

army and navy, and the diplomatic service, absorb nearly half of the amount. Thus the army expenses are set down at \$15,182,070; naval, \$10,461,080; consular and diplomatic, \$1,168,880. The legislature, executive and judiciary, are allowed \$8,200,962. Indian payments, \$1,976,375; pensions, \$849,000; military academy, \$122,892; equity civil expenses, \$4,692,320; post office deficiency, \$5,007,424. The permanent appropriations, chiefly for the collection of customs, and interest on the public debt, are \$8,178,582. Lighthouses cost \$626,555, and \$1,000,000 are provided to cover estimated claims arising under private bills.

#### NOTICE TO SUBSCRIBERS.

The Canadian Church Press will be published in Toronto, every Wednesday afternoon, in time for the mails.

It will be supplied direct from the office of the Publishers Messrs. LOVELL AND GIBSON, Yonge Street, Toronto, for \$2 per annum, payable half-yearly, in advance: no reduction can under any circumstances be made, nor will there be any free list.

This rule may appear an unusual one, but the Editors beg to call the attention of the Subscribers to the fact, that this is not a commercial speculation, but an effort on the part of a COMMITTEE OF CLERGYMEN to supply a common want and to attain a common benefit. Until the circulation attains a point which they cannot immediately expect, every copy which is sent out will involve a personal loss to themselves. As these columns are not supported by any party, the price is regulated by the working expenses, and these have been reduced to the lowest point compatible with the respectable appearance of a journal which professes to be the organ of the United Church of England and Ireland in the Province of Canada.

All subscriptions to be sent by letter, registered, or otherwise secured, to the Editors, at the office of Messrs. Lovell & Gibson, Yonge Street, Toronto.

## The Canadian Church Press.

TORONTO: WEDNESDAY, JULY 4, 1860.

#### CALENDAR FOR THE WEEK.

- JULY 4.—Wednesday.  
 " 5.—Thursday.  
 " 6.—Friday.  
 " 7.—Saturday.  
 " 8.—SUNDAY.—PETER SUNDAY AFTER TRINITY. Proper Lessons.—Matins: 1 Sam. xv.; Luke xx. *Keen Song:* 1 Sam. xvii.; Coloss. iv.  
 " 9.—Monday.  
 " 10.—Tuesday.

#### OUR SUCCESS.

SOME months ago a number of eminent clergymen and laymen met together in Toronto to deliberate about the establishment of a church paper. We believe that several meetings were held, but the project was at length abandoned as utterly impracticable. Nothing but difficulty seemed to loom in the distance, and the memory of past failures caused a general feeling of despondency. The conclusion which was arrived at was no doubt a wise one: the proposed paper was to be the vehicle of a small, though dominant, set of men, and to be the medium for the expression of certain party views. There was to be no elasticity about it—no comprehensiveness: its basis would have been not the church, but a certain party in the church: and it would, therefore, not have done much for the great cause of unity, which in the present day must be the highest aim of every sincere churchman.

The attempt which was given up in despair, has now been made by an entirely different combination of men, and upon widely different principles. We are fairly afloat: and a Toronto paper, especially a church paper, which has attained the mature age of six weeks, has already passed the most critical period of its existence. The first great problem has been solved: the first troubles of editorship are over: and we may, therefore, pause for a moment to review the position which we have taken, and to point out how we hope to strengthen it in the future. The reception with which we have met has been in every way most encourag-

ing: it has not been merely the welcome which would be extended to any medium of church news, but the thorough sympathy and congratulation which demonstrate conclusively that we have taken the true path. From one end of the Province to the other we have able and active supporters, men of eminence and position, and independent character, to whom we are personally unknown, and who are, therefore, bound to us by no ties of private interest, but who help us in our difficult task, because in doing so they are forwarding the work of the church itself. And among our brethren in the United States the tokens of approval and sympathy have been equally strong: the notices which have appeared in the various church papers are valuable, not only in relation to ourselves, but as indications of a sympathy which we are far too apt to ignore. The *Church Journal*, of May 23rd, says:—

"THE CANADIAN CHURCH PRESS.—We have received a circular announcing that on the 23rd of May a new Church paper will appear at Toronto with the above name, edited by a committee of clergymen. There is a clear, bold, scholarly, and churchly tone in the announcement of the paper, and we wish it all success. It has long been needed."

And again, on May 30th,—

"THE CANADIAN CHURCH PRESS.—The first number of this new periodical has appeared in neat small quarto form, two columns on a page. Its tone is churchly and manly, and those who have it in hand bid fair to do justice to their responsible and laborious task. As a general rule, we are opposed to the multiplication of Church papers, as having a tendency to scatter among several weak and poor concerns, strength which if concentrated might produce something honorable to the Church, and much more efficient in her service. But as in the case of the *Church Intelligencer* lately established at the South, so here, there is a peculiar work to be done, which cannot be done from the outside. We therefore expressed our satisfaction then, that the wants of the South would be supplied as we could not supply them from the North; and we now are equally well pleased at seeing this promising attempt to supply those natural and proper needs of Canadian Churchmen, which can never be adequately satisfied by a paper published in the United States. We only hope that the effort may succeed as well as it deserves."

The *Banner of the Cross*, the representative of the Church in Pennsylvania, contains the following:—

"THE CANADIAN CHURCH PRESS.—We have had the pleasure of placing this new Church paper on the list of our exchanges, and have reserved our notice of its appearance until we had received a few numbers. Judging from the ability, soundness, and discretion apparent in them, we augur well for the success of this enterprise. A working Church, such as the Canadian must be, with its synods, its church societies, its elective Bishops, its visitations, its parochial interests and ecclesiastical institutions, needs a "Church Press" for the record and publication of their proceedings and development, and the ventilation of those questions which underlie their success or affect their prosperity. We hope to hear that the members of the Church generally in the Canadian provinces will soon not be able to do without this paper."

The *Church Intelligencer*, which reaches us from Raleigh, in North Carolina, speaks of us thus:

"We cordially welcome the first number of this new Church paper. Like our own journal, it has been called into being by a pressing want of the Church in the portion of the country where it is issued. It is published in Toronto. Its tone is Churchly, dignified, and evidently has able men and scholars as its Editors. We wish it the highest possible success, and hope that it may do much to advance the cause of Christ in the world."

And in the Church organ of another State, the *Calendar*, published at Hartford, in Connecticut, we find:

"THE CANADIAN CHURCH PRESS.—The first number of this Journal, published in Toronto, is on our Table. It supplies a great need among Churchmen in Canada, and as able and sound hands have it in control, we wish it great success, both in a long subscription list, and in the production of great good for the Church."

If we have thus succeeded where others have failed, we can only attribute the result to our principles. We have taken up a new position and we are determined so far as possible to occupy it. We are independent, and herein lies the secret of our strength: in theological questions we are bound by no narrower limits than the Church herself, as interpreted by her formularies, her articles, and by her great Doctors: and in practical questions, we advocate the measures of no one party, but judge all by the single test of capability to advance the cause of Christ. We are thus not only independent but representative: and it is this fact on which we would lay especial stress. Every individual member of the Church should have an interest in our work: for although in actual fact it is by our hands that the work is actually done, yet we are merely the agents and representatives of the great body of Churchmen. We have no personal advantages to gain, we have no private interests to further: that