ence we are not without our misgivings on the! The sad scene described in the following article subject. The Kildare Street Society of hypocriti-is one of the thousand proofs of the delusive consecal memory, formerly made a great boast of distri-quences of Private Judgment, and the indiscrimibuting the Dougy Testament amongst the Irish nate perusal of the Scriptures. We were indebted Catholic peasantry. What will our readers think to the pen of Mrs. Trollope for a graphic descripwhen we tell them that the whole was a pious tion of an American Revival; and though consifraud, for the commission of which the Saints are, detable doubt was thrown upon her narrative at the it seems, peculiarly privileged? The books districtime, it is now well known that she concealed buted amongst the "benighted Irish" were the many of the horrible portions of those scandalou Protestant version, without a single note or com- and indecent exhibitions. We went out, however, me.a; but the Title page was the title page of the prepared for such an English Melodrame as the D. vay Testament, and on the back of this page Brummagem Bunkum affords. were the usual Approbations of the Douay Catholic to have an ignorant multitude guided by the vene Theologians. Every syllable of the rest was Pro-rable Authority of the Church, than to be that testant. Who can wonder at the well merited fate stossed about by every wind of doctrine," the of the holy tricksters of Kildare Street? But, sport of silly enthusiasts or sly Tharisees? Talk to revenous a nos moutous: If the authorities at the us, indeed, of "Priest-ridden Papists!'s after such Horse Guards are really anxious to provide for the specimens as these. We defy all the daily and spiritual welfare of the Catholic Soldier, let them nightly gatherings at Exeter Hall, during the whole secure for him, at home and abroad, the services of month of May, to produce from any part of the the Clergy of his religion, and deal out to him the Catholic world a parallel spectacle. Oh! what a same justice that is meted to his gallant compa-God-send it would be to find out a case in which nions in arms who belong to the Scotch Kirk and Thirty Catholic Priests had countenanced such the Church of England.

HORSE GUARD CIRCULAR.

Bibles for the use of Reman Catholic Soldiers.

Memorandum, April 11, 1846.

In reference to the directions contained in page 219 of the Queen's Regulations and Orders for the Army, the Commander-in-Chief is pleased to direct that commanding officers of regiments and depots shall transmit, on the 1st of January in each year, under cover to the adjutant-general, for the information and guidance of the principal chaplain to the forces, a return, showing the numbers of Bibles (of the Douay edition) required for the use of the Reformation, by being delivered over to a blind and stupid credulity on every thing that pertains to religion. Those who shook off the chains. Those who rejected all that was venerable in antiquity,—Church, Councils, Fathers, Doctors, (of the Douay edition) required for the use of the Reformation, by being delivered over to a blind and stupid credulity on every thing that pertains to religion. Those who shook off the mation and guidance of the principal chaplain to the forces, a return, showing the numbers of Bibles in antiquity,—Church, Councils, Fathers, Doctors, (of the Douay edition) required for the use of the are now the sport of every mountebank who chooses Roman Catholic soldiers in each regiment and to set himself up as a divinely-inspired guide. It is indeed passing strange that no people under the

This return is required to be furnished, in addition to the usual return of the number of Bibles and Testaments, Books of Common Prayer, &c., in possession of each regiment and depot, as prescribed in the regulations of the army above alluded to.

By command of Field Marshal the Duke of Wellington, Commander-in-Chief,

(Signed) John MacDonald, A. G.

*This form has columns to be filled up—1.
Number of Roman Catholic Soldiers present, who are capable of reading and desirous of possessing department, those men, otherwise so shrewd, will be men. 3. Number in store. 4. Number required for hospital. 5. For individual soldiers. To be signed by the commanding officer.

How much better Let it however excite our frantic blasphemy! sympathy for the forlorn spiritual condition of once Catholic England. By a just, but terrible retribution of Providence, her people are punished for their desertion of the True Faith, and the horrible sacrileges of the Reformation, by being delivered over Those who rejected all that was venerable chains. to set himself up as a divinely-inspired guide. It is indeed passing strange that no people under the sun are more clever, more intelligent, or more weakness, and gullibility, than in all the world beside. We don't deny that the English are ? Church-going people—but we repeat there are mon religious dupes amongst them, and of a more extra vagant kind, than any where else. In the religiou absurd—whether a disgusting Southcote proclaim that she has conceived the Messiah, or a Thom o