

THE PROTESTANT AND EVANGELICAL WITNESS.

was found his clothes lying on the shore. He searched and made inquiries, but no tidings were to be heard of the poor little boy.

The father could hardly speak for grief; the mother was wild with sorrow. They caused every inquiry to be made, but no account was to be had of their dear boy.

But remember the great multitude of heathen children, who have never heard a word about heaven, and who do not know that there is any Saviour for lost men.

As falling under this head, St. Paul has specified two views of almost universal prevalence, viz. "loquish talking and jesting."

"Funny Christians." Because they are unbecoming. They would be considered unsuitable in a man holding some high office of state.

Because they are unprofitable. No man whose mind is fully bent upon any important end in the life, finds time or inclination for such waste of words.

Because they are hurtful. They tend to dissipate the mind, and to fix higher duties and responsibilities. "Idle jesting" nearly becomes a habit.

Because they are unbecoming. They would be considered unsuitable in a man holding some high office of state. Now, the Christian holds a higher office than is in the power of any earthly government to bestow.

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Young Men's Christian Association and Literary Institute. Capt. Hancock delivered his first lecture before the Association on Sunday evening.

The lecture was a fine illustration of the pathology which is one of the purposes of the Association to cultivate; and as it did in its latter portion, a warm and hearty eulogium upon the labors of Missionaries belonging to a Christian body different from that which they are now engaged in.

Young Men's Christian Associations of London and Glasgow. Before the former of these institutions the Lord Advocate of Scotland delivered a powerful address on Knox as a Reformer.

At a congregational meeting, held in the Free Church, at Richmond Bay, it appears that the statements contained therein, regarding Mr. Gordon, might well have been made public.

Part III. Nov. 7, 1859. Now, and dear Sir, in a published minute of Presbytery, held at Richmond Bay, it appears that the statements contained therein, regarding Mr. Gordon, might well have been made public.

Signs of Union among Presbyterians. An overture has been introduced into the Presbytery of London in reference to the doctrine of the Confession of Faith.

Presbytery of P. E. Island. According to appointment, this court met at Cavendish, on the 26th there was a full attendance of ministers with several of the ruling elders.

THE CARDROSS CASE. This case is still exciting much attention in Great Britain. The Court of Session has not yet given its final verdict.

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Religious Items. The noonday prayer meeting in this city continues to be well sustained. The prayer meeting held on Tuesday last Lord's day was numerously attended.

Mr. Gordon acknowledges receipt of the following for the Chiquiniquy Fund:—A Friend, H. B. Young Men's Christian Association, proceeds of Captain Hancock's lecture, \$1.

THE DEATH OF A MINISTER.—We regret to record the death of the Rev. S. N. Beady for several years Pastor of the North Parish Church in this city.

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DRY GOODS. JOHN WILLIAMS, MANUFACTURER, 101, 103, 105, 107, 109, 111, 113, 115, 117, 119, 121, 123, 125, 127, 129, 131, 133, 135, 137, 139, 141, 143, 145, 147, 149, 151, 153, 155, 157, 159, 161, 163, 165, 167, 169, 171, 173, 175, 177, 179, 181, 183, 185, 187, 189, 191, 193, 195, 197, 199, 201, 203, 205, 207, 209, 211, 213, 215, 217, 219, 221, 223, 225, 227, 229, 231, 233, 235, 237, 239, 241, 243, 245, 247, 249, 251, 253, 255, 257, 259, 261, 263, 265, 267, 269, 271, 273, 275, 277, 279, 281, 283, 285, 287, 289, 291, 293, 295, 297, 299, 301, 303, 305, 307, 309, 311, 313, 315, 317, 319, 321, 323, 325, 327, 329, 331, 333, 335, 337, 339, 341, 343, 345, 347, 349, 351, 353, 355, 357, 359, 361, 363, 365, 367, 369, 371, 373, 375, 377, 379, 381, 383, 385, 387, 389, 391, 393, 395, 397, 399, 401, 403, 405, 407, 409, 411, 413, 415, 417, 419, 421, 423, 425, 427, 429, 431, 433, 435, 437, 439, 441, 443, 445, 447, 449, 451, 453, 455, 457, 459, 461, 463, 465, 467, 469, 471, 473, 475, 477, 479, 481, 483, 485, 487, 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