosseboon, Treasurer.

The other is known as the "Blue Ribbon Society" with Sister Sadie Cosseboon, President; Sister Alice Clark, Vice-president; Sister Alice Outhouse, Secretary; Sister Bessie Outhouse, Treasurer.

The funds of the first named society go to home and foreign missions, while that of the latter is to be devoted entirely to home missions.

In addition to these we are to take up a regular monthly collection on the first Sunday of each month in behalf of our home mission cause, and Sister Bessie Outhouse has offered to act as outside collector of funds for the same cause.

Our brethren seem to be alive to the necessity of work in these matters as well as talk. Bro. and Sister Darst's visit did us all lots of good in this direction and gave us much strength and encouragement to be faithful workers in our Master's cause.

W. A. DEVOE.

Married.

BECK—INNES—At Montague Bridge, October 21st, 1890, by O B Emery, Mr. Vers Beck and Miss Margaret Innes, both of Lot 63, Kings County, P. E. Island.

STOCKFORD—REED—On the evening of October 29th, at the home of the bride, 160 Brussels St., St. John, N. B., by T. H. Capp, Simon Stockford to Carrie M. Reed, both of this city.

CHAMBERLAIN—PEACOCK.—At No. 20 Summer Street, St. John, N. B., on the evening of September 29th, William Chamberlain to Miss Juliette Peacock, both of this city.

CHRISTIE—MORRISON.—In the Coburg Street church of the city, by T. H. Capp, on the afternoon of October 15th, Mr. R. A. Christie to Miss Janet J. Morrison, both of Saint John, N. B.

POWELL—DUSTER.—On the evening of the 15th ult., at the Belyea Hotel, Prince Wm. St., of this city, by T. H. Capp, Percival Powell of Freeport, N. S., to Miss M. F. Duster of Toronto, Ontario.

Died.

KEMPTON.—Our young friend, Ralph Kempton, only son of Bro. and Sister Thaddeus Kempton, was taken from us the morning of Sept. 11th. The angel of death came unsought and unwelcomed and touched his heart with the joy finger of death, and dear Ralph yielded to his stern demand. He was taken with a severe attack of inflammation which seemed from the first to baffie all medical skill. He was a great sufferer, but he bore his sufferings without a murmur or complaint. All was done that a fond loving father and mother could possibly do, but no earthly claims can prevent the relentless demands of death. His dying request was, "That his young associates might attend the Sunday-school and obey the Gospel of Christ." Ralph was greatly respected by all that knew him, and his death is mourned by a large circle of friends. Very many of the friends attended the funeral, and paid their last sad and tender tribute of respect to his sacred memory, and then laid his mortal remains in the city of the dead to await the resurrection of the dead. There is a consolation in this sad event, i. e., that dear Ralph died in his "Tender teens," and has not the wright of a long sinful life upon his nature. May the father and mother and the sisters who are so deeply affected, find in Christ their Saviour a very present help in trouble. And may these afflictions which are but for a moment work out for them a far more exceeding and eternal wright of glory.

H. MURRAY.

BARR.—At Woodville, Digby Co., N. S., March 4th, after a long illness, borne with true Christian patience, Annie, beloved wife of Bro. John Barr, aged 38 years, deeply regretted.

H. A. D.

STEELE.—At Southville, Digby Co., N. S., Aug. 16th, after a short illness of seven days, William Steele, in the 36th year of his age. He was a son of our beloved elder, Stephen Steele, was baptized about two years ago by Bro. Harding, lived faithful to the Master, and died strong in faith and hope, leaving a sorrowing wife and many relatives to mourn their loss.

H. A. D.

SILLERS.—Elder Malcolm Sillers of the River John Church, departed this life on the 28th of July, aged 81 years. He left a wife, two sons and two daughters to mourn the loss of a devoted husband and father. In him the church loses a faithful member. He was the eldest of a large family, six brothers and three sisters survive him. His end was peace.

WILLIAM McNAB.

COSMAN.—The young may die, the old must die. We are again called upon to record the death of one of the members of the church at Southville. Our aged sister Mary A. Cosman, fell asleep in Jesus on the 11th inst, after a long and painful illness which she bore with true Christian fortitude in the 77th year of her age. Her early teaching was Episcopaldan, but for a number of years she was brought under the teaching of the Disciples of Christ and was imbued with the Spirit of the Master, and she saw as she never had seen the plan of life in the gospel. About twenty years ago, as she stood on the shore while her youngest daughter was being immersed, she determined to confess and obey the blessed Jesus and she there confessed His name and began a life of obedience which continued till death. She leaves a large circle of relatives and friends to mourn her loss. The occasion was improved by the writer in giving an address from the words, Blessed are the dead that die in the Lord, etc.

J. A. GATES.

Woodville, October 20th, 1890.

TITUS.—It is with feelings of deep sympathy we record the sad loss of Austin, youngest son of Bro. and Sister Howard Titus. On the 21st of September, about 4 p. m., the little fellow left his home and went (as is supposed) to the wharf. As he did not return, a diligent search was made, but no trace of him could be found. Bro. and Sister Titus have indeed been called to pass through deep sorrow of late. Be it remembered, only eight months previous they met with the sad loss of their eldest son by drowning. They have our deep sympathy and our sincere prayers. May He who is able to comfort in time of sorrow, aid them to bear their bereavement with Christian resignation. Also helping them to realize that "All things work together for good to them that serve God."

H. E. COOKE.