WESLEYAN' ALMANAC JULY, 1877.

Last Quarter, 3 day, 4h, 47m, Afternoon. New Moen, 10 day, 5h, 52m, Afternoon. First Quarter, 17 day, 8h, 58m, Morning. Full Moon, 25 day, 3h, 5m, Morning.

D.M.	Day of Week.	SUN					MOON. Rises Souths Sets.						-	e X
		j	Ris	es	s	ets	I	lise	8 8	out	18	Set	8.	
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۱	Wednesdy	4	43	7	3		8	4	0	4	4	27		53
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]	riday	4	45	7	2		8	44	1	29	6	33	9	5
1	aturday	4	46	7	2		9	0	2	10	7	36	9	36
5	UNDAY	4	41	7	26		9	17	2	50	8	40		8
3	Ionday		48	7	24		9	35	3	29	9		10	39
7	uesday	4	49	7	22	3	9	53	4	10	10	45	11	10

gives the time of high water at Partsboro, Corn-wallis, Horton, Hantsport, Windsor, Newport and

High water at Pictou and Jape Tormentine, 2 hrs and 11 minutes LATER than at Halifax. At Annapolis, 3t. John, N.B., and Portland, Maine, 3 hours and 25 minutes LATER, and at St. John's, Newfoundland 20 minutes EARLIER than at Halifax. At Charlottetown, 2 hours 54 minutes LATER. At Westport, 2 hours 54 minutes LATER. At Yarmouth, 2 hours 50 minutes LATER. At Yarmouth, 2 hours

FOR THE LENGTH OF THE DAY.—Add 12 hours to the time of the sun's setting, and from the sum substract the time of rising. FOR THE LENGTH OF THE NIGHT.—Substract the time of the sun's setting from 12 hours, and to the remainder add the time of rising next morning

HOW MINISTERS' WIVES KNOW

THE DAYS OF THE WEEK.

SCENE-BREAKFAST-TABLE.

Monday. "My dear, I am utterly preached out. Where on earth an other sermon is ever to come from, I don't know! Grind, grind, grind, offering any comfort or diversion her tact can discover, she casts anchor and wishes for day, that is for

TUESDAY. This breakfast hour finds the reverend not at all talkative, but music?" "Yes. I made it a profesvery absent-minded indeed. His wife replaces without comment the egg he has sugared or the coffee he has salted. rejoicing to observe he has struck a trail. He may bag a sermon and he may not, but in any case activity is

WEDNESDAY. More communicative. "My dear, what should you think of a line of thought like this? there isn't much in it, but don't you suppose I could make a short, useful talk on this subject?" Now "my dear" is ordinarly a woman of largely-developed practical talents (sometimes, good friends, she needs them for two), but making no pretension to sermonizing ability. Yet when the opinion is thus appealed to, she gives utterance to no discouragingly modest protest, but listens most attentively, for her woman's wit showed her long since that to talk about a topic to a good listener is often suggestive to the talker of new possibilitier in his theme.

THURSDAY. "Surprisingly rich subject that proves to be: I don't know exactly what to leave and what to take, so much that really must be said, I think I shall have to lay aside half for some other occasion."

FRIDAY. Morning sermon seems well under sail, but now the minister begins to wonder why people want a second discourse on the Sabbath; in fact he has often suspected it drove the first one out of their minds. After a little vaporing, however, he settles to the inevitable, and in due time a younger child of his brain is taking to itself life | come and the sunlight is hidden, when as does the sermon for the morning.

SATURDAY. What a sense of responsibility for souls breathes through then trebly blessed is the singing-heart. this morning's devotions! After a If it can sing psalms at such a time hurried breakfast, a plunge into the the stars will shine. Dawn will quicker study, and through its closed door an | come, the sunlight sooner reappear.

and fro, to and fro.

SUNDAY. "Pray, pray for me while I preach."

The conclusion of the whole matter. Night has come. The twin sermons which caused such throes in birth are delivered. The Lord as always before has surprised our weak faith by making good his promise to help. The people listened with a will. They cannot know, it is true, that in the eloquence they have enjoyed, their pastor has for their sakes burned up all at one time the nerve fuel which ought to have lasted or days to come, and that the dingy, moky rekindling of his "blue Monday' s a natural consequence of the brilliant Sabbath, Yet so far as they do undertand, they are kindly appreciative, and ot a few come up to him after service, vith encouraging words of praise, and thers, better still, to tell what these ermons have done for them. As the ninister walks homeward he can talk to is wife of nothing else but of how such he loves to preach, and how it is life and breath to him, and how he is filled with wonder that any man is willing to choose any other avocation. "To think,' he exclaims, "of wasting your energy on things as quickly to pass into naught as a bubble, when you might work for eternity! Just conceive a man busying himself at some child's play. and all alone, when he might be doing sublime work, with God as his partner.'

He (the minister) magnifies his office. -Christian Weekly.

A PLEASANT INCIDENT.

since, we stopped over one day in New whether one is sick or well, full or York and fell into the company of our empty, two sermons a week year in and | genial friend, Mr. F. G. Smith, succesyear out! Of course each discourse sor to Bradbury, the great music and must be original, and spiritual, and piano man. Mr. Smith said, "I made profound, and learned, and eloquent, a call at the White House in Washing. and zealous, and abreast of all the ton a few days since, when Mrs. Hayes, science and literature of the day; who wife of the president, said, 'Do you is equal to it?" The cerulean tint of know a teacher of music in this city 1 these remarks deepens as the day could employ to teach our children? passes, unless a trotting horse, a merry | "Yes," replied Smith, "Mr. Cooper, of friend from outside the parish rut, or the Interior Department, is a fine some other like alleviation providen- teacher and would render you good tially presents itself. As this is not, service." "Will you be kind enough however, the first of Mondays to to send him up?" said Mrs. Hays. So the minister's wife, she is not quite Mr. Smith strolled away and found his convinced that the bottom of things in | man, and the next day he called at the general has yet fallen out, so after White House. Mr. Hayes received him in the red room, and after the usual introduction she remarked, "So your name is Mr. Copp; the name sounds very familiar. Have you ever taught sion about twenty years in Columbus, Ohio." "Can you remember the names of any of your pupils?" "Oh, yes. There was Anna Wright, Martha Jones and Lucy Webb." "Do you know where Lucy Webb is now?" inquired Mrs. Hayes. "No, I have lost sight of her entirely," Mr. Cropp replied. Then Mrs. Hayes handed him a piece of paper with a request that he should give her his autograph. This being done, Mrs. Hayes cast her eyes on the paper, and remarked, "That looks mamiliar; my name was Lucy Webb, and you were my music teacher twenty years ago." Mr. Cropp was then engaged as the musical instructor of the children in the White House. Mrs. Hayes closed the interview by saying, "Mr. Copp, I suppose you remember the hours of evening song we enjoyed so much in those early days?" He said, "I remember it well." Mrs. Hayes then appointed an evening and invited Mr. Copp, his wife and daughter to come to the White House and sing some of the good old Methodist hymns to some of the good old-fashioned tunes .- Herald of the Cross.

> The singing hearts are ever a blessing unto themselves. A song is joy-giving. He who can sing sweetly in the undertone of his inner nature carries a rare pleasure with him always. Hard things appear to him easy; heavy burdens seem light; sorrow knocks often, it may be, but often goes away, seldom enters. And when it does enter, when the clouds the soul walks down into the night and sees never a star, what then? Ah,

unending sound of restless pacing to A GLANCE AT THE LIBRARIES AND WORKS OF ART LOST IN ST. JOHN FIRE.

was rich in biography and history, and particularly in that department of history which deals upon the earlier years of the Reformation in England. Scarcely a writer of any eminence of that time, or any who has since written upon the theme but found a place upon his shelves, a line of reading which his natural taste, as well as former habit while editing the Church Witness, imposed upon him. The library of John Boyd, Esq., covered every department of literature, and was also the result of labor from youth upwards. Many of the more expensive works had been purchased in England and many were in rare bindings. No man in the Lower Provinces. perhaps no man in Canada, had a larger number of authors' presentation copies than Mr. Boyd. It is but natural that a man should regret the loss of his books. particularly of works of this kind. Those famous lectures, too, which have delighted so many audiences—thirty in number -have resolved into ashes. Mr. R. Britain, Secretary of the St. John Gas Company, lost a collection of costly works, chiefly on chemical and physical science, together with the transactions of learned societies While on our journey home from -a loss that can never be restored. A number of private law libraries, well se-New Hampshire and Boston a few days lected, and of admirable character, were burned. That of A. L. Palmer, Esq., M. P.. was enriched with Mr. Palmer's own annotations. the result of a life time of study-Mr. A. A. Stockton's law library was a very fine one. His late uncle began the work of collection, and Mr. S. has followed it up. Mr. C. W. Weldon lost a fine law and general library and indeed all the lawyers suffered severely. In point of cost, value and utility, probably Dr. Wm. Bayard's library is the heaviest loss. It is a low estimate to value it at ten thonsand dollars. The costly books on medical science embraces those gathered by his father as well as by himself, and in their department was unsurpassed in this city whilst it contained many rare classica books, as well as a good supply of the best models of modern literature. But we cannot go further into details. One gentleman possessed a rare lot of works on the United States, another's library was almost wholly classical, another had a rich collection of masonic books, others dealt largely with theology. In forty years there will be no such private collections of books in St. John as this fire has The carefully selected and large private

> not the only valuable things—at once the means and the tokens of culture and refinement—that have perished in the flames. During many years there has been gradually accumulating in St. John fair treasures which imparted an air of eloquence and lent a peculiar charm to many a quiet home. We have never yet been the happy possessors of a public collection of works of art in this city, and for that very reason, probably, there has been amongst us a stronger tendency on the part of those who had a taste for the fine arts and their products to gather about themselves some of the objects that could minister to the purest of all worldly enjoyments. In a far higher degree than has generally been supposed, we have been a refined and critical people. There are many gentlemen and ladies in this place who had amassed a store of beautiful things—some of which were costly, too, and who are now stripped of their cherished surroundings. Quite recently there had been talk in certain quarters about the formation of a local Art Association, and there was a good prospect of success for such an institution. Now the hope of forming it has vanished. It is true that some of our art treasures have been untouched by the conflagration—having fortunately been beyond its reach. Among them Mr. Thomas Furlong's, the largest collection in the city. But in not a few of the residences destroyed were really fine paintings. many of them being from the easels of artists whose reputations were high and well established. And in a still greater number of houses were excellent engravings, many of which were costly and some very rare. In several intances these household treasures were rescued by their owners, who were unable to save any of their furniture from the greedy flames that suddenly encompassed them; but in other unfortunate cases all | Courier.

ibraries to which we have referred were

these objects of beauty, the gentle sources of pleasure and knowledge to all who used to look at and to study them, have been swept away with the walls they once adorned. The loss of such things is a loss It would take columns to refer even which no insurance can cover or make without details to the large amount of good. Money may procure for us again valuable books, private property, destroyrich and handsome furniture. Money The fact that there was no public may even purchase another beautiful piclibrary of any importance in the city tere, another delicately executed engravmade it the more necessary for men en. gaged in literary pursuits, or with ing, another charming statuette, another literary tastes to supply themselves pretty vase, or another choice specimen of with books. Several of the clergybold and clear carving; it can never remen who were burned out lost place the particular one we have lost. Especially it cannot restore to us the canvas fine libraries. One of the most valuable collections of books destroyed was that of whose very hue and line we had closely James R. Ruel, Esq., the collector at this studied, which had become dear to us as port. Mr. Ruel's library was the result of is the face of an old, familiar friend. Nor can it give us back the family portrait, thirty odd years of labor and expense. It in the destruction of his splendid residence, his large library, and his family plate, is made heavier by the destruction of a number of highly valuable pictures, not one of which escaped. Among them was a fine landscape, "The vale of Strathmore." by John Cairns, a Scotch artist, which will be remembered by those who visited an exhibition held at the Mechanics Institute several years ago. Mr. R. M. Longmaid, who was absent from the city, had all his pictures burnt where they hung. They included, among other fine oil paintings, an admirable one by the late G. F. Mulvany, R.H.A., "Francis 1, and Henry VIII, on the Field of the cloth of Gold," and a bold study of Scottish Highland scenery, by Cairns, entitled Glen Cairn." A glowing little Welsh andscape by A. Vickers, which had been lent to a friend in another part of the town, is the only picture remaining to him of a good collection. Mr. B. Lester Peters. who could not save any portion of his choice library or his engravings, managed to save two of his finest pictures, a noble one by F. W. Hulme, and a little gem by Vickers. Mr. John Sears rescued only the striking portrait, which has been his pride for many years, and which is asscribed to the pencil of Rubens, and some lost every one of his pictures, among them late John Miller, of Liverpool, which was held at a high place. And Mr. James Stewart, who had some good examples of his own artistic skill, as well as of the art of others, lost them all. The Hon. G. E. King, losing all his books, snatched from the flames several exceedingly fine water colour drawings, by eminent British artists. His brother, S. J. King, who possesses beautiful drawings by McKewan, I. G. Philips and others, besides paintings in oil, saved them all. And Mr. W. P. Dole, losing a large number—about 500 volumes of his books and a number of engraving, was rather fortunate in regard to pictures, having possessed a charming work by Hulme, well known to our amateurs, two little ones by Vickers, one of which the "Art Journal" lately spoke of as a rare work of art, two by G. A Williams, one of our own C. C. Ward's choicest pieces, and a bright and highly finished one by the late I. T. Stanton, as well as several sweet little water colours by Frautz, Bell Smith, and others. And so we might go over nearly the whole burnt district, finding out that while some of those cherished thing, which were lately among us held dear, have been almost by miracle preserved, many that can never be replaced, are gone forever, as we have

DEATH OF A NOTED GIANTESS

already said, losses like these cannot be

estimated in mere money—Globe.

Mrs. Ruth Benton, alias Fanny Wallace, the celebrated American giantess, who for many years had traveled with circuses, and become well known throughout the country, died at at her home in Vernon County, Wisconsin, on Friday last. She was fiftyfour years old; seven feet four inches in height, and weighed five hundred and eighty-five pounds. Her coffin was seven feet eight inches in length, three feet six inches in depth, fsur feet wide at the center, twenty-four inches at the head, and twenty-three inches at the feet. It required eight men with block and tackle to lower the body into the grave. She was a kind, good neighbor, a loving mother, and was beloved by all who knew her.—Caledonia (Minn.)

HOUSE AND FARM

THE LUNGS AND CHEST.

Loosen the clothing, and standing erect, throw the shoulders well back, the hands behind, and the breast forward. In this position draw slowly as deep an inspiration as possible, and retain it by an increased effort for a few seconds; then breathe it gradually forth. After a few natural breaths, repeat the long inspiration. Let this be done for ten or fifteen minutes every day, in six weeks time a very perceptible increase in the diameter of the chest and its prominence will be

A TIMELY WARNING.

The Economist says: "Cooling off sudwhich had a double value as a work of art denly when heated sends many of our and a memorial of the dead. Only those farmers' youths to an early tomb. It is who have suffered losses of this kind can often a matter of surprise that so many realize or at all understand the regret farmers' boys and girls die of consumpthey feel who have to endure them. There tion. It is thought that abundant exeris seldom, therefore, for such sufferers, a cise in the open air is directly opposed widely extended or deep sympathy. Yet to that disease. So it is; but judgment there is no class, perhaps, whose hearts and knowledge of the laws of health are have experienced keener pangs than the essential to the preservation of health cultivated,—of the entirely unobtrusive,— under any circumstances. When overwhose tasteful homes have been thus de- heated, cool off slowly-never in a strong solated in an hour. The very heavy-in draft of air. Gentle fanning, especially many respects irreparable—loss which Dr if the face is wet with cold water, will W. Bayard has been called on to endure soon produce a delightful coolness, which leaves no disagreeable results.

GARTERS.

Children should never wear garters, as the stockings can be kept up perfectly well by an attachment of elastic strips to the waistband. If garters are worn, it is important to know how to apply them with the least risk of harm. At the bend of the knee the superficial veins of the legs unite and go deeply into the under part of the thigh beneath the hamstrings tendons. Thus a ligature below the knee obstructs all the superficial veins; but if the constriction is above, the hamstrings tendons keep the pressure off the veins which return the blood from the legs. Unfortunately most people, in ignorance of the above facts, apply the garter below the knee. Elastic bands are the most iniurious. They follow the movements of the muscles and never relax their pressure upon the veins. Non-elastic bands, during muscular exertion, become considerably relaxed at intervals, and allow freer circulation of the blood.

FRENCH WAY OF COOKING LAMB CHOPS.

Cut a loin of lamb into chops. Remove all the fat, trim them nicely, and see that family portraits. Mr. Henry Vaughan they are all the same length. Lay them in a deep dish and cover them with salad oil. Let them steep in the oil for an hour. Having drained the chops from the oil, cover them with a mixture of finely grated bread crumbs, a little minced parsley, seasoned with pepper and salt, and some grated nutmeg; then broil them over a bed of hot coals or a buttered gridiron; or you may bake them a nice brown in a quick oven. Have ready some smashed potatoes heaped high on a hot dish, in the form of a cone or beehive, and place the lamb chops all around it, so that they stand up and lean against it with the broad end of each chop downward. Or. nament the top of the cone with a handsome rose or a bunch of curled parsley.

MENDING GOLDSMITH.

We picked up a short time, ago, in a second-hand book-stall, two or three School Readers prepared under the superintendency of the Irish Council of Education. Turning over the pages to look at the selections made for Irish School children, we noticed a curious illustration of pathos. It seems that the Council had discovered an objectionable passage in the "Deserted Village," in the lines:

The hawthorn bush, with seats beneath the

For talking age and whispering lovers made. The educationalist could not permit any thing so shocking as "whispering lovers" and they have altered the lines for their wouth thus. It stands in the school-books:

For talking age and social converse made. Save us from such poetry-menders. They have only one thing to commend them to our notice—their sublime unconsciousness of blunders. But we like Wesley's indignation at those who presumed to mend his own or his brother Charles's hymns.-National Repository.

The old city of Troy had but one gate. Go round and round the city, and you could find no other. If you wanted to get in, there was but one way and no other. So to the strong and beautiful city of heaven there is but one gate, and no other. Do you know what it is? Christ says, "I am the door."

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