THURSDAY, JUNE 1, 1854.

### The May Meetings.

Philanthropic Associations which distinguish the character of good old England. It forms a centre from which emanate influences that reach every point of the circumference, which, in its worldly hero seldom wins, and such as the warm Lord creates, converts, and uses them: whilst fully to serve our generation wherever His hand ample sweep, embraces the world. To it, in the and modest heart of Dr. NEWTON would have He is doing so they are indispensable; but when may guide our steps. month of May, the eyes of the good in every felt more than a noisy or a splendid tribute. He takes them away, He carries on the work May His continued blessing be upon you, your land are anxiously directed as an object of intense interest; for there the various evangelical a shining eye; with a voice that could whisper which made ROBERT NEWTON, can and will in this community. Churches, represented by the most celebrated of to five thousand, or swell to musical thunder; give us the men for our time. The gifts God their ministers and lay members, assemble to en- with emotions genial as the rising sun; with has given us in the past foretell the gifts of the courage one another, and to devise liberal direct insight into the common breast, its moveness to the lamily of mankind. There, also meet the sons of the true Church after the lapse of the year, to recount their own and their Agents' toils and difficulties, as well as to celebrate their victories and success. Some of the most animated, elequent, and influential addresses, which have ever excited to ballowed zeal or measures, in carrying out vast schemes of usefulwhich have ever excited to ballowed zeal or with eminent power of narration, and with in- Church would we mourn; we cannot but think nerved to chivalrous action, in the prosecution comparable facility for seizing upon an incident of those who stand near the bier of the fallen of the glorious work of the world's regeneration, and wielding it at his will, and with action the Evangelist. Who shall repair to them that great have been there delivered. Impulses there given most natural and apt; adding to all this an in- loss? Yet surely, amid all their tears, any to benevolence and Christian enterprise, have vincible tenacity of the most sacred and potent human heart may praise God for the destiny by been felt in unabated power, in distant Contithemes of the Gospel, a glow of Christian earwhich it is privileged to pronounce over the God according to his conscience; but the than the other. Rome, however, objects to nents and in the far-off Islands of the sea, long nestness and brotherliness that made his hearers corpse of Robert Newton the word—"My old persecution laws contrary to this principle decisions of Protestantism. But what after the voices that communicated them ceased and himself seem thinking and feeling together, husband!" or "My father!"—Watchman. to be heard. These impulses shall never die.— and an amazing inheritance of that mysterious They shall live, and prompt to holiest deeds, and power called eloquence, which, lying neither in kinds of unity—as physical, animal and slavevery succeeding year shall witness them gather- reason, imagination, fervour, diction, nor delive- impotent rage and vile scurrility of the Dublin laws to be found in the English "statutes ish. Which of these exhibited the unity of ing renewed and increasing strength for the subjugation of the world to Christ. The May-retheir analytically, assignable forces—it was no
unique of the friends of Missions, of the Bible.

Telegraph evinced in the wonderfully recondite
article of that paper copied into the last Halifax
statute, (the constitution,) which must have unions of the friends of Missions, of the Bible, wonder that, from the first moment Robert Catholic, with the advantage of a preface stating puzzled extremely those who knew that reand of humanity, are pregnant with results the Newton appeared as a preacher, love and adeditorial approbation. They know how to appremost momentous in themselves, and the most miration followed him, and that at every point of ciate to their full extent, the piety and historical fundamental law of the land. In one case, rising to his full height called out, "To your advantageous to the race. But anti-christian his ceaselers travelling they met him afresh; that knowledge of the man, who describes Mr. Wes- which is well known, the royal prerogative knees, ye rebels," and instantly every one Rome favours them not. "The holy cloquence to the last days of his old age they revived at the ley as "the wicked Wesley," and maligns him as of pardon was employed to protect a Chris-knelt upon the pavement. This is a speciof the Exeter-Hall saints," are words of mockery, news of his coming, and "waited for him as for baving been the inciting cause of "what were tian against the operation of a persecuting men of despotic papal unity. which drop from the tongues and pens of Romanwhich drop from the tongues and pens of Romanthe rain, and opened their mouths wide as for the
commonly called the Lord George Gordon riots" law, and on that occasion one of the king's
There is an active unity among Protestists as naturally as biasphemies from those of the latter rain." Never was popularity so universal, in London, 1780! The sage Dublin man has ministers informed the representatives of the latter rain." profane. Well for herself may Rome deride so affectionate, and so unfading. It was not the made a profound discovery, and the arch man of people that a law would be presented to that this union could be seen without being There she cannot reason and confute. She thinker, not the orator, not the divine, not the Halifax "thinks it well" to publish it "for the them to repeal existing statutes, or such sought after. He loved this society because thinks it is easier employment to ridicule than champion, which the hearts of the whole Methobenefit of all parties concerned."

Halitax "tininks it well to publish it "for the benefit of all parties concerned."

What has he to furnish an argument—to stigmstize than at- dist people warmly cherished for so many years; discovered of so much importance? Something teed by the statute. tempt to convince. She has used these weapons, it was the man, their own Robert Newton, the in the Lavater line—in the science of physiogno—The ministry have endeavoured to redeem unity. peculiar to her amoury, for many years, but still loveable human being, beautiful by the Creator's my. Now do not laugh, gentle readers, and we their promise, in part, by the introduction of their promise, and the part of every returning year witnesses the May-Meet- bands, beautiful by the gifts of mind, beautiful will let you into the secret:—Beside a great a law which was presented on the 2d of non-essentials is a just one. Every doctrine ings, in Exeter-Hell, composed of the champions of the Cross, who have passed through the wingsimplicity of an unspoiled spirit, true to his callbelieve respecting Wesleyans, we are gravely

will let you into the secret:—Beside a great a law which was presented on the 2d of many other naughty things the Roman Catholics
January last, and is still under discussion. Which affects the salvation of sinners is essentially of an unspoiled spirit, true to his callbelieve respecting Wesleyans, we are gravely

Against this law the Roman Catholics believe respecting to a constraint of the proposed of the champions of the Cross, who have passed through the wingsimplicity of an unspoiled spirit, true to his callbelieve respecting Wesleyans, we are gravely ed darts of the continue to be; the friends of erangelism will ing, lightsome in heavy toil, great enough for the continue to be; the friends of erangelism will great enough for the continue to be; the friends of erangelism will great enough for the continue to be; the friends of erangelism will great enough for the continue to be; the friends of erangelism will great enough for the continue to be; the friends of erangelism will great enough for the continue to be; the friends of erangelism will great enough for the continue to be; the friends of erangelism will great enough for the continue to be; the friends of erangelism will great enough for the continue to be; the friends of erangelism will be continue to be; the friends of erangelism will great enough for the continue to be; the friends of erangelism will great enough for the continue to be; the friends of erangelism will great enough for the continue to be; the friends of erangelism will great enough for the continue to be; the friends of erangelism will great enough for the continue to be; the friends of erangelism will great enough for the continue to be; the friends of erangelism will great enough for the continue to be; the friends of erangelism will great enough for the continue to be great enough for the co not be turned aside, nor will their zeal and liberous ecasion, number enough for the most policy of the most

at Exeter-Hall, a detailed account of which We always doubted whether his mental power as some others we wot of! appears in the London Watchman of May 3d., was duly estimated, even by those who most occupying eighteen closely printed columns. On loved and admired him. He never dived into the Saturday preceding, a "Public Breakfast such depths that ordinary men wondered whither Meeting was held at the London Tavern, in aid he was gone, or soared to such altitudes that of the Wesleyan Mission to China, under the their eye could no longer follow his course. His presidency of the Lord Mayor," an interesting range of thought lay within the limits of ascerto the Watchman of the 3rd of May.

Saturday's meeting, says the Walchman, was tion as it can wrap itself in luminous cloud, were ready to speak lightly of the intellectual scope, and it will be seen that the Wesleyan Mission to while averling avery other qualification of the inconsequence of a recent arrangement of the "This is intellectual scope." China was supported both by the advocacy and Newton. But in whose sermons was there a which, in point of population, only the capitals Who trod with a firmer step all the pleasant, of China itself can compare; and by many whose though straight ways of evangelical doctrine? Methodism, and who represented the Societies terser reason for the hoje that was in him, and, basis. It has thus been fairly and hopefully powerful arm bear us bodily away, when we the elegant and commodious Chapel in this town, to employ every means suitable for the accom- in this country. Papi-tical and rationalist

A condensed account of the Meeting of the BRITISH AND FOREIGN BIBLE SOCIETY, held in delivering his oldest sermons, far surpassed greatly conduce to her happiness, and to their favours? 22,000 only, out of 4,918,855."— May 2nd, appears in another column. Every that which many feel with their newest. But culture and advantage. lover of evangelical Truth will rejoice at the prosperous state of this important Society. We attempts in this manner to walk in his steps!

Regret not, dear Sir, that you have spent the prime and vigor of life in impoverished New. hope much for the extension of the Redeemer's

# The Death of Dr. Newton.

told, and fell heavily on the heart of all. ROBT. NEWTON,—the life, the power, and the joy of sc which they affect who fancy that they honour

matchless harvestman had, only two or three and pursued it. Who can expose a wound and weeks a20, removed to the town of Easingwold, say he gave it? Yet, in times of trial, his broad in his native Yorkshire, when, amid his family, breast was as firm, as in times of peace it was the last Messenger found him On Tuesday gentle. Amongst the people he was ever such wards mying, "Praise the Lord," he peacefully went to "glory in the cross of his Lord Jesus Christ," with raptures of which even his mightiest with the announcement that he would preach on the travelled, he preached, he spoke, with no the travelled, he preached, he spoke, with no high. While with you I feel a pleasing still progress in France. There is an association to another "no body was there to see."—

wreck of greatness. Not abruptly checked anid burn out many, and yet as much fire as armed favouring our temporal circumstances, and putbowed under a personal sorrow, and youth and the harps of Gon."

region of speculation he never trod. Conse. gentleman thereto:-Saturday's meeting, says the Walchman, was quently, that class who value intellect in propor-REPORT read at the Anniversary by the Secretaries,—the information contained in which, will taries,—the information contained in which, will the appeared only to preach from a subject which the appeared only to preach from a subject was just then warmly present to his own mind, Christian regards, and trust that the change to a licly, that every man is free to believe what tactics, to restore the fortunes of Popery, and destroy Protestantism. and thus ever animated the oldest theme with extempore emotion. The vivacity of personal sympathy with his subject which he manifested continuous and trust that the change to a more favoured land, and to a country where there are superior educational Institutions, may "And how many are they to obtain such

Kingdom, from the wide circulation of the Sacred Preacher. In the pulpit, Christianity was not to human judgment, spent it well—your praise is the dislike for the clergy which broods in to him a curious science, but a heaven-sent mes-For sorrow and for joy, the Missionary Anni- believers to be built up. To him religion was tarried but a night or so, dropping the wine and the clergy have not shown as much sympathy versity will be very remarkable. At the meet- ever presented in its cardinal points, as a great oil of the Gospel by the way. ing of the previous year, an uncommon burst of system of saving grace. He transcendently We pray that you may obtain grace of the not difficult to find the reason of this. It is of the Normal, Model and Common Schools feeling was evoked when two venerable men apgloried in the cross of Christ. He felt and proLord to continue faithful unto the end, that your
not the statute which we dislike, but the way in Upper Canada, for the year 1852, with peared together on the platform,—Jabez Bunt- claimed the Gospel to be the Power of God unto future ministry may be as abundantly blessed as To be sure if it was peared together on the platform,—JABEZ BUNT- claimed the Gospei to be the Fower of God unto industry may be as abundantly occased as the past. May God who is the dwelling place of dead letter, and the Protestants might still from the St. John Free Press: of the bending but still noble Robt. Newton of the better in religious lite. Among his his people throughout all generations, whom we be persecuted under the old intolerant laws, This Report, consisting of 310 pages, in the people throughout all generations are people throughout all generations. On Monday, the former was greeted with a well or the monday, the former was greeted with a well or the monday, the former was greeted with a well or the monday, the former was greeted with a well or the monday, the former was greeted with a well or the monday, the former was greeted with a well or the monday, the former was greeted with a well or the monday, the former was greeted with a well or the monday, the former was greeted with a well or the monday, the former was greeted with a well or the monday of the monday, the former was greeted with a well or the monday of his countenance, of which those who hailed him ternal; most strictly attentive to rule, honouring know not the cause. But soon, the secret was all talent and all virtue. He fulfilled an office with the fidelity of a good man, and the ease of a great one; without a touch of the indifference many Missionary Meetings,—had passed away office, or of the importance which they assume who feel that office has exalted them. He never After fifty five years of Herculean labour, this raised or exasperated strife; he sought peace.

full activity, not left to fade in lengthened inaction, his Master gently relaxed his evening toil, and then took him home to rest. But a year or ries and their flocks abroad, by families whose may you enjoy the privilege of assembling with States. two ago we all saw him in a stately age, unbent, fireside was wont to be honoured by his presence, your families within that House to worship God, of 1848) a thorough specimen of the upplies been an advance of more than a hundred name is Ramaya Balta, and the set a cross of the classes. This Paper is flied, and may be seen free of charge at Holloway's Pillary Olixement Earantishment.

The consecration of the ministry of faithful men has been free of charge at the ministry of faithful men has of its clergy.

The consecration of trees and hip per cent, in the number of pupils which is considered tangame and to sit under the ministry of faithful men has of the result for the ministry of faithful men has of the result for the ministry of faithful men has of the result for the ministry of faithful men has of the result for the ministry of faithful men has been free of charge at the ministry of faithful men has of the result for the minitial men has of the result for the ministry of faithful men has in immortal youth and scarcely recall the brief bis voice, and by not a few who heard in it the who shall be successful in winning souls. scriptions will be received for this Periodical.

Nation munication will be inserted without the writer furnish in some in confidence.

We do not hold ourselves respondent are representative for statements of correspondents are representative for the day with the manufacture fo stage of transition which intervened. Had his call that awoke them to seek their God, he will I do not regret having laboured so many years and the missionaries in Muzuje to the missiona Correspondents unless editorially endorsed.

Correspondents are respectfully requested to condense their remninum nations—and write the names of persons and places very legible.

Nor could any, have beChristian Missions was hushed, fell also the most most faithful and more useful. The Proxincial Westward is the largest, and, for its size, the characters of the Reciplosus papers of the Reciplosus papers of the Reciplosus papers of the Lower Proxinces and although separated from you, nums, whose influence has been entire and

silence and grief was such an ovation as a one. Such men never have successors. The in giving us grace to live to His glory and faith-

## TO THE REV. JAMES ENGLAND.

Newton. But in whose sermons was there a liome Conference, you are about leaving this proselytism. What proves it to be so is, that the penalties of simple police, which been the means of the conversion of a great that the penalties of simple police, which been the means of the conversion of a great that the penalties of simple police, which been the means of the conversion of a great that the penalties of simple police, which is a simple police. names are familiar in the whole household of Who gave the Christian a stronger, shorter, several congregations in this Circuit, who have reporter of the law said that even these battize seventeen of these converts. of London, of the Provinces, Ireland, and some at the same time, fanned the hope reposing on years, come before you to present our testimonial ter has declared that 'liberty of conscience on the west of Bengal an instance of the same time, fanned the hope reposing on years, come before you to present our testimonial ter has declared that 'liberty of conscience our testimonial ter has declared that 'liberty of conscience our testimonial ter has declared that 'liberty of conscience our testimonial ter has declared that 'liberty of conscience our testimonial ter has declared that 'liberty of conscience our testimonial ter has declared that 'liberty of conscience our testimonial ter has declared that 'liberty of conscience our testimonial ter has declared that 'liberty of conscience our testimonial ter has declared that 'liberty of conscience our testimonial ter has declared that 'liberty of conscience our testimonial ter has declared that 'liberty of conscience our testimonial ter has declared that 'liberty of conscience our testimonial ter has declared that 'liberty of conscience our testimonial ter has declared that 'liberty of conscience our testimonial ter has declared that 'liberty of conscience our testimonial ter has declared that 'liberty of conscience our testimonial ter has declared that 'liberty of conscience our testimonial ter has declared that 'liberty of conscience our testimonial terms are the conscience our testimonial terms are the conscience our testimonial terms are the conscience of the conscience our testimonial terms are the conscience our testimonial terms are the conscience of the conscience our testimonial terms are the conscience our testimonial terms are the conscience of the conscience of the conscience of the conscience of the conscience our testimonial terms are the conscience of the consc of the Colonies. The proceeds of this first pubthat reason, into a livelier flame? In that great of heartfelt love and gratitude for the unwearied is essentially a political advantage, which through the influence of people converted lie meeting specially on behalf of China amountpower which sets truth clearly before a human labours and solicitude you have ever exercised must consist in positive and outward acts; through the influence of a single tract, withof to nearly £2,000, and the Treasurers we believe have now a balance of about £3,000 with which to commence operations on an enlarged basis. It has thus been fairly and hopefully before a buman is a faithful ambassador of Christ, to promote our best interests. We rejoice that the fruits of your labours are apparent in the completion of freely and publicly, to practise all its acts, and in the treath of the imagination and stimulates the heart, Dr. Newton had few rivals; and we have sometimes felt his powerful arm bear us bodily away, when we the elegant and commeditions Characteristic in positive and outcome acts; that this liberty would not be sufficiently guation that the first that this liberty would not be sufficiently guation that the first that this liberty would not be sufficiently guation that the first that this liberty would not be sufficiently guation that the first that this liberty would not be sufficiently guation that the first that this liberty would not be sufficiently guation that the first that this liberty would not be sufficiently guation that the first that this liberty would not be sufficiently guation that the first that this liberty would not be sufficiently guation th placed before us as a Connexional work, to which could easily forsake, or foil, the more intellectual and in the greatly increased amount of the end they propose.' [These works abound and exert a most permicious we have been engaged by the most remarkable discourser who would affect to criticise his sin- annual Subscriptions for missionary purposes; words are put in italics by the bishops themsequence of Providential events, and which, we pler style. It was simple; but it was solid, but we feel and know that your best fruits reselves.] Thus it is meant that the Protesmay therefore trust, will not only itself receive manly, bright, affectionate, and strong. It was main to be manifested, long after these material tants should be free to teach their errors, the world. They assume every phase in the divine blessing, but be made a further means worthy of a Minister of God. It was fit to use temples are crumbled into dust, at the ingather not only in their temples, but out of them, order to impose upon men. Here they apof prosperity to every spiritual object and inter- in dealing with immortal men, on themes which ing of the Lord's harvest. We also assure you and publicly, in the public papers, as they concern immortality. True, that, for the last of the high esteem in which we hold your private have already done too often; in public places, We shall make arrangements for the publication in our columns, during our absence, of the generally preached over dagain his old sermons; but they were far from the many Christian graces and virtues with which it is adorned, constituting as it denicted heaven filled with sensual delicity.

serve you and yours wherever your lot may be follows an enumeration of griefs among terise or fairly notice in this or our only fu-

JAMES SAINT JAMES HAMPTON JAMES WAY WILLIAM LITTLE JOHN OLDFORD STEPHEN ABBOT ALEX. STRATHIE, jr.

that which, by a strange coincidence, was pre- flashing eye of JAMES MONTGOMERY, from his shall continue to pray for your prosperity, and unlimited. What they have done for the that which, by a strange coincidence, was prepared for him on Monday. That Society, which
had so often revived its spirit and quickened its
had so often revived its spirit and quickened its
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Meeting at Sheffield, shot torth unwonted ness

march under the music of his voice, was arrested

on the form of the great Orator, who celebrated striving together for the faith of the Gospel.

knowledge of the great doctrines of the great doctrin Exeter-Hall, London, is of public notoriety.—
Within its walls have been held for years past the Annual Meetings of the great Christian and the Meetings of the great Christian and the Annual Meetings of the great meetings, with tidings that he was no more.— beautiful verse. Two lyres are broken together, ten manuscromy your good wishes and carried as a late as manuscromy on though he said, if a catechest were sect to him he would learn of him, and they together, the harpers both to-day are harping with sires for the health and happiness of Mrs. Eng. by a letter from Turin, that the king had home more than a mile atterwards.

| Man and woman, all over that vast multitude, but the harpers both to-day are harping with sires for the health and happiness of Mrs. Eng. by a letter from Turin, that the king had home more than a mile atterwards.

| Simple would learn of him, and they together. | Simple would learn of him, and they together. | Simple would learn of him, and they together. | Simple would learn of him, and they together. | Simple would learn of him, and they together. | Simple would learn of him, and they together. | Simple would learn of him, and they together. | Simple would learn of him, and they together. | Simple would learn of him, and they together. | Simple would learn of him, and they together. | Simple would learn of him, and they together. | Simple would learn of him, and they together. | Simple would learn of him, and they together. | Simple would learn of him, and they together. | Simple would learn of him him together. | Simple would learn of land, and the welfare of our claldren. May it signed, on the day of the date of the letter, James Montgomery was shorn as long as would do the work of destroying idolatry. bowed under a personal sorrow, and youth and the harps of Gon."

age together dropped a tear. That moment of Some will ask who is to succeed him? No please our Heavenly Father to fulfil your hopes orders who nossess property. Circuit possibles.

And shall remain. Yours most affectionately.

SAVOYARD BISHOPS AGAINST LHE LAW. The new constitution under which Pied-

greatest occasion, humble enough for the cottage there never was yet" (and of course never will called a manifesto, or declaration of war Luther, and so must every Christian. not be turned asset, but will be a seen and abuse rality be or total abated, by the sneers and abuse ished sudi'or, homely enough for the collier or the clown. His claims addressed themselves to the whole man: the eye, the ear, the mind, the of the whole man: the eye, the ear, the mind, the of the collier or the clown. His claims addressed themselves to the whole man: the eye, the ear, the mind, the of the collier or the clown. This piece was signed at Chamberry only the week before last, the 28th of the whole man: the eye, the ear, the mind, the of the collier or the clown. This piece was signed at Chamberry only the week before last, the 28th of the whole man: the eye, the ear, the mind, the of the collier or the clown. This piece was signed at Chamberry only the week before last, the 28th of the whole man: the eye, the ear, the mind, the of the collier or the clown. He recognized not that this society was united to Rome. This piece was signed at Chamberry only the week before last, the 28th of the whole man: the eye, the ear, the mind, the of the collier or the clown. He recognized not the collier or the clown. The piece was signed at Chamberry only the week before last, the 28th of the whole man: the eye, the ear, the mind, the of the collier or the clown. The clown of the collier or the clown. The clown of the collier or the clown of the collier or the clown. The clown of the collier or the clown of the collier or the clown. The clown of the clo of in Appenents.

On Monday the 1st day of May, the Annual Menting of the Wesleyan Missionary SociMenting of the Wesleyan Missionary SociMarch, by the Archbishop of Chamberry, and the Bishops of Aoste, of the Tarnantaise, of the Maurienne, and of Annecy, the whole infatlibility, he thought it was found in the Methodists of Ireland must be a precious set of the Maurienne, and of Annecy, the whole infatlibility, he thought it was found in the Methodists of Ireland must be a precious set of the Maurienne, and of Annecy, the whole infatlibility, he thought it was found in the Methodists of Ireland must be a precious set of the Maurienne, and of Annecy, the whole infatlibility, he thought it was found in the Methodists of Ireland must be a precious set of the Maurienne, and of Annecy, the whole infatlibility, he thought it was found in the Methodists of Ireland must be a precious set of the Maurienne, and of Annecy, the whole infatlibility, he thought it was found in the Methodists of Ireland must be a precious set of the Maurienne, and of Annecy, the whole infatlibility, he thought it was found in the Methodists of Ireland must be a precious set of the Maurienne, and of Annecy, the whole infatlibility, he thought it was found in the Methodists of Ireland must be a precious set of the Methodists of Ireland must be a precious set of the Methodists of Ireland must be a precious set of the Methodists of Ireland must be a precious set of the Methodists of Ireland must be a precious set of the Methodists of Ireland must be a precious set of the Methodists of Ireland must be a precious set of the Methodists of Ireland must be a precious set of the Methodists of Ireland must be a precious set of the Methodists of Ireland must be a precio companying well-merited acknowledgment of the insure the possession of religious liberty to of the Council of Trent under his arm.

ed by a few extracts :- "The Article I," of of a Western colporteur, than in the whole Wesleyans of Bonavista to the usefulness and those who have been tolerated hitherto; but profess their worship in the interior of their ness of tracts. A missionary at Bengal

there to minister to another portion of the Lord's are substituted to the articles 164 and 165 number of people, who endured persecution enjoyed your pastoral care for the last three penalties will be suppressed; and the minis- baptize seventeen of these converts.

It might be asked. How many of these truly elevating, and cultivate the merely

sage. His congregations were not critics to be the messages of the Gospel, and many there are probably been excited by the calm and re-This distrust has her dying moments. propitiated, or admirers to be indulged; but sin- who will rise up and call you blessed from lonely served attitude which has distinguished them ners to be convinced, penitents to be cheered, coves and destitute settlements where you have of late. This science has displeased; but if for the government as it has desired, it is

cast in this life, and finally bring both minister which "the favours granted to the Protestants," and which are said to be "bound/ess," of School sections reported is 3,317—and of occupy a large place, and then it is added Schools, 3,010. The amount of the Legisvery significantly, "Good-will can only be lative grant for 1852, was £18,723 18s. 8d. elicited by good behaviour. In their appress of the Municipal Assessment part of the ciations, the clergy place the interests of School Fund, £26,530 5-. 10d.o-of School Catholicism before everything else. . . . Section Assessment for Free Schools, £26,-

Rate-bills, £36,682 16s. received for salacluded a concordat with the Holy See; that ries of Teachers, £113,991 10s. 7d.—and is, till the constitutional liberties of the Sar- raised for building, repairs, apparatus, &c. ble their pretentions. They boldly demand National School Books, it is stated, are in-DEAR BRETHREN,—You have taken me com. the submission of the state to themselves creasingly used, as are also the Bible and

is entirely subjected to priestly and monatch-

felt more than a noisy or a splendid tribute.

Gifted with a lofty figure, a noble visage, and

Gifted with a lofty figure, a noble visage, and

He takes them away, He carries on the work better than before. The same power and grace dear families, and all the people of our charge shown by the production of various small.

He takes them away, He carries on the work better than before. The same power and grace dear families, and all the people of our charge shown by the production of various small.

He takes them away, He carries on the work better than before. The same power and grace dear families, and all the people of our charge shown by the production of various small.

mont, Savoy, and Sardinia have been placed | Christianity by sceptics. | But where they by the last revolution acknowledges fully, perfectly united in their action this would in theory, the right of every man to worship form a strong objection-one more weighty not being willing to let them remain obselete, cal and dead unity. There are various

as a lasting visible attestation of Protestant

of volu fellows, if they are not as "well looking" ecclesiastical Province of Savoy. The general consent of Protestant teachings. animus" of this document may be estimat- There is more infallibility in the teachings We have much pleasure in publishing the ac- the proposed law, they say. " is intended to college of Cardinals; each with the decree

In India they have professed to be Brah

and destroy Protestantism. They mastered all the learning of the

time, that they might drive out all that was imaginative arts.

He would raise his last solemn warning in Dr. Newton was eminently a Methodist

To human independ exact the following the common lot; you have,

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To human independ exact the following the common lot; you have,

To human independ exact the following the common lot; you have,

To human independ exact the following the common lot; you this land. Beware of the insidious designs bite, and may destroy her assailant, even in

# Education in Upper Canada.

We have received from the Education To be sure, if it were only to be left a Schools.—The following synopsis is taken ed.—English Paper.

They will never sincerely approve the conlast, he was seized with paralysis, and on Sunday last, he was seized with paralysis, and on Sunday last, he was seized with paralysis, and on Sunday last, he was seized with paralysis, and on Sunday last, he was seized with paralysis, and on Sunday last veers and suavity last veers the Roman clerky do not dissem-United Kingdom and in America. And certainly never was hospitality offered to a nobler of purer guest. Never did any family feel their for the list two years, he had abridged the toils in which his life was snent, he had never "ceas" to which his life was snent, he had never "ceas" to which his life was snent, he had never "ceas" to which his life was snent, he had never "ceas" to which his life was snent, he had never "ceas" to which his life was snent, he had never "ceas" to which his life was snent, he had never "ceas" to which his life was snent, he had never "ceas" to which his life was snent, he had never "ceas" to which his life was snent, he had never "ceas" to which his life was snent, he had never "ceas" to which his life was snent, he had never "ceas" to which his life was snent, he had never "ceas" to which his life was snent, he had never "ceas" to which his life was snent, he had never "ceas" to which his life was snent, he had never "ceas" to which his life was snent, he had never "ceas" to which leads the life was snent, he had never "ceas" to which lead and snent between the Church and the state will of your high referd, and christian liberality are losing their flocks by hundreds, between though, omitting the cities, towns, and villages, the average is much lower.

The Right Stratt—"Why did you not have the proper was hospitality offered to a nobler of your high referd, and christian liberality and for your high referd, and christian liberality are losing their flocks by hundreds, between the church and the state will of your high referd to teach "out of doors, public life in the journals, in the colleges, and though, omitting the cities, towns, and villages, the average is much lower.

The Right Stratt—"Why did you not have the proper was hospitality offered to a nobler of your high referd, and christian liberality and the state will be the church and the state will be the church and the state will be permitted to teach "out of doors, public like in the little will be a standard to the church

The island of Sardinia, it is well-known, of instruction.

ti) Their income is to be distributed among leaving his son in Yorkshare to be educated, it idols, and speaks with such power or the poorer parishes who have been in part went to the West Indies, where he and the these subjects that note are allsupported by the budger. It will be a saypoet's mother both died. When only 12 stand him. His boldness is remarkable, and ship. The members of the suppressed orders, poems. These indications could not save univers princes in the form of come and, rewill receive an annuity.—Christian Ad, and home at first from the late of the poor, and he was sent to carn his bread as assistant to a respect to the abelian of idelaces and degeneral shop at Wath, near Motherham .- mon worship, and the spread of Christian ty. -PROTESTATION AND MANIFESTO OF THE Tahernacle at New York, among other things, tropolis was successful, so far as bringing Islam, and a severe reproduction and a severe reproduction of the successful to the suc said:—The apparent divisions of the Christian world, are made an argument against Christianity by sceptics. But where they perfectly united in their action this would form a strong objection—one more weighty shopman. Fortune, however, as she generally does smiled at last on the zealous youth, ally does smiled at last on the zealous youth, ple not having been repealed, and the clergy is her unity? a mere forced, bodily, mechanish of being willing to let them remain obselete, cal and dead unity. There are various lishment of Mr. Gales, a bookseller of Sheffield, who had set up a newspaper called the trate. These circums ances are conficant, Sheffield Register. On this paper Montgomery worked con amore, and when his master had to fly from England to avoid imprisoment for printing articles too liberal for Four AGAINST ONE. - The fllowing arthe then despotic government of England, gument against transubstantiation, is taken the young poet became the editor and pub- from the New York Churchman : lisher of the paper, the name of which he "The doctrine clearly contains itself. changed to Sheffield Iris. In the columns of denies the doctrine of transubstantiation. this print he advocated political and religious. B., a papist declares that it is revealed in freedom, and such conduct secured for him Scripture. A. denies it. B. quotes the the attentions of the Attorney General, by passage, 'This is my body.' A. denies that whom he was prosecuted, fined, and imprisoned: in the first instance, for reprinting a song commemorating "The Fall of the Bas- A. retorts that on B. own principles, the tile;" in the second case, for an account he sense of sight is not to be trusted; and justor contrary to, the religious liberty guarantian union—but he hoped also it would stand gave of a riot in Sheffield. Confinement by charges B. with being utterly unreasoncould not crush his love for political justice, and on his second release he went on advo- as proving bread to be bread; surely 'one is cating the doctrines of freedom as before, in not as proving words to be words.

his paper and his books. In the lengthy pe- BABYLON. - Colonel Rawlinson has made riods between those times and the present, the beliefs which James Montgomery early of the explorations made at Batylon by dipioneered in England have obtained general rection of the British Museum. There has recognition, and, as men became more and been disinterred from the ruins of one of the more liberal, our poet became more and more places, a perfect statue of the God Nebo. esteemed. He contributed to magazines, and, from an inscription across the breast of despite adverse criticism in the "Edinburg which, the precise reading of Semiramis-Review," established his right to rank as a Sammuramit. Queen of the palace-has poet. In 1797, he published "Prison been ascertained; and the previous deter-1806, the "Wanderer in Switzerland;" in very happily verified. These researches 1809, "The West Indies;" and in 1812, conduce not only to the elucidation of many "The World before the flood." By these interesting questions in history and chroneworks he obtained the chief reputation he logy, but are constantly developing facts in has since enjoyed. In 1819 appeared harmony with the Scripture narrange, con-"Greenland," a poem in five cantos; and in firming its accuracy and authenticity. 1828, "The Pelican Island, and other Russian Frigates in the Pacific. presidency of the Lord Mayor," an interesting account of which is published in a Supplement account of which is pu which two editions are in circulation; and in guns, was in Valparaiso harbour, and the

> BRITISH AND FOREIGN BIBLE SOCIETY, ceived in this City, we learn that the Diana flock, we, in our name and on behalf of the several congregations in this Circuit, who have enjoyed your pastoral care for the last three The Earl of Shaftesbury took the chair .-The report stated that the receipts for the year ending March 31,, 1854, had far sur- guns, sailed on the 23rd for Callao, - Nbkr. passed any former one, irrespective of the THE GULI STREAM .-- A paper was read sums raised for special objects. The total on Tuesday before the American Scientific receipts from the ordinary sources of income Association on the Distribution of Temperhad amounted to £125,665 18s 10d; being ature in and near the Gulf Scream off the £16,505 88 1d more than in the preceding Coast of the United States, by Prof. A. D. year, and £8,225 95 7d more than in any Bache, of the Coast Survey. Lieut. Maury, previous year. The receits appliable to the of the National Observatory, followed on the general purposes of the society have amount. same general subject, but having regard to ed to £59,656 Ss 81, including £35,175 from the surface rather than the depths of this auxiliary societies. The amount received vast current. Lieut. Maury asserts that the Bibles and Testaments was £66,009 10s Gulf Scream, notwithstanding its magnitude, 24; being an increase of £11,436 11s on is sensibly affected by the discharge of the is item alone. To the above Items were waters of the Chesapeake, Delawere and o be added the sum of 66,507 7s 9d, sub- Hudson, in winter. cribed to the jubilee found, and £30,485 198 Cut Nail Machine .- A new self-feed. 3d to the Chinese New Testament fund; ing machine has lately been put in operamaking a grand total of receipts for the year tion, at Troy, N. Y., which, it is said, will £222,652 5s 10d. The issues of the so-manufacture in a given time, as many again ciety for the year were-From the depots mails as any other known process, while one broad, 351,563 copies; being a total of 1. man and a boy can operate ten machines. 367.528 copies, and showing an increase of The saving in iron, also, is said to be great,

198,734 over the year preceding. The total the only waste being about one-quarter of sues of the society now amounted to 27,- an inch in ten feet. It has been shown that 938,631 copies. The expenditures for the one machine will manufacture from 300 to year had amounted to £119.257 15s 1d, be- 350 nails per minute, all perfect in form and ng an increase on the net payment of £23.- finish. 750 12s 7d; and the society remained under Why Not.—Some time since, a Protesngagements to the amount of £87,279 I3- tant of wealth in a neighbouring town, was 11d. The Rev Mr. Phillips announced that called on to aid in erecting a Roman Cathothe Chinese New Testament fund had now lie place of worship. He replied, that if increased to £100,000 (applause.) The permitted he would supply every pew, with Marpois of Cholmondeley congratulated the society on the important step which it had taken in providing Bibles and Testaments been called on to fulfil his promise, although Office, Toronto, a copy of the Annual Report for the officers and men comprising our naval the building has been completed several and military forces in the East (hear)—The years, and is occupied from Sabbath to Salreport having been agreed to, several resolu-bath.—New York Observer. an appendix, by the Chief Superintendent of tions were adopted, and the meeting separat
Moravian Missions.—A German cor-

tion has lately been called to this subject by missionary stations in Greenland. Labradar, the publication of two important addresses St. Croix, St. Juan. Jamaica, Barbadoes, by the Bishops of the two ecclesiastical pro- Mosquito, Surinam, South Africa, and New inces of Turin and Savoy. It is gratify- Holland, employing 296 missionaries, while ing to fearn from the representations of the the members of their mission churches numrival Church that Protestantism is daily ber 67,149. gaining ground in Piedmont. Proselytism Preservation of Books.—A few drops of has been exercised with marked success any perfumed oil will secure libraries from in several of the towns and provinces, and the consuming effects of mouldiness and the Bishops call for legislative enactments damp Russian leather, which is perfumed to assist them in recalling their heretical with the tar of the birch tree, never moulds; reprobates to the bosom of the true Church. and merchants suffer large bales of this arti-The Piedmontese Government, however, cle to lie in the London docks in the most are prepared to introduce a bill for the relief exposed manner, knowing that it cannot get of Protestant subjects; and the Roman any injury from damp. which will allow Protestants to propagate Romanism Declining.—A friend has furtheir doctrines without fear, are seized with nished as with the following extract from

with the announcement that he would preach on the following day. His years had passed three score and ten, but his emotions were fresh; his vigour was so far broken as to forewarn his friends, but not so far as to distress them by a finite day, but not so far as to distress them by a finite day, but not so far as to distress them by a finite day, but not so far as to distress them by a finite day, but not so far as to distress them by a finite day, but not so far as to distress them by a finite day, but not so far as to distress them by a finite day, but not so far as to distress them by a finite day, but not so far as to distress them by a finite day, but not so far as to distress them by a finite day, but not so far as to distress them by a finite day, but not so far as to distress them by a finite day, but not so far as to distress them by a finite day, but not so far as to distress them by a finite day, but not so far as to distress them by a faction in seeing our large and handsome sanctual one possible day observance question is reported to be making to high. While with you I feel a pleasing satisfaction in seeing our large and handsome sanctual in the supplement of the most commodious and elegant of the progress in France. There is an association in the supplement of the most commodious and elegant of the progress in France. There is an association in the supplement of the most commodious and elegant of the progress in France. There is an association in the supplement of the most commodious and elegant of the progress in France. There is an association in the supplement of the most commodious and elegant of the progress in France.

I was there to see myself and I don't ever mean to see myself do a most of the most commodious and elegant of the progress in France. There is an association in the supplement of the most commodious and elegant of the progress in France.

Yes there was I was the most commodious and to be "by observance question is reported to be making to him the supplement of the most commodi

orders who possess property, (frati possiden- His father was a Moravian missionary, who, of caste, and cordially repudiates the wershap

cils of the Porte. - Christian Times.

there is such a passage. B. produces it and tells A. that he can see it with his own eyes. ble, for, if four senses are not to be trusted

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places of worship. Liberty of conscience heard of a district called Tippary, having 1853, "Original Hymns, for Public, Private, Aurora, of the same flag, was daily expected. REV. AND DEAR SIR, - Understanding that ought not to be confounded with liberty of 1,000,000 people, in a remote village of and Social devotion." This venerable poet Some fears had been expressed that these which a great movement was spoken of among enjoyed a well-deserved literary pension of vessels would make a roving tour of the the natives. On going among them to see £150 a-year.—Corr. London Daily Times. Pacific and China Seas, and do damage to British commerce. By private advices reraiso on the 21st of March, for Callao and Arica, and the French frigate Forte, 50

respondent of the Western Christian Advo-PROTESTANTISM IN ITALY.—Our attendant, cate, says that the Moravians, have seventy