

ANNIVERSARY WEEK. MONTREAL.—The last week in January is always a season of great religious enjoyment in Montreal. Five evenings are occupied with anniversary meetings. Those of the Bible Society and French Canadian Missionary Society are always the most numerously attended. This year the interest has increased to an unparalleled degree. No doubt this arose, in a great measure, from the Oka outrage and the marvellous work now carried on by the labours of the Rev. C.

Chiniquy and others. This energetic man has published the names of several hundreds of persons who have recently withdrawn from the Romish Church. We behold with no ordinary interest what is transpiring in the Province of Quebec, and are pleased that the Methodist missions there are becoming more and more important. Our little band of French missionaries are prosecuting their work in the midst of great discouragements, and should be prayed for that their faith fail not.

THE WESLEY MONUMENTAL CHURCH,

SAVANNAH, GEORGIA.

EARLY in his ministry, John Wesley, with his brother Charles, came with Governor Oglethorpe to the colony of Georgia as missionaries, and for nearly two years he lived, preached, and laboured most zealously in and around the city of Savannah, the *only place in America* thus honoured with his regular labours. Through the blessing of God, his visit to Savannah, with the circumstances attending his voyage and stay here, led his mind and heart, as he always believed, from the darkness and bondage of asceticism, ritualism and formalism, into the glorious light, liberty and experience of justification by faith, and the witness of the Spirit. How much the Church and the world are indebted to his coming and stay in Savannah, can never be estimated.

It is thought, therefore, eminently fitting that the adherents of Methodism throughout the world, forgetting all non-essential and minor differences, rejoicing in their wonderful and divinely preserved unity of doctrine and experience, should unite to honour him, and to embalm and perpetuate the memory of his name, in mutual love and fraternity,

by the erection of some suitable monument or memorial in the city of Savannah, the scene of his labours, trials and discipline in America, which led to such glorious results.

It is now proposed to erect such a monument, in the form of a beautiful and commodious church edifice, to be called **WESLEY MONUMENTAL CHURCH.**

Mr. Stevens, in his history of Georgia, says, "As a part of John Wesley's parochial labours, he established a school of thirty or forty children, which he placed under the care of Mr. Delamotte, a man of good education, who endeavoured to blend religious instruction with secular learning; and on Sunday afternoon Wesley met them in the church before evening service, heard the children recite their catechism, questioned them as to what they had heard from the pulpit, instructed them still further in the Bible, endeavouring to fix the truth in their understandings as well as in their memories." This was a regular part of his Sunday duties, and it shows that John Wesley, in the parish of Savannah, had established a Sunday school fifty years before Robert