

come (kushalta), and immediately we had a meeting, though it was their working time. The missionary read a portion of God's Word (Matt. iii. 2), made remarks, chiefly on the necessity and importance of *continual baptism with the Holy Ghost and fire*, which baptism the Lord Jesus alone can give. It was refreshing to see how attentive those simple-minded people were. In the afternoon, the believers of a village at a little distance from Annund heard I was there, and though it was a rainy, stormy day, yet, to my surprise and joy, a great many men and women came to the place. The room in which the missionary had put up was soon cleared of everything, and we all squatted on the floor. The Church met. The first thing the Church did was to raise the voice of halleluiah, and such singing as must have gladdened the angelic host, and raised their halleluiahs too. A portion (Acts ii. 41-47) was read and expounded. After the meeting, some of us sallied forth to go to some of the heathens of the place, to proclaim to them the message of life. I was very much touched to see, just as we were leaving the room, that the women got together, and began to sing and pray among themselves. Whence is it that these once ignorant heathens, degraded to the lowest depth, could now have life, and light, and strength and energy to engage themselves in such heavenly exercises? Let the infidel solve this problem. When I was leaving this interesting place, the dear brother who labors there sent word to nine villages, where believers are, to attend the Assembly of Saints (at Mr. Taylor's, on the banks of the Maki River) at the town of Borsud, and, to be sure, on the evening of Saturday, carts full of men, women, and children drove up from different directions; some coming from long distances. The following day we had the Communion, and oh! dear friend, if you had been there, your heart would have rejoiced greatly on that occasion. But enough. Pray for these people, and us all.

The same missionary, writing to a brother missionary now in Scotland, gives very hopeful intelligence as to the progress of missionary work in Bombay and throughout Western India, chiefly through the agency of native laborers.

MISSIONS OF THE UNITED PRESBYTERIAN CHURCH.

OLD CALABAR.—On the 6th July, Dr. Robb with six other missionaries sailed from Liverpool for Old Calabar. The work there proceeds slowly but hopefully. Mr. Goldie, who was about leaving on account of his health, gives an account of the baptism of an adult. The widow of an influential man, lately deceased was also to have been received into Church membership; but her heart failed her at the last, her faith not being strong enough for the trials which she anticipated. Mr. Goldie states as an interesting and a hopeful matter, that the out-stations were beginning to make collections each Sabbath.

INDIA, JEYPORE.—Dr. Valentine and Mr. Traill are carrying on a good and hopeful work in Jeypore. Mr. Traill says:—On Oct. 27th I baptized two adults and three children. One of these men was Kamar Ali, a Mohammedan (of the highest rank, according to their estimation). He is the uncle of Husain Ali, our catechist, a man of about 45 years of age. When H. A. went to his native country, Ulwur, a year ago, on a preaching tour, most of his friends looked on him with disdain, and refused to keep company with him. Another uncle of his, Isulam Ali, in opposition to the wishes of his people, desired to hear exactly, and for himself, the reasons