

# Canadian Churchman.

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## Lessons for Sundays and Holy Days.

Sept. 20th—FIFTEENTH SUNDAY AFTER TRINITY.  
Morning.—2 Kings 18. Gal. 4, v. 21 to 5, v. 13.  
Evening.—2 Kings 19; or 23, to v. 31. Luke 2, v. 21.

Appropriate Hymns for Fifteenth and Sixteenth Sunday after Trinity, compiled by Mr. F. Gatward, organist and choir-master of St. Luke's Cathedral, Halifax, N.S. The numbers are taken from H. A. and M., but many of which are found in other hymnals:

### FIFTEENTH SUNDAY AFTER TRINITY.

Holy Communion: 200, 317, 323, 557.  
Processional: 96, 281, 299, 393.  
Offertory: 179, 295, 300, 518.  
Children's Hymns: 280, 334, 337, 568.  
General Hymns: 32, 257, 277, 282, 453, 623.

### SIXTEENTH SUNDAY AFTER TRINITY.

Holy Communion: 173, 312, 320, 552.  
Processional: 22, 221, 231, 260.  
Offertory: 167, 186, 303, 367.  
Children's Hymns: 224, 330, 335, 569.  
General Hymns: 170, 213, 237, 255, 474, 548.

## OUTLINES OF THE EPISTLES OF THE CHURCH'S YEAR.

BY REV. PROF. CLARK, LL.D., TRINITY COLLEGE

### Epistle for Sixteenth Sunday after Trinity.

Ephes. iii. 17: "That Christ may dwell in your hearts through faith."

The supremacy of Christ, the frequent theme of the New Testament. Expressed or understood—"that Christ may be all in all." His recorded history the greatest. He is the centre of Apostolic doctrine. He is the very life of all true civilization, and of all individual, spiritual power. Hence understand the variety of representations. Here He is inhabiting the heart.

i. The idea is given of a habitation or dwelling as the sphere of a Divine indwelling or life.

1. A most significant image; to come into, to dwell, to abide. Pervade by life, influence. "I will return into my house," said the unclean spirit. There he lived and acted.

2. The spirit of man made to be the habitation of God. A frequent thought: "I will dwell in them." Man of all creatures alone made for this. And only by this indwelling is the tabernacle of the heart pure, warm.

3. In various ways God foreshadowed this dwelling. (1) By the tabernacle. Manifested, found there. (2) In the temple at Jerusalem. (3) Realized more perfectly in the Church, which is (a) the body of Christ; (b) the temple of the Holy Ghost. No mere figure—a reality—the fulfilment of a promise that the Lord God would dwell with men and in them. (4) But the in-dwelling also personal, and note: No dwelling in the body which is not true of the individual. No dwelling in the individual apart from the body.

ii. The special point—Christ in our own hearts.

1. The heart in Scripture the central point in man. Not merely affections, but inner convictions and purposes. Contrasted with outward; with the heart; with the mouth (Romans x. 10.)

2. Christ then dwells in the heart. (1) An external relation profitless. Judas (in this sense) as near as John. (2) And this no true union. Mere contact not union, but hearts joining.

3. Mark what this involves. The penetrating of our inner consciousness by the Spirit of Christ. Convictions. Affections. Will. Will the deepest source and outcome of life. Christ truly dwelling when He rules the will.

4. Realized through faith. Could not be otherwise. Nothing arbitrary. The organ of spiritual receptivity and power. Unbelief shuts Christ out of our hearts, removes us from Christ. Faith brings Him near—opens to Him. St. Paul prays that this blessing may come to the Ephesians. Conclusion. Remember our hearts are always dwelt in by some inhabitant, good or evil. And who so worthy to dwell as Christ? And who so willing? Let the prayer arise: "Abide with us." "Abide with us from morn to eve, etc."

## HURON ANGLICAN LAY WORKERS.

Huron Anglican Lay Workers' Conference and Diocesan Reunion.—This meeting which will at one and the same time celebrate the septennial of the Huron Lay Workers' Association, and the fortieth year of the existence of Huron as a separate diocese, will be held in London on the 27th, 28th and 29th of October, and promises to be an occasion of more than usual interest. The conference will open under the presidency of the Bishop of the diocese on the afternoon of Wednesday, 27th. On the evening of that

day there will be divine service in St. Paul's Cathedral church, at which laymen will assist as in former years. The sermon will probably be preached by the Bishop of Huron. On the morning of Thursday, 28th, Holy Communion will be administered in St. Paul's and the Memorial church. On that morning the annual meeting of the Lay Workers' Association will be held, and at the same hour a meeting of women, to be addressed by Miss Osler, on "The Good Church-woman at Home." Then the conference will re-assemble and the remainder of the day will be devoted to papers and addresses, and the discussion they elicit. On Friday, 29th there will be Morning Prayer in the cathedral and three sessions of the conference. The one in the evening, which will be of a more public character although visitors are welcomed to all the meetings) will be held in one of the city halls to accommodate the large number expected to be present. The Bishops of Toronto and Niagara and Bishop Sullivan have promised to deliver addresses at the conference, and it is hoped that Dean Carmichael will also take a prominent part in the proceedings. Lay work in its various aspects will be discussed by Judge Macdonald, of Brockville; General Trowbridge, of Detroit; Rural Dean Mackenzie, of Brantford; and Rev. A. H. Baldwin, of Toronto. Miss Cross, the head of the Deaconess' home in Toronto, will contribute a paper on that organization, and Mr. S. H. Blake one on the Bible Class. Mr. Morgan, of Barrie, will discuss Sunday school work in its several aspects, and Mrs. Grace E. Denison, of Toronto, will take up a branch of the same subject. Mr. N. W. Hoyles, of Osgoode Hall, will present the claims of mission on the Church. The particular lines to be taken by the visiting Church dignitaries are not yet specified, but that they will be most attractive features of the conference. Special rates have been obtained from the railways, and hospitality will be extended to all.

## THE WIDOWS AND ORPHANS OF DECEASED CLERGYMEN IN THE DIOCESE OF TORONTO.

We have received from the Synod office the following circular, which is being sent to the Church's pensioners upon the Toronto Diocesan Widows' and Orphans' Fund:

"Synod Office Toronto, Sept. 15th, 1897.

Dear Madam,—I much regret to have to notify you that there are no funds available with which to pay the 1st October next pension, but the committee expect to be able to pay a proportion of the amount by the 1st of November following. Very truly yours,  
(Signed) D. KEMP, sec.-treas."

A truly remarkable state of affairs for the wealthy Diocese of Toronto! A wonderful exhibition of the views entertained by the members of the Church of the sacred trust which Divine Providence has committed to them. Their scanty pensions have to be stopped for a month! and that just at a time when