

The Catholic Register.

"Truth is Catholic; proclaim it ever, and God will effect the rest."—BALMEZ.

VOL. IV.—No. 16

TORONTO, THURSDAY, APRIL 16, 1896.

PRICE FIVE CENTS.

BISHOP RYAN DEAD.

Born in Canada and Well Known in Toronto.

History of the Venerable Bishop Immense Demonstration When the Remains Were Being Removed—The Regimen Has Canadian Representatives at the Funeral.

April 16, 1896. Bishop Ryan died at 10 o'clock this morning.

St. Stephen Vincent P. Ryan was well known in Toronto, having been the preacher at St. Michael's Cathedral on the occasion of the funeral of the late Archbishop Lynch. He was active in creating new establishments of the Congregation of the Mission and his success and zeal, as well as his piety, attracted the attention of the prelates, and these qualities led to his elevation to the episcopate.

Bishop Ryan was born at Almonte, Ont., April 1, 1828, but when he was yet a child his parents moved to Tottenham. He was prepared for the ministry by the order of Lazarist Fathers at Cape Girardeau, at St. Mary's College of the Barrens, Mo., and was ordained by the late Archbishop Kenrick. Then he became a professor and prefect of the College of St. Mary's of the Barrens; a few years later president of St. Vincent's College.

In 1857 he was summoned to Rome and officially commissioned visitor or head of the Vincentian Community in the United States. From this post, twenty five years ago, he was called to succeed Bishop Timon at the head of the diocese at Buffalo. This diocese had been established on April 23, 1847, and the Very Rev. John Timon was named the first bishop and consecrated on October 17 following. At his death St. Stephen Vincent Ryan was called, and on November 8, 1868, in the Buffalo Cathedral, the ceremony of consecration was performed, the orator being the Rev. P. J. Ryan, of St. Louis, now Archbishop of Philadelphia.

THE FUNERAL.

The remains were removed from the episcopal residence to the Cathedral on Monday.

The following was the order in which the funeral parade took place:

- FIRST DIVISION. Platoon of Police, under command of Capt. Ryan. Grand Marshal John L. Schwartz and Miller's Band. Uniformed Catholic Knights of Buffalo. Knights of St. George, St. Ann's Church, Knights of St. George, St. Mary's Church, Capt. Leo P. Frohe. Knights of St. George of St. Michael's Church, Capt. C. J. Williams. Knights of St. George, St. Bridget's Church, Capt. Daniel O'Leary. Knights of St. George, St. Boniface Church, Capt. Peter Reinhold. Knights of St. George, Sacred Heart Church, Capt. George Duchman. Knights of St. George, St. Francis Xavier Church, Capt. A. J. Hoffmeyer. Knights of St. George of St. Nicholas Church, Capt. F. C. Meyer. Red Hussars, St. Stanislaus Church, Capt. Frank C. Fleas. Polish Uhlans, St. Stanislaus Church, Capt. Stanislaus Hudzinski.

SECOND DIVISION.

- Wm. J. Candee, Marshal. Uniformed Company, A. H. Company A, Philip Rogarty, Captain. Company B, Patrick Kilroy, Captain. Division 1, John J. Kelly, president. Division 2, John T. Ryan, president. Division 3, Dennis E. Kelly, president. Division 4, John E. McKelvey, president. Division 5, John W. Ryan, president. Division 6, Nathaniel Warner, president. Division 7, Henry W. Killeen, president. Division 8, Matthew O'Leary, president. Division 9, William Maloney, president. Division 10, George W. Brown, president. Division 11, William J. Candee, president. Division 12, Hubert Munn, president. Division 13, Thomas Shaughnessy, president.

THIRD DIVISION.

- Marshal Edward Harder. Societies and members not attached to societies of the different parishes will form this division. Students of Canisius College. St. Joseph's Cathedral. Church of the Annunciation. Church of the Assumption. Church of the Sacred Heart. Church of the Seven Dolours. Church of the Transfiguration. Church of the Holy Angels. Church of the Holy Names of Jesus. Church of the Immaculate Conception. Church of the St. Adelbert. Church of the St. Ann. Church of the St. Anthony of Padua. Church of the St. Boniface. Church of the St. Bridget. Church of the St. Casimir. Church of the St. Columbkil. Church of the St. Francis Xavier. Church of the St. John the Baptist. Church of the St. John Kanty. Church of the St. Joseph. Church of the St. Louis. Church of the St. Mary. Church of the St. Michael. Church of the St. Nicholas. Church of the St. Patrick. Church of the St. Peter. Church of the St. Stanislaus. Church of the St. Stephen. Church of the St. Vincent.

THE IRISH LAND BILL.

Mr. Dillon says the Government is incapable to handle the question.

April 15. Mr. Dillon said that the Irish Land Bill is a measure of the most important character. He held that the bill is a measure of the most important character. He held that the bill is a measure of the most important character. He held that the bill is a measure of the most important character.

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St. Helen's School, Toronto.

Following is the result of the Easter examination. Total number of notes possible: 100. Seniors: T. Malloy, 480; M. Huntley, 475; M. Madigan, 471; E. Powers, 463; M. Malloy, 460; J. Tracey, 409; W. Matthews, 372; J. Tracy, 288; M. Badley, 269.

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OKA "STILL" IN THE TROUBLE.

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Fashionable Double Wedding.

Wedding of the daughter of Mr. J. A. H. Toronto.

April 15. A fashionable double wedding was celebrated in the Church of Our Lady of Lourdes, a congregation that crowds it on the day. The bride was Miss Mary Anne Francis Long, eldest daughter of Mr. Thomas Long, who was married to Mr. Edward Mesley, of St. Catharines, and Miss May Evelyn Hughes, daughter of Mr. Patrick Hughes, who was married to Mr. Thomas G. Gault, of Ottawa. The ceremony was performed by His Grace the Archbishop of Toronto, assisted by Father Kieran O'Connell, Dean Harris, St. Catharines, and Rev. Dr. Tracy.

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