

The Charlottetown Herald.

NEW SERIES

CHARLOTTETOWN PRINCE EDWARD ISLAND, WEDNESDAY, JUNE 20, 1917

VOL. XLVI., No. 25

LIME!

We have on hand a quantity of

St. John LIME

In Barrels and Casks.

PHONE 111

C LYONS & Co

April 26, 1916—tf.

Fire Insurance

Possibly from an over-sight or want of thought you have put off insuring, or placing additional insurance to adequately protect yourself against loss by fire.

ACT NOW: CALL UP

DeBLOIS BROS.,

Charlottetown

Water Street, Phone 521.

June 30, 1915—3m



Synopsis of Canadian North-West Land Regulations

Any person who is the sole head of a family, or any male 18 years old, may homestead a quarter section of available Dominion land in Manitoba, Saskatchewan, or Alberta. The applicant must appear in person at the Dominion Lands Agency or Sub-agency for the district. Entry by proxy may be made at any agency, on certain conditions, by father, mother, son, daughter, brother, or sister of intending homesteader.

Duties—Six months residence upon cultivation of the land in each of three years. A homesteader may live within nine miles of his homestead on a farm of at least 30 acres solely owned and occupied by him or by his father, mother, son, daughter, brother or sister.

In certain districts a homesteader in good standing may pre-empt a quarter section alongside his homestead. Price \$3.00 per acre.

Duties—Must reside upon the land instead of pre-empt six months in each of six years from date of home-steader entry (including the time required to build a house and cultivate fifty acres).

A homesteader who has exchanged his homestead right and cannot obtain a pre-emption may enter for a purchased homestead in certain districts. Price \$3.00 per acre. Duties—Must reside eight months in each of three years, cultivate fifty acres and erect a house worth \$800.00. —W. W. TORY, Deputy Minister of the Interior.

JOB WORK

Executed with Neatness and Despatch at the HERALD Office.

Charlottetown P.E. Island

Check Books

Binders

Receipt Books

Note Books of Hard Posters

Bill Heads

CANADIAN GOVERNMENT RAILWAYS

Prince Edward Island Railway.

TIME TABLE IN EFFECT MAY 21st, 1917.

Trains Outward, Read Down.						Trains Inward, Read Up.					
Daily		Daily		Daily		Daily		Daily		Daily	
Ex. Sun.	Ex. Sun.	Ex. Sun.	A. M.	Ex. Sun.	P. M.	Ex. Sun.	P. M.	Ex. Sun.	P. M.	Ex. Sun.	P. M.
4.00	12.15	6.40	Dep. Charlottetown	Arr. 11.55	11.10	10.20					
5.20	1.48	7.40	" Hunter River "	" 10.46	10.10	8.50					
6.05	2.50	8.13	" Emerald Jct. "	" 10.09	9.40	7.40	7.45				
6.50	3.30	8.40	" Kensington "	" 9.87	9.10	6.50					
7.20	4.10	9.05	Arr. Summerside	Dep. 9.10	8.45	6.10					
			P. M.								
8.50		12.20	Dep. Summerside	Arr. 8.50	5.35						
9.48		2.10	" Port Hill "	" 7.54	3.56						
10.37		3.57	" O'Leary "	" 7.05	2.36						
11.18		5.07	" Alberton "	" 6.19	1.17						
11.55		6.05	Arr. Tignish	Dep. 5.45	12.15						
Tues.	Mon. Wed.	Tues.		Tues.							
Thur. and	and			and							
Sat.	Fri.	Sat.		Sat.							
P. M.	P. M.	P. M.		P. M.							
7.50	9.45	9.45	Dep. Emerald Jct.	Arr. 9.35	7.35						
8.40	10.35	10.20	Arr. Cape Traverse	" 9.00	6.45						
Daily	Daily	Daily		Daily							
Ex. Sun.	Ex. Sun.	Ex. Sun.		Ex. Sun.							
P. M.	A. M.	A. M.		P. M.	A. M.						
3.20	7.00	Dep. Charlottetown	Arr. 10.00	6.10							
4.30	8.50	" Mount Stewart "	" 8.50	4.30							
4.57	9.27	" Morell "	" 8.22	3.35							
5.17	9.57	" St. Peter's "	" 8.00	3.00							
6.20	11.30	Arr. Souris	Dep. 7.00	1.35							
P. M.	A. M.	Arr. Elmira	Dep. 3.40								
Sat.	Ex. Sat.	Daily		Sat.							
only.	and Sun.	Ex. Sat.		and Sun.							
P. M.	P. M.	A. M.		A. M.	A. M.						
3.10	3.10	Dep. Charlottetown	Arr. 10.10	9.45							
4.25	4.55	" Vernon River "	" 8.27	8.31							
5.55	7.05	Arr. Murray Harbor	Dep. 6.30	7.00							

All trains, unless otherwise marked, run daily, Sunday excepted.

Carter's Tested Seeds For 1917

Sold by nearly 200 Reliable Merchants in Prince Edward Island and at our Seed Store, Market Square and Seed and Grain Warehouse, Queen Street, Charlottetown.

Carter's Seeds are Tested

At the Dominion Seed Laboratory, Ottawa, as to growing qualities, purity, etc. We keep on file in our office, reports of the different tests each season, which can be seen when required.

Clover and Timothy Seed

Cannot be sold by merchants or farmers unless it grades either No. 1, No. 2 or 3, and must be marked so. We have obtained our stocks from the best seed-growing centres of Ontario or

Seed Wheat, Clover, Oats, Barley, Vetches, Buckwheat, etc.

Our stock of Timothy Seed this year is Island-grown and Imported. We have also a supply of choice Island-grown.

Oats and Wheat

Which we offer at lowest prices. Our aim in the

Seed Business

Has always been to put

Quality and Value First

Price is a secondary condition.

Poor Seed is Dear Seed

At any price. "BEST BY TEST" is our MOTTO. Don't buy Seed because it is offered at a low price. It is poor Seed, low grade, and you are paying much more than it is worth. Our 37 years experience in the Seed Business enables us to know where and how to get the

Best Seeds Grown

CARTER & COMPANY, Ltd.

P. O. Drawer 38,

Phone 70

The World's Debt To the Sisters

It is a remarkable fact that attention to the well-being of the sick, improvements in hospitals and institutions generally and to details of nursing care, have a period of complete and lasting stagnation after the middle of the seventeenth century, or from the close of the Thirty's War. Neither officials nor physicians took any interest in the elevation of nursing or improving the conditions of hospitals. During the first two-thirds of the eighteenth century nothing was done to bring either construction or nursing to a better state. Solely among the religious orders did nursing remain an interest, and some remnants of technique survive. The result was that, in this period, the general level of nursing fell far below that of earlier periods. The hospitals of cities were like prisons, with bare un-decorated walls and dark rooms, small windows where no sun could enter, dismal wards where fifty to one hundred patients were crowded together, deprived of all comforts and even of necessities. In the municipal and state institutions of this period, the beautiful gardens, roomy halls and springs of water of the old cloister hospitals of the Middle Ages were not heard of, still less the comforts of their friendly interior.

—Jacobson (Protestant Historian)

He speaks no ill of any man, Nor tries to slur a maiden's name. He cannot stoop, as gossips can, To cry aloud a brother's shame, But when an absent friend is slandered, He dares not rise and say one word. Who bears a friend by slander stung Without one move, one angry stir, With no defense quick on his tongue Is but a silent slanderer. A friend is one who night and day, Will fight your fight when you're away. You are no friend unless you do Your all to shield a friend's fair name; He is no sterling friend to you Who will not swiftly do the same. For if he will not check a slur, He is a silent slanderer. —Will F. Kirk in Pitmead Sun.

The Original of the famous song was a Father Welsh, a parish priest in Kerry, who was on excellent terms with Mr. Graves, the Protestant Bishop of Limerick, the father of the poet, Alfred, the Preceptor Graves). A recent description of the original appears in "Omnatta," by J. F. Fuller: "Father Welsh celebrated early Mass on alternate Sundays at Sneem and Cahilla; he spoke Irish fluently—which was necessary in a parish where not a few peasants in those days spoke no English; and at Petty Sessions he frequently sat on the bench to exhort in the native tongue litigants who sometimes were not averse to giving a 'twist' to their evidence. Generally, too, he had mastered both sides of the case before it came to be tried. He was a large bodied, as well as a large-hearted man, and the physical exercise which his sporting pursuits involved was necessary.

"Watch of the Tombs" There was a unique ceremony recently at the Brompton Oratory in London, England. It is called the "Watch of the Tombs," and was offered for the Belgian soldiers fallen in the war. After solemn benediction a sermon was preached by Pere Henesse, S.J., the celebrated Belgian Jesuit who escaped at the risk of his life and is now an army chaplain. The proceeds of the offerings will be devoted to Cardinal Mercier's works and to the committee which looks after the graves of Belgian soldiers. An immense congregation was present at this "Watch of the Tombs."

Women's Camp at Convent

The National League for women's Service will open its encampment at Loretto Heights academy, conducted near Denver by the Sisters of Loretto on July 2, and will continue in session for two weeks. Arrangements have been made to care for about 200 women, who will take courses in first aid work, dietetics, wireless telegraphy, automobile running and telegony. The camp is to be under military supervision.

Part of the academy building will be used, and a number of tents will be erected on the grounds. The Sisters of Loretto have put all the available ground at the academy under cultivation. It was believed that the soldiers from Fort Logan would plant the property, but the sisters have had to do this themselves.

China's Soil Ready For the Seed

(By an Irish Apostle)

Here is an opinion on China as a mission country which is given very much from our own point of view. Father Joseph O'Leary, it is true, was born in Ireland, but he was a recent visitor to this country and sees the work to be done, no doubt just as our own young men see it. Of course he voices the old cry of more priests and more chapels. Father O'Leary writes from Kashung Chekiang: "We are very busy here just now. This is my second year in China, and I am glad to say that I can do almost all the missionary work—hear confessions, teach catechism and preach.

I like the people very much and I have great hopes that China may, in large part, converted before many years. Our Catholics in the midst of pagans are holding their faith firmly. It is a sure sign that the soil is good for the missionary sower. We have many small chapels far away, and we can visit them only once or twice a year, yet even in those distant little chapels the lamp of Faith is burning brightly and Christ's sweet name is known and loved. It is a pity that we have not more priests, as a good many catechumens are coming in.

For those new Christians priests are much needed, as they are weak in Faith and must be helped and encouraged. In one village, especially, there are a number of catechumens and a catechist in instructing them. We have one difficulty, that there is