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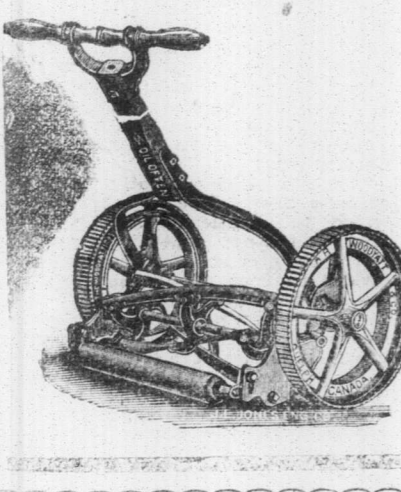
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SUNDAY IN THE LOCAL CHURCHES

Guide to Places of Public Worship - Bright Helpful Services--Special Musical Numbers

ANGLICAN
Rev. C. E. Jenkins, Rector, Dalhousie and Peel Sts.
May 30th, Trinity Sunday.
11 a.m., Morning Prayer and sermon, "The Holy Trinity."
3 p.m., Sunday school and Bible classes; Rector's Adult Bible Class.
7 p.m., Evening Prayer and sermon, Annual church service of the Sons of England.
Strangers especially made welcome. The Rector will preach at all services.

ST. LUKE'S CHURCH—
Corner Elgin and Brock Sts. ..
Rev. C. V. Lester, B.A., Incumbent.
Trinity Sunday, May 30.
Holy Communion at 8 a.m. Matins at 11 and Evensong at 7. Rev. T. W. Wallace, M.A., Rector of St. Stephen's Church, Toronto, will preach at 11 a.m. and 7 p.m.
On Monday, at 8 p.m. a special service will be held in honor of the reopening of the church. All the Anglican clergy of the city will be present, and representatives from each choir. A grand choral service in which Mr. F. C. Thomas, F.C.G.O., L.R.A.M., A.R.C.O., London, England, will preside at the organ. The Ven. Archdeacon Mackenzie, D.C.L., will deliver the address.
All welcome. Seats free and unappropriated.

BAPTIST
CALVARY BAPTIST
Dalhousie St.
Opposite Alexandra Park.
Rev. W. E. Bowyer, the pastor, will preach. Morning subject "The Power of True Friendship."
Evening subject "Guide Posts Along Life's Journey."
Good music. Welcome to "The Homelike Church."
Sunday School at 2.45 p.m.

FIRST BAPTIST
104 West St.
Rev. Llewellyn Brown, Pastor.
The pastor, Rev. Llewellyn Brown, will conduct all the services of the church, 11 a.m., "The Revelations and the Attractions of Christ," 3 p.m., Bible School; 7 p.m., Special service for boys and young men. Mr. Taylor Statton of Toronto, and Mr. W. H. Peirce of Woodstock, will assist the pastor. There will be baptism, all are invited to join with us in this bright service. Come and bring your friends. The music will be as follows: Morning—Organ, (a) Largo (Handel), (b) Andante (Fifth Symphony) (Spohr); anthem "O Come Let Us Worship" (Himmel), solo, Mrs. A. C. Secord; offertory "Cavatina"; anthem, "Just as I Am" (Burdette); concluding voluntary, Grand Chorus (Salome). Evening—Organ, (a) Grand Offertoire (Vincent), (b) An Evening Idylle (Buck); anthem, "Seek Ye the Lord" (Roberts), solo, Mr. Pickering; offertory, "Water Scene" (Nevin); anthem, "God So Loved the World" (Stainer); solo, (Selected) Mrs. Arthur Secord; concluding voluntary, Offertoire in G (Wely).

WESLEY METHODIST CHURCH
Rev. D. E. Martin, B.A., Pastor.
11 a.m., subject "Two Essential Things in Practical Religion." Sabbath School, 2.45 p.m., 7 p.m., subject, "Eternity in the Heart." Good music and a cordial welcome.

WELLINGTON ST. CHURCH—
35 Wellington St.
Rev. R. D. Hamilton, Pastor.
Thos. Darven, Organist and Choir-master.
10 a.m., Brotherhood (speaker, Mr. W. J. Peirce, Boys' Secretary Woodstock Y. M. C. A.) class and junior league meetings. 11 a.m., public service; sermon by Rev. A. E. Lavell of Brant Avenue Church, Anthem, "Lead us not into temptation," Solo, Mrs. J. W. Stubbs; solo, "Thy Will Be Done" (Marston) Miss A. Bloxham. 2.45 p.m., Sunday school and adult bible classes. 7 p.m., public service; sermon by the pastor, "Some things God Can Do." Anthem, "Behold the Evening Western Light" (Shelley) soloists, Mrs (Dr) Cooper and Miss L. Hubbard; solo, "Just as I Am" (Cutter) Miss M. Campion. Everybody welcome.

CONGREGATIONAL CHURCH
Cor. George and Wellington Streets.
Pastor, Rev. M. Kelly.
Services—11.00 a.m. and 7.00 p.m. The services both morning and evening will be conducted by Rev. D. A. Armstrong of Paris.
Sunday School and Bible classes at 3.00 p.m.
The public invited.

CHRISTADELPHIAN
C. O. F. Hall.
Sunday School and Bible Class 2.45 p.m., Lecture, 7 p.m., subject, "The Devil and Satan continued—Who is the Great Red Dragon with the 7 heads and 10 horns, etc. etc?"
Speaker, H. W. Styles, in C. O. F. Hall, opposite the Old Post office, entrance, 136 Dalhousie street.
All welcome. Seats free. No collection.

PRESBYTERIAN
ALEXANDER PRES. CHURCH—
Rev. D. T. McClelland, Pastor.
11 a.m. "The fire that is not quenched."
3 p.m., Sunday School.
7 p.m., "The Call for Volunteers."

ST. ANDREW'S CHURCH
Brant Avenue.
Pastor, Rev. J. W. Gordon, B.D.
11 a.m., True Religion; 7 p.m., The Unattractiveness of the Christian Life. Music: Morning: Anthem, The Homelike (Sullivan). Evening: The Sun Shall Be No More (Woodward); solo, The Ninety and Nine (Campion), Mrs. George Chamberlain.

ZION PRESBYTERIAN
Darling St., opposite Victoria Park.
Rev. G. A. Woodside, minister.
11 a.m.—The Divine Servant.
3 p.m.—Sunday School and Bible Classes.
7 p.m.—Business, Friendship and Religion.
The public cordially invited.

METHODIST
BRANT AVENUE CHURCH
Alfred E. Lavell, Pastor.
10.00 a.m., Brotherhoods.
11 a.m., Rev. R. D. Hamilton.

HARTFORD
The pulpit was occupied Sunday morning and evening by Rev. Dr. Bates of Toronto, who gave two excellent addresses to well filled houses. The holiday passed off very quietly in the village.
Mr. D. Scott entertained friends from Brantford on Sunday and Monday.
Mrs. Mabel Wilcox and family were visiting friends in the village during the week end.
We are glad to report Mr. William Burke improving.
Mrs. H. Renner is spending a few days with friends in Guelph.
Mr. D. Almas is the next lucky purchaser of a new Ford car.
Mrs. Marr and daughter of Brantford, are the guests of the former's daughter, Mrs. J. R. Moore.
Mr. H. Thomas and family of Hamilton, who were motoring to Delhi, spent Sunday with his brother, Mr. R. J. Thomas of this place.
The painters are busy decorating the church.
Mrs. Wilcox and daughter Maud, are spending the week end with friends in Detroit.
Mr. George Woltz of Cayuga, spent part of last week with his sister, Mrs. Theodore Burke.
Miss Evelyn Burke is spending a few weeks with her aunt, Mrs. Zavitz of Waterford.

HOMESEEEKERS' SPECIAL
Train Leaves Toronto 10.45 p.m., Each Tuesday Commencing June 1st, 1915.
For the accommodation of Homeseekers' and general tourist traffic to Western Canada, through train carrying tourist sleepers and colonist cars will commence June 1st, leave Toronto, 10.45 p.m., each Tuesday until further notice, running through to Winnipeg.
Attention is directed to the remarkably low round Trip fares in connection with Homeseekers' excursions to Western Canada via Canadian Pacific Railway. Tickets are on sale each Tuesday until October 26th, inclusive, and are good to return within two months from date of sale.
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Announcing an Engagement.
If you are to make the announcement at a luncheon of your friends, which is a very popular method of announcing one's engagement, you can very satisfactorily herald the announcement by some message written on the place cards. Choose place cards having some bridal or wedding design, such as a tiny bride and groom, wedding bells or hearts. The bridal couple is perhaps the most effective design.
Write across the back some such sentence as "Wedding bells are soon to ring." When the girls come into the dining room and see all these little and groovy cards they will naturally take them up and read what is written on the back. Then you may write your place standing at the head of the table and, holding up your hand, call attention to your engagement ring.
Or, if you prefer to make the announcement at an evening party, choose any game in which your guests have to select partners. Have provided as many cardboard hearts (such as attractive valentine cards) as there are couples. Have each heart cut into two sections on a zigzag line, each heart being differently cut. One-half of each card must be given to one of the girls and the other half to the young man who is to be her partner. When it comes time to select partners and match up the sections of the cut hearts, let all of your guests, your fiancé excepted, find their partners first. Then, taking the arm of your fiancé, both you and he having a section of a heart of larger size than the others, step where you can stand in front of all your guests and holding up the two sections of the heart match them together, at the same time showing your engagement ring.
Or you might have two hearts wreathed together in some way with a satin ribbon and hold these up before your guests. They will at once understand the significance of the united hearts.

Things to Do and Not to Do.
A woman who is untidily or carelessly dressed is quite as rude as a man without a collar. He would never dream of going out without something around his throat, yet she will appear in public with a divorce in the region of the waist, a few buttons and hooks missing, her hair bundled up anyhow, and her shoes down at the heel. Not only is she exceedingly unattractive, but she is being actually discourteous to the folk who are obliged to look at her.
It is usually either nervousness or thoughtlessness that prompts a woman to display her worst side to the world. She will take a seat that is offered to her in a crowded car without a word of thanks or else will make the chivalrous person feel still more embarrassed by a quick and emphatic refusal to profit by his generosity.
Or perhaps she will rush through swing doors without bothering to notice if any one is likely to be caught in the rebound, elbow people who are in the street or fail to remember that she must always bow first to her male acquaintances before they raise their hats.

Consideration for others and a desire to be inconspicuous always mark the well bred person in public. It is still more important that in the home this consideration should not be pushed aside like an irksome duty. It is a mistake to encourage indifferent manners toward those who are lived with day after day. It is just as much trouble to be rude as to be polite, and intimacy in the home should not be made the peg on which to hang countless petty bickerings and little errors in good manners.

Ignore Social Errors.
Do you know how to meet the social break-how to pass it off lightly or ignore it if it is made intentionally, or how to cover it or even to take it upon yourself if it is made blindly?
There is one sort of social break that takes a great deal of courage to meet in the tactful womanly manner, and that is the break when some one tells you something disagreeable she has heard about you. Besides the pain that such information always causes, there is always an element of curiosity that makes you yearn to hear all. But put down this curiosity; show the greatest indifference about any sort of slander that may be brought to your ears.
"Oh, please don't tell me. I like to be liked, you know," laughed a young woman when her neighbor volunteered some malicious gossip she had gleaned about her.
"Well, I'm sorry; that is my misfortune," you might say the next time your attention is called to the misdeeds of another toward you. Remember that the woman of social importance—the woman who has a place of consequence to fill anywhere—will always have fault found with her, and there are always plenty of persons who will bring you news of this fault on the slightest encouragement. Repeating this sort of gossip is one of the worst of social errors, and, no matter how high the social standing or how great the education of the person who repeats it, the part of the woman of refinement and tact is always to meet it by disregarding it.

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