

dated fund of the United Kingdom of Great Britain and Ireland, by the said Churches of England and Scotland, or by any other religious body or denomination of christians respectively, under the authority of this Act, shall be, on or before the twentieth day of July in each year, rendered to the Governor of the said Province in Council; and that until such accounts shall have been rendered, and the due and proper expenditure of the sum granted during any preceding year shall have been established to the satisfaction of the Governor of the said Province in Council, no other or further sum or proportion of the said annual fund shall be paid or allowed to any or either of the churches, religious bodies, or denominations of christians, failing, neglecting, or refusing to render such account, or to verify the same as aforesaid; and that copies of such accounts shall annually be laid before the Legislature of the said Province.

X. And be it enacted, that whenever there shall appear to the Governor of the said Province in Council sufficient reason to apprehend that there has been misappropriation or non-appropriation of any sum or sums of money paid to any of the said churches, religious bodies, or denominations of christians, out of the said annual fund, or any neglect or abuse in the expenditure or management of any such sum or sums, upon direction for that purpose given by the Governor, it shall be lawful for the Attorney General to apply summarily, either by petition or information, to or in the Court of Chancery in Upper Canada, or to any one of the superior courts of record in Lower Canada,

setting forth the nature of the abuse apprehended, and praying discovery, and relief in the premises, as the nature of the case may require.

XI. And be it enacted, that from and after the passing of this act, so much of an act passed in the thirty-first year of the reign of King George the Third, intituled an act to repeal certain parts of an act passed in the fourteenth year of His Majesty's reign, intituled 'An Act for making more effectual provision for the government of the province of Quebec in North America, and to make further provision for the government of the province,' as relates to any reservations of lands hereafter to be made in Upper Canada or Lower Canada for the support and maintenance of a protestant clergy, shall be repealed.

XII. And be it enacted, that in this act the words "Province of Canada" shall be taken to mean the province of Canada as constituted under an act passed in this session of parliament, intituled an act to reunite the provinces of Upper and Lower Canada, and for the Government of Canada; and the word "Governor" shall be taken to mean and include the Governor, Lieutenant Governor, or person administering the Government of the province of Canada.

XIII. And be it enacted, that this act may be amended or repealed by any act to be passed in this session of parliament.

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RULES AND INSTRUCTIONS FOR A HOLY LIFE.

BY ROBERT LEIGHTON.

1. Learn to have a continual eye inwardly to thy spiritual life, as thou hast heretofore had all thy mind and regard to outward pleasure and worldly things.

2. Give thyself up unto the discipline of Jesus, and become his scholar, resigning thyself altogether to obey him in all things.

3. Keep thy memory pure from all strange imaginations, and let it be filled with the virtues of Christ's life and passion, that God may continually rest in thy mind.

4. Exercise thyself to the perfect denial of all things which may let or impede thy union with Christ. Mortify in thee every thing that is not of God, and which he loveth not.

5. Resist all affection to and seeking of thyself, which is so natural to men, in all the good which they desire to do, and in all the evil which they suffer.

6. Mortify all pleasure in meat, drink, and vain thoughts; vain thoughts will defile thy soul, grieve the Holy Ghost, and do great damage to thy spiritual life.

7. Imprint on thy heart the image of Jesus crucified. Think of his humility, poverty, mild-

ness; and let thy thoughts of him turn into affection, and thy knowledge into love.

8. Mortify all bitterness of heart towards others, and all complacency in thyself, all vain-glory, and desire of esteem in words, and deeds, in gifts and graces.

9. Avoid all vain speculations on unnecessary things, human or divine. The perfect life of a Christian consisteth not in high knowledge, but profound meekness, in holy simplicity, and in the ardent love of God.

10. Take all afflictions as tokens of God's love to thee, and trials of thy love to him, and purposes of kindness to enrich thee, and increase more plentifully in thee his blessed gifts and spiritual graces.

11. Whatsoever befall thee, receive it not as from the hand of any creature, but from God alone, and render all back to him, seeking in all things his pleasure and honor, and thine own sanctification.

12. Remember always the presence of God. Rejoice always in the will of God. Direct all to the glory of God.