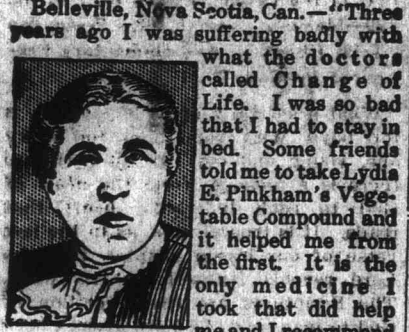


AILING WOMEN OF MIDDLE AGE

Mrs. Doucette Tells of her Distressing Symptoms During Change of Life and How She Found Relief.



Belleville, Nova Scotia, Can.—"Three years ago I was suffering badly with what the doctors called Change of Life. I was so bad that I had to stay in bed. Some friends told me to take Lydia E. Pinkham's Vegetable Compound and it helped me from the first. It is the only medicine I took that did help me and I recommend it."

"You don't know how thankful and grateful I am. I give you permission to publish what your good medicine has done for me."—Mrs. SIMON DOUCETTE, Belleville, Yarmouth Co., Nova Scotia, Canada.

Such warning symptoms as sense of suffocation, hot flashes, headaches, back-aches, dizziness, nervousness, fainting, sounds in the ears, palpitation of the heart, sparks before the eyes, irregularities, constipation, variable appetite, weakness and inquietude, and dizziness, are promptly heeded by intelligent women who are approaching the period in life when woman's great change may be expected.

Lydia E. Pinkham's Vegetable Compound invigorates and strengthens the female organism and builds up the weakened nervous system. It has carried many women safely through this crisis. If you want special advice write to Lydia E. Pinkham Medicine Co. (confidential) Lynn, Mass. Your letter will be opened, read and answered by a woman, and held in strict confidence.

Called to Picton

The members of St. Andrew's Presbyterian church have extended a unanimous call to Rev. M. W. Omand B.A., B.D., London, Ontario, a graduate of Queen's University. Mr. Omand preached in St. Andrew's church on the second Sunday in January. He is a young man, a clever preacher and is highly recommended. Mr. Omand last year travelled through Germany.—Times.

Death of Mrs. John Caven

Adelia Bongard, wife of the late John Caven, formerly member of the Ontario Legislature for Prince Edward county, died January 29 at the home of her daughter, Mrs. Alfred S. Terrill.

Drunk in Dry Town

Under an amendment to the liquor license law which makes the excessive use of intoxicating liquor in prohibited territory a punishable offence, a resident of Bloomfield was fined \$20 by Police Magistrate Williams.

Poisonous Gases Killing the Fish

A well-known authority on fish and game informed the Post this morning that there would be a slaughter of fish in the Stogow waters this year equal, if not greater than the fish mortality of 1914. This would be the result, he claimed, of the gas from decayed vegetation in the "shallows" and the way to avoid the depletion of the fishy tribe was to cut holes in the ice.—Friday Post.

The Hike to Be Farm

Speaking before the Experimental Farm Superintendents recently assembled in convention at Ottawa, Mr. Geo. H. Clark Dominion Seed Commissioner, sounded a note which is of special interest at the present crisis in Canadian agriculture.

Beware of Ointments for Catarrh That Contain Mercury

Mercury will surely destroy the sense of smell and completely derange the whole system when entering it through the mucous surfaces. Such articles should never be used except on prescriptions from reputable physicians, as the damage they will do is tenfold to the good you can possibly derive from them.

BELLEVILLE TO BE CENTRE

Of Mobilization—Work of Preparation For Arrival of Men To Go on

In an interview this afternoon with the Ontario, Col. Preston O.C. the 39th Battalion stated that everything seemed definitely settled that Belleville is to be the centre of mobilization for the 39th. The work of preparation for the accommodation of the men will go on. Sergeant Major Taylor of Kingston came up to Belleville today to look after the work of preparation.

He Held His Seat

Judge McDonald, who has just retired after forty-two years of service, was a member of the first Council of the Village of Gananoque, and succeeded the resignation of J. J. McCannock, referred to in The Reporter last week.

A Prolific Flock

Talking about prolific sheep we think Mr. B. C. Cleugh has every other sheep breeder in Canada. Mr. Cleugh had a flock of five ewes. On Feb. 1st, last one ewe gave birth to twin lambs, on Feb. 8th, one week later, another gave birth to triplets and on Feb. 15th another ewe presented Mr. Cleugh with no less than four lambs.

Fined For Selling Liquor

Last week Peter Covey and Matt Lafave were each fined \$100 for selling liquor.

Wrestler Among Volunteers

Private Deakin who has enlisted at the Lindsay armory will be a well-known recruit in Belleville when the Lindsay men mobilize here in the course of a couple of weeks. He states that he holds the championship of the old county as a catch-as-catch-can wrestler and is open to receive challenges. His last match was in 1910 with Martin, of Bolton.

Economic Epigrams

Now that the real estate soap-bubbles are one of business in this country, we are again estimating the value of land by the number of smokestacks. There's more money in the Made in Canada habit than in the subdivision habit.

Supplied Liquor to the Soldiers

Licence Inspector Thornburg has succeeded in rounding up one of the civilians who furnished soldiers with drink. He is an outsider, named Black, hailing from near Whitby, and stated that he intends to enlist at the armories if he can pass medical inspection. He admitted furnishing the soldiers with drink. Licence Inspector Thornburg has reported the matter to Lieut.-Col. Fee.—Friday Post.

WHAT BOTH YOU AND GOD REQUIRE OF THEE?

Standards of Character Which God Approves.

"YE ARE BOUGHT WITH A PRICE"

The Scope of the Divine Requirement—The Golden Rule the Moral Basis—The Value of High Ideals—Living Up to Our Ideals a Duty—Failure Due to Imperfection Resulting From Inherited Sin—God's Conditional Gift of Beliefs—How the Righteousness of the Law is Fulfilled in God's People—Money and Humility Necessary Qualifications For Eternal Life.

New York City, Feb. 7.—Pastor Russell, at the New York City Temple, W. 63rd St., near Broadway, addressed a very attentive audience today. His discourse was based on the text, "What doth the Lord require of thee, but that thou do justly, and to love mercy, and to walk humbly with thy God?" (Micah 6:8.) He said in part:

Is it possible that the true religion of the Bible demands nothing more of us than is expressed in this text? What about the Jewish Law? What about its sin-offering, its burnt-offering, its thank-offerings? What about the duties of the Levites? What about the duties of the priests? "Thou shalt love the Lord thy God with all thy heart, with all thy mind, with all thy strength, with all thy power; and thou shalt love thy neighbor as thyself?" What about church attendance? What about our responsibility to our families, to our neighbors, to our country, to our God? What about the Lord's Supper?

Indirectly all the matters covered by our questions, and many more, are included incidentally in the few words of our text. Something of the whole sermon is preached in the prolegomena of the Divine requirement as stated in our text. Our Creator could not justly or righteously respect ask less than this of His creatures who would enjoy His favor. The interests of all demand that these principles should be required of every creature permitted to the extent of Divine favor to the extent of eternal life. Whoever fails to come up to these conditions would thus evidence his unworthiness of life eternal. His unworthiness would merely be a prospering of sin and a menace to happiness and righteousness.

Let us see the scope of this Divine requirement, whose nature we have already acknowledged. We note the natural division of our text into three parts: (1) Doing justly; (2) Loving mercy; (3) Walking humbly. The requirement of justice in all our dealings with our fellow-creatures includes the whole Law of God. A brief statement of that Law, which had our Lord Jesus Christ with all his heart, all his mind, all his strength, and all his power; and that he should love his neighbor as himself.

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consider just and right. If you were the farmer and they the vendors? Do you want your chickens, that they do not commit depredations on your neighbor's garden, even as you would wish your neighbor to watch his chickens as respects your garden, do you not? Are you as prompt in paying your bills as you wish your neighbors to be in paying you? Are you as careful about wiping your feet, when entering his home, as you would like him to be when entering your house? Do you treat all men, women, children and animals as kindly as gently, as properly, as you think would be just and right if you were that place and they in yours? Do you speak as kindly of your neighbors as you would have them speak of you? Or do you hold up their imperfections to ridicule, as you would not like to have them hold up yours? Do you guard your tongue that you speak only things that you would think proper for your neighbor to speak respecting you, if you changed places?

Do you not begin to see, dear friends, that what God requires of us is much beyond what the majority of us are rendering? Do you stand appalled, as Paul says, that it would be impossible to live fully up to that standard? I agree with you. St. Paul also agrees, saying, "We cannot do the things which we would." The Scriptures agree and declare, "There is none righteous, not one. All have sinned and come short of the glory of God."—Romans 3:23.

What shall we do? Shall we say that because we are unable to live up to our own standards, that we will abandon those standards? God forbid! We are weak enough and imperfect enough as it is. To carry out the best ideals of justice would be to permit the lawward tendencies of our depraved natures to go rapidly from bad to worse—to carry us further and further from God and His approval. We can surely be content to do nothing less than our very best to live up to our own ideals and to raise those ideals as high as possible to the Divine standard.

Suppose we do our very best daily to measure up to our highest conceptions of our God-given ideals and standards, would God accept of this? "None are perfect," says the Law of the Lord is perfect. Justice is justice. Not the hearing of a law, not the well-wishing, receives the reward, but the deed, the obedient.

Here, then, we find ourselves in difficulty. With our hearts, our minds, we approve God's Law and desire to be obedient to Him; but we find, as Paul says, that many things we wish to do we fail to do, and many of the things we do not wish to do we cannot avoid. We approve the excellent demands of the Law, we desire to do them, but the imperfections of our own hearts, as St. Paul we cry out, "O wretched man that I am! Who shall deliver me from this dead body?"—this body that is imperfect through inherited sin and which is unable to do what we serve God's Law and approve it, but with our bodies we come short. We cannot hope for a change in the Divine Law. Are we then hopeless as respects Divine approval and eternal life? We answer, No.

In our moment of perplexity we hear God's Message "speaking peace through Jesus Christ our Lord." The Message is that what we cannot do for ourselves, God will do for us through our Lord Jesus Christ. Our failure to keep the Law marks us as unworthy of eternal life, and worthy of the wages of death, but God in mercy concluded to offer us eternal life as a gift; for we do not actually merit it under His legal requirements. The wages of sin is death; but the gift of God is eternal life through Jesus Christ our Lord." (Romans 6:23.) What we could not obtain legally under the Divine requirements, God offers us as a gift. But the gift is conditional as expressed in the words, "through Jesus Christ our Lord."

Only those who accept Jesus Christ as "Way, the Truth and the Life" may have God's gift of eternal life. Hence it will be seen that it is wholly a mistake to suppose that the heaven at home or abroad can get eternal life, the gift of God, in ignorance of Christ. All the Scriptures declare not only that we cannot save ourselves by obedience to the terms of God's Law, but that "there is none other name under Heaven given to men, whereby we must be saved."—Acts 4:12.

But how is this done justly? And why does God so limit His gift of eternal life? We reply that God's gift of eternal life is not a reward for perfection. To do so would be to fill the Universe with imperfect and depraved beings. God has a higher plan than this and declares, "As the heavens are higher than the earth, so are My ways higher than your ways." (Isaiah 55:9.) He explains that His ultimate purpose is that there shall be no imperfect creature in all His Universe. All whose hearts are loyal to Him and to the principles of His Government shall be perfected, and all others shall be destroyed in the Second Death. Thus eventually "every knee shall bow and every tongue confess, to the glory of God." Then every creature which is in Heaven and on the earth, and such as are in the sea, shall be heard saying, Blessing and honor and glory and power be unto Him that sitteth upon the Throne, and to the Lamb forever.

shall have opportunity of full return to harmony with Himself, provided they wish to do so, provided their hearts, their wills, are fully responsive to the letter and the spirit of His Law—the requirements set forth in our text. God has provided in Jesus for the satisfaction of Divine Justice as respects all of the condemned race who desire to return to His favor.

We agree with all the orthodox creeds of Christendom that only repentance of sin and an endeavor to put it away from our thoughts, words and deeds, combined with faith in the Redeemer's sacrifice and a full consecration of heart and life to do the Father's will, are attainments nothing short of which will gain the salvation which God is now holding out to mankind. To such as comply with these conditions, the Apostle explains that the righteousness of the Law of God, His righteousness, "is fulfilled in us who walk not after the flesh, but after the Spirit."—Romans 8:1.

From the moment of our consecration and bestowing of the Holy Spirit God deals with this class as with sons. He trains them in the school of Christ, disciplining, chastening, proving them, testing the sincerity of their consecration, and the loyalty of their hearts. To those who prove faithful the great reward is promised—glory, honor, immortality, joint-heirship with Jesus Christ, the Son of God, Kingdom and its work of blessing all the families of the earth.

Our disagreement with all orthodox creeds is respecting what shall be done with those who shall not be those who do not present themselves to God and who are not begotten again of the Holy Spirit. Our creeds of the Dark Ages misrepresented the teachings of the Bible in respect to these and told us that they are all to be consigned for hundreds or thousands of years to Purgatory or to all eternity in Hell torment. Not so is the teaching of God's Word, but the very reverse, as we have previously shown.

The Scriptures do not declare, in the Seed shall all the families of the earth be damned; but—the very reverse of this, that they shall all be blessed. All the sin-blinded eyes shall be opened. All the deaf ears of ignorance shall be unstopped. During that blessed thousand years of Christ's Reign Surely not of resurrection will proceed, while the knowledge of the glory of God shall fill the whole earth. The angels on the plains of Bethlehem did declare to the shepherds, Fear not, behold, we bring you good tidings of great joy, which shall be unto all people."—Luke 2:10, 11.

God, who had a due time for calling Natural Israel and who had also a due time for calling Spiritual Israel, has a due time for making known the riches of His grace to the non-elect world of mankind. And the Elect of Spiritual Israel and of Natural Israel are to be the channels of this Divine mercy and grace, which during the Millennial Age will flow as a river of salvation, and to which all mankind will be invited to come and drink freely.

It may be said that God requires even more than Justice, which is His legal standard. In His permission of sin and its wage of death, He has shown His own mercy and grace, and it is for the sinners' benefit, and for the good of all, that He requires that all who desire the full benefit of His mercy shall be required to cultivate this mercy in their own hearts. As the sinner attempts to conform his life to the perfect standard, and finds himself unable to keep God's Law and obliged to come for mercy to the Throne of Grace, he is informed that he can have mercy only upon condition that he will exercise similar mercy toward those who trespass against him, his ideals, his interests.

To "love mercy" is to go even beyond loving justice, and signifies a yielding of personal rights and privileges in the interest of others, where no principles are involved. It implies readiness to forgive the faults of others—a disposition to be too exacting in respect to others, as well as a desire to be very exacting in respect to our treatment of others. Humility is a quality very essential to every creature. Pride is a foe which not merely besets the weak and imperfect, but which overcame the great angel of light, Lucifer, and transformed him from a faithful servant of Jehovah into Satan, the adversary. We are glad, therefore, that Divine Wisdom requires humility as one of the conditions of our acceptance with Him. This requirement assures us of the security of the Divine Empire against all future treason; for none will be admitted to the eternal life conditions, either now or in the Millennial Age, except the humble. Let us hearken to the lesson of our text and to the Apostle's words, "Humble yourselves under the mighty hand of God, that He may exalt you in due time."

Final Clearance Sale
All this week, Bigger and Better Bargains, than ever, spring goods are coming we must clear away for them. The end of the season finds us with numerous broken lines in Hosiery, Flannelettes, Blankets, Coat Sweaters, Underwear, etc.
All must be cleared out immediately. Prices will be so attractive that they are bound to move out quickly. No matter what you need. Maybe it will well pay you to have a look at these goods whether for future or present needs. A rare opportunity to save money.
REMEMBER ALL THIS WEEK MORE FOR YOUR MONEY THAN EVER BEFORE!
A few big specials in Men's Mitts, Underwear, Coatsweaters, etc., still left, they won't last very long at the prices they are marked.
Great clearing sale of Horse Blankets.

McINTOSH BROTHERS

The New Store
New Goods Arriving Daily
NEW PRINTS
NEW GINGHAMS
NEW LACES
NEW RIBBONS
NEW GLOVES
NEW BLOUSES
NEW NECKWEAR
NEW CORSETS
NEW HOSIERY
Men's Furnishings
Everything New. Reasonable Prices

WIMS & CO.
NEXT DOOR TO GEENS 282 Front Street

The Standard Bank OF CANADA
Quarterly Dividend Notice No. 97.
NOTICE is hereby given that a Dividend at the rate of Thirteen Per Cent Per Annum upon the Capital Stock of this Bank has this day been declared for the quarter ending 30th January, 1915, and the same will be payable at the Head Office in this City, and at its branches, on and after Monday, the 1st day of February, 1915, to Shareholders of record of the 21st January, 1915.
The Annual General Meeting of Shareholders will be held at the Head Office of the Bank in Toronto on Wednesday, the 17th of February next, at 12 o'clock noon.
By order of the Board.
Geo. P. Schofield, General Manager.
Toronto, 22nd December, 1914.
John Elliott Manager Belleville Branch

Merchants' Bank of Canada
CAPITAL \$7,000,000
RESERVE \$7,000,000
ASSETS, \$85,000,000
Your Savings Account Invited
Interest will be added to your balance every six months. Small or large amounts (\$1.00 and upwards) may be deposited by you at any time. Our statements show figures which guarantee the utmost security for your money. We help you to save money. Cheese factory accounts a specialty. Banking can be done by mail.
A general banking business conducted.
BELLEVILLE BRANCH H. SNEYD, MANAGER

UNION BANK OF CANADA
Money Orders
To transmit money safely and conveniently there is no cheaper way than by Money Orders issued by the Union Bank of Canada. For \$5 and under they cost 3c.—\$5 to \$10, 6c.—\$10 to \$30, 10c.—\$30 to \$50, 15c. Payable at any Branch of any Chartered Bank in Canada, Yukon excepted, and in the principal cities of the United States.
Belleville Branch: J. G. Moffat, Manager.
Picton Branch: W. Brown, Manager.

Columbia Records
No Record wear so Double D Records
The name Columbia speaks for itself. And that in every best record it is the finest and best artist in Columbia you have TWICE AS LONG AS IT IS. It is the combined plain supreme today—85c. No other records on no other records can give you 15 cents extra for pos.
Feb. Record
All Double Disc
SISTER SUSIE'S SEWING
TIP TOP TIPPERARY
WHEN YOU WERE A T
THE BALL ROOM (Fam
WHEN YOU'RE A LONG
ARRIVAL OF BRITISH
This is a splendid
New
Including
Columbia Record
Standard Gram
W. B. RICE
LETTERS FROM
SOLD
Interesting Missives From
E. Harris, Son of M. Harris.
Devises, J.
Dear Father and all:
Just a few lines from you know that it is all right down off the plains and billeted in private I vizes.
The rain and mud got the horses started to die summer, so it was just a up and get away just a days. We have been in the 6th of January and for some time. We are easy time now, nothing except eat and sleep in it. It is rather funny, but came out of the tents. It a lot of sickness in the 6th the plains but none at all however, everybody is up again. I had five days in with a fever of some sort right again.
Well I guess that's all will write again shortly, news.
Good-bye.
Albert E. H.
2nd Battery, I
The following letter was days later.
Devises, J.
Dear Dad:
This is Sunday over here have nothing else to do would drop you a few lines. It is awfully dull in fact, it is worse than being plains, except that we are mud and rain. We are in the Plain for three days practice firing on the Lak as under aeroplane observation have had a little excitement of German air raids, but have not amounted to yet a few people being killed and some property destroyed been sick as I told you in letter, but an now are well as ever. As I told did not get down to W either Christmas or New spent both days in camp come back from the Lak practice, here is going to and I expect to get away are five batteries of field ammunition columns stationed, numbering considerable thousands men.
Since we have got down plain and cleaned our camp, we do not look bad at day we were inspected in at Devises by Earl Grey who commented on our ap