Until you know, until you see, until you feel, until you are sure. We cannot get a penny from you until you know that we have done the work, until you are willing to send it to us, until we have earned it of you as pay for what yitmore ore has done for you. We take all the risk—we stand to lose all. You take no risk—you cannot lose anything. We match our remedy against your allment. You must experience actual, postive, visible good before you pay for it. You must know it has helped you; you must feel better, stronger, healthier, from using it.

# You Are To Be the Judge

You don't pay for promises, you pay for only what has been done. You pay for the work, not words, and if the work has not been done to your satisfaction, you don't pay for it—No, not a penny! You are to be the judge, and you can easily judge. You know if you feel better, if you sleep better, if you are stronger, more active, if your limbs do not pain you, if your tomach does not trouble you, if your heart does not bother you. You know whether or not your organs are acting better, whether or not health is returning to your body.

If you cannot feel it, if you cannot be sure of it—that ends the matter and you pay nothing. How can we humbug you when you alone have the entire "say so"? How can you hesitate to accept our offer immediately if you are alling and need help? What excuse have you? Bead the offer and do not delay another day before writing for a package on trial. Start your cure immediately.

# Our 30-Day Trial Offer

If You Are Sick we want to send you a full sized \$1.00 days' continuous treatment, by mail, postpaid, and we want to send it to you on 30 days' trial. We don't want a penny—we just want you to try it, just want a letter from you asking for it, and will be glad to send it to you. We take absolutely all the risk—we take all chances. You don't risk a penny! All we ask is that you use V.-O. for 30 days and pay us \$1.00 if it has helped you, if you are satisfied that it has done you more than \$1.00 worth of positive, actual, visible good. Otherwise you pay nothing, we ask nothing, we want nothing. Can you not spare 100 minutes during the next 30 days to try it? Can you not give 5 minutes to write for it, 5 minutes to properly prepare it upon its arrival, and 3 minutes each day for 30 days to use it. That is all it takes. Cannot you give 100 minutes time if it means new health, new strength, new blood, new force, new energy, vigor, life and happiness? You are to be the judge. We are satisfied with your decision, are perfectly willing to trust to your honor, to your judgment, as to whether or not V.-O. has benefited you. Read what V.-O. is, and write today for a dollar package on this most liberal trial offer.

## WHAT **VITAE-ORE**

Vitæ-Ore is a mineral remedy, a combination of substances from which many world's noted curative springs derive medicinal power and healing virtue. These properties of the springs come from the natural deposits of mineral in the earth through which water forces its way, only a very small proportion of the medicinal substances in these mineral deposits being thus taken up by the liquid. Vitæ-Ore consists of compounds of Iron, Sulphur and Magnesium, elements which are among the chief curative agents in nearly every healing mineral spring, and are necessary for the creation and retention of health. One package of this mineral-substance, mixed with a quart of water, equals in medicinal strength and curative, healing value, many gallons of the world's powerful mineral waters, drunk fresh at the springs.

In all parts of the United States and Canada have

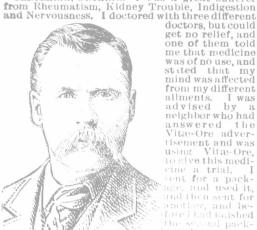
testified to the efficacy

of Vitae-Ore in relieving and curing such diseases as Rheumatism, Kidney, Bladder and Liver Diseases, Dropsy, Stomach Disorders, Female Ailments, Functional Heart Trouble, Catarrh of any part, Nervous Prostration, Anaemia, Sores and Ulcers, and worn out, debilitated conditions.

## Rheumatism and Kidney Trouble.

Also Indigestion and Nervousness Completely Cured.

CENTRALIA, ONTARIO.-I was a great sufferer



get no relief, and one of them told me that medicine was of no use, and stited that my mind was affected from my different ailments. I was advised by a advised by a neighbor who had answered the Vitae-Ore advertisement and was using Vitæ-Ore, to give this medicine a trial. I sent for a package, and used it, and then sent for nother, and be-

can now eat and weat and sleep as good as 1 of I thank God for what V.-O. h ailing person who tries

Nothing is so pitiable to witness as wrongly applied effort, particularly so when the effort thus put forward is earnest and persistent, of a kind that, placed in the proper channel, would be productive of the results sought after. Especially is this true of the attempts of sick and ailing people to secure a cure for their lils, many wasting some of the best years of their lives in an effort along the wrong direction, lives that are made miserable by a protracted disorder that apparently defies all efforts to eradicate it. They will apply themselves diligently to the treatment, will follow it and dose themselves day after day with a determination and spirit that is, indeed, commendable, but the effort is misdirected and nothing but additional and prolocated distinct the effort is misdirected and nothing but additional and prolonged distress

after day with a determination and spirit that is, indeed, commendable, but the effort is misdirected and nothing but additional and prolonged distress comes of it.

The trouble is, that they are treating the symptoms, the external evidences of a disturbance within, and not the Cause which brings it about. They deaden the immediate discomfort by drugging with narcotics and preparations which depend for temporary efficacy upon a narcotic influence and are doing nothing to get at the fountain head of the trouble, which remains in its seat, undisturbed and unconquered. Thus it is that the treatment is kept up, week in and week out, month after month, year after year, the sufferer always seeking a cure and not realizing that what he is seeking lies in an entirely different direction. Doctors diagnose the case, question as to the symptoms and treat the symptom instead of investigating for the cause, and having discovered it, taking proper steps to remove the wrong condition which makes it possible. Patent medicines, too, are placed on the market and advertised to treat the symptoms, to relieve this and that outward manifestation of an inward abnormality, while the Cause goes merrily on, causing more and more symptoms as time progresses, more work for the doctors and more sales for these so-called medicines.

Vitæ-Ore treats the Cause, not the symptoms. It gets into the veins, courses through the vital organs, doing its good work in each, setting each to rights and by so doing removes the inward disorder itself. It is a cure and not merely a check for a time upon the outward physical manifestation of that disorder. This is one of the reasons for the absoluteness and permanency of its cures, the principal reason for the wide range of symptoms it causes to disappear. Many different symptoms and local disturbances can be attributed to one particular lesion, one fundamental lack of functional activity that is primarily alike in many separate cases, accounting for the ease with which Vitæ-Ore effaces such different sympto

that is primarily alike in many separate cases, accounting for the ease with which Vitæ-Ore effaces such different symptoms by the removal of these underlying and controlling causes.

It is easy to cure ordinary, simple disorders. Most any ordinary medicine will. Extraordinary diseases, that defy ordinary treatments, require an extraordinary remedy to vanquish them. Vitee-Ore is an extraordinary medicine, and its reputation is built upon its achievements where "ordinary" treatments failed even to benefit.

## **Permanently Gured**

Used Two Packages Two Years Ago, Was Permanently Cured and Has Had No Return of the Trouble.



I did not weigh one one hundred pounds; now I weigh 145 lbs., I am sixty-two years old and today I feel as well as if I were but twenty-five. I can do all my work and my washing and walk two miles to church and it does not tire me. The people here who knew me when I was sick, ask me what I have taken to be cured and to look so well I tell them Vitze. Ore and nothing else well. I tell them Vitæ-Ore and nothing else. Mrs. N. J. MILAM.

## Saved This Manitoba Woman's Life.

KILLARNEY, MAN.-Vitæ-Ore saved my life when I first began to use it three years ago.

I was given up by the doctors, but Vitæ-Ore
gave me new life, and I am an altogether different person as a result of its use. The many
people here who are taking Vitæ-Ore think it
is all right and others are planning to try it
too.

MRS. SADIE LINDSAY.

## Cures Bright's Disease

MARYSVILLE, CAL. -My mother was afflicted with what the doctors called **Bright's Dis-**ease for about six or seven years; was attended all of that time by physicians. She was finally given up to die and at this time was induced to try Vitæ-Ore. To our surprise and great joy she was cured sound and well by great joy she was cured sound and well the use of three packages. John Williams.

# Health IS WORTH TRYING FO

It is worth writing for. It is worth getting out pen, ink, paper and envelope, and writing us:

"I am sick. I need Vitæ-Ore or someam sick. I need vite-Greor something that will cure me. I have seen your trial offer. Send me a dollar package. I will use it and pay the dollar it I find it has helped me. I will not pay one penny if it does not help me."

help me."
That is all it takes. Just a letter asking for it, just your promise to use it. What excuse have you to keep on suffering? How can you continue to look your family in the face and say: "I feel so sick today" or "My back aches" or "That rheumatic leg is getting worse" or "My stomach is bothering me again," when here, right at your elbow, right within your reach, ready and waiting for you to turn and get it, is the thing that has set thousands right, yours for the mere asking. ands right, yours for the mere asking.

WRITE FOR IT TODAY

in it or not, whether he wants

Read it again and again. No stronger words have ever been written about any other medicine; no better expressions chalk and water, or the sum a table of the contract of the c

Theo. Noc. Co. Ltd., 522 Main St. Winnipeg, Man.