Arovincial Arestenan.

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Volume XIX. No. 39

VIS' Killer, Medicine

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Stomach, Gen Canker, Live-tion, Cramp or plaint Painters and Dysentery.

CURES. ere Burns and Swelling of the roken Breasts, che, Pain in the

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HALIFAX, N. S., WEDNESDAY, SEPTEMBER 25, 1867.

Whole No 994

Religions Miscellann,

"In God have I put my Trust." Not in an arm of flesh ; no mortal power, How great soever be its might or sway, Can sheer my soul when storms and tempests

Or sin's deep, gloomy shadows roll away.

Just like the flower, all human might must fade Its strength decay, and moulder into dust. From earth I turn, and humbly look for aid To thee, O God, in whom I put my trust.

"Thou tellest all my wanderings," and my tear Are treasured up by thee, and every eigh Comes up before thee, while thy love endears, And brings thy cross, with all its comforts

When weary, trembling, heart-distressed, and

Thou bidd'et me to thyself, the Refuge, flee And since thou oft hast listened to my plaint, I out my trust, O God, alone is thee.

in times when sorrow bowed my troubled soul, When pain and sadness seemed my earthly and water. share,

Thou, who canst make the wounded spirit whole, Didst cheer my heart, didst listen to my prayer. Through all the windings of my ; ilgrim road, Where'er on hill or dale my feet have trod,

Hope pointed onward to heaven's bright abode,

Wnen like " a silent dove far off " from rest

And I have trusted still in thee, O God ! In all my future journey be thou near ; If e'er by suffering or by care oppressed, Let not my troubled heart give way to fear,

And glorify thy holy name in me; In joy or sadness, happiness or woe, Deal with me as it seemeth best to thee ;

Thy will, not mine, be it my joy to know. Thy mercies, O remember, and thy love ! Look upon Him who dwelt in mortal flesh. And send rich blessings from thy throne above

My fainting soul to raise each day afresh. On faith's strong pinions make me upward soar, Ne longer bent or groveling in the dust, Ugul with saints I dwell for evermore.

And thee, the God in whom I put my

For the Provincial Wesleyan.

human mind, properly developed without it. ____ with different thoughts and by widely different motives.

it is true all the world over, is "unstable in all things, in a mode determinate purpose in the good man must be hereful, resigned, dead to this world, and all alive to the other. All three must obey, trust, and worship the living in life, and a sturdy adhesion to it through all disadvantages, are indispensable conditions of success. The outside world understands this matter well. Hence in the great life race, the former may be first of foot, as Ashael upon the stream may be first of foot, as Ashael upon the stream may and they ait upon him as awit.

In word, characteristics in all things, weight in gold. Cling so it as a drowning the pleage of brightness and j.y. There weight in gold. Cling so it as a drowning of the first, and a sturdy adhesion to it through all disadvantages, are indispensable conditions of the three without producing incongruities which neither edify nor please. Give the veterance will not vacillating are outrun by the steady, although the devil whispers, "I were found profrasedly attending Evangelical churchers and infirmities—even then the promise will not satisfied the said of find the characteristic of the convicts' use, and I was gled to find the characteristic of found profrasedly attending Evangelical churchers. It is the site of foot, as Ashael upon the steady, although the devil whispers, "I were found profrasedly attending to a rope. Grasp it firmly, as a soldier attacked on all sides grasps his aword to tis, weight in gold. Cling so it as a drowning weight in gold. Cling so it as a drowning the pleage of brightness and j.y. There weight to determine the promise with a population of 11,000 has 300 families who utterly neglect the said to this world, and all alive to the other. All three must obey, trust, and worship the living Gold. You cannot transpose the religious states of the three must obey, trust, and worship the living soldier attacked on all sides grasps his aword to it, "I will not the convicts' use, and I was gled to the convicts' use, and I was gled to the characterist

a hearty resolve, to live for God alone,-to submit to his authority, -to do his will. With an intelligent perception of the difficulties, as well ments and surroundings. as the advantages and enjoyments of religion, it says with emphasis, " This God shall be my God, and this people my people."

we speak. Those however who have it not, are wide open the eyes that look upward to God, your soul. we speak. Income nowever who have it not, are guilty before God, not for the absence of the ability to manifest it, but because it is, in the economy of redemption placed within the reach of every man.

There is the coming of the foe; all is hushed; rank wide open the eyes that look upward to God, on the for the absence of the absence of the absence of the ability to manifest it, but because it is, in the economy of redemption placed within the reach of every man.

There is the coming of the foe; all is hushed; rank weeds and grass, brambles and creeping plants, hoping for a little, yet striving for much, is performed as dolls 'eye' and 'wig' makers.

O, believing reader, trust in the Lord forever, are in that city 16 0.0 persons over five years, of these churches show many vacant seats. There weeds and grass, brambles and creeping plants, hoping for a little, yet striving for much, is performed as dolls 'eye' and 'wig' makers.

Under the coming of the coming o

of the rich young ruler, who was almost a chris-

connected. We cannot be so eminently useful She went prematurely to her grave, but she is nature is ever made to preclaim the character letters, which must meet his eye: "The way of ing over and putting the fire out." A sorry man-right stretches Moab, on the left Arabis; be-Laodicean case and instability.

Lunenburg.

Eyes for Two Worlds. BY THE REV. J T. CRANE, DD.

curves, a sort of dissy dance, bewildering to the used, when she west well enough, to creep out buman beholder, but doubtless very intelligible and satisfactory to the little performers. One curious thirg in the construction of this diminutive insect is, that it possesses two pair of eyes, the construction of the diminutive insect is, that it possesses two pair of eyes, the construction of the diminutive insect is, that it possesses two pair of eyes, the construction of the diminutive insect is, that it possesses two pair of eyes, the construction of the diminutive insect is, that it possesses two pair of eyes, the construction of the

send sees nothing but what is below. The initial she used to nave a new tracts, and she used to nave a new of steps and that the nave and thank God it's no worse.'

I looked not without emotion on that immense and thank God it's no worse.'

I looked not without emotion on that immense and thank God it's no worse.'

I looked not without emotion on that immense and thank God it's no worse.'

The dolls' house woman provided me with the nave and she would give them a tract.

The dolls' house woman provided me with the nave and thank God it's no worse.' with one pair of eyes, and but dimly with the ould creep out of her bed she used to get by other. Examine them closely, and you will find that in looking for gain, fame, power, the pleasures of this life, they have the eyes of a lynz, but when you test them with regard to thinge above, you are mortified to learn that they can above, you are mortified to learn that they can be and read a chapter to her, not that she wanted better, and was going out, if she would come and read a chapter to her, not that she wanted better, and was going out, if she would creep out of her bed she used to get by the aide of one who was dying, and the nurse them responsible to God. The sermon was on them responsible to God. The sermon was on a theme of peculiar solemnity,—Memory at the grical churches; and yet those churches are selected to the text, "There is: nothing dom fully occupied. The number present by account in all these churches; and yet those churches are selected to me in picking up a living."

The Land of the Giants.

Sixty cities in one small province! Can it is better, and was going out, if she would come should not be accommodated in the evange who could in this direction is so rare, that we can afford to while she was reading it. deal gently with those who fall into it.

mind, successful, full of plans of the great things hath done what she could.' he hopes to accomplish. There is an old one, infirm, desponding, conscious that the end is at hand. How shall these get near enough toge-

of every man.

In the Book of Daniel, we have a fine example of its influence, in the case of the three Hebrew children. Alone in the midst of multi

has done what she could. He says :

he is prepared to apprehend both those worlds, she lived to see the girl profess her love to reached by the gospel.

Christ i and she left her and took sick, and dey nor sare by night. Multitudes see clearly with one pair of eyes, and but dimly with the could creep out of her bed she used to get by

The effect was instantaneous and tramendous.

The effect was instantaneous and tramendous.

The image of Breckinnings with his long arms

The image of Breckinn there one, indeed, is so absorbed in looking up, to read to her on her own account, but for her vacant scats; second service, 14,943. that he stumbles in his earthly way ; but a fault sake, for she thought it might strike her heart

At different periods of life, too, we seem to Jesus; and the poor, consumptive needle woview things with different eyes. Here is a

man said to her, Well done,—and what more ours merchant, ardent, vivorous in body and could an archangel have said to him ?'- She

A good character cannot be formed, or the up of different material. They are occupied upon you, the hand of sickness will lav you gardens.

and even sorrowfully concluded that the terms given in heaven to the humblest Christain who

as he was, yet we shall not live in vain if we are coming, like a shock of corn fully ripe, into and perfections of God. No language can be transgressors is hard." Passing through a hall, ner of picking up a living this, my friends! hind, in terraced slopes the hills of Basham a

Religions Intelligence.

Heathenism - Christian Cities.

insect for its life on the dividing line between air to tell her about the Saviour who loved her about 24 000. The members of Protestant just floished breakfast. Not long after they much." But who makes them while you are Just so man lives on the dividing line between At last, after many a day of hard persuasion of the moderator, and in the lines, and slowly marched to the chap-out selling?' 'My gals and the old man; he churches are 2 293. At most not over 3,000 formed in lines, and slowly marched to the chap-out selling?' 'My gals and the old man; he churches are 2 293. At most not over 3,000 formed in lines, and slowly marched to the chap-out selling?' 'My gals and the old man; he churches are 2 293. At most not over 3,000 formed in lines, and slowly marched to the chap-out selling?' 'My gals and the old man; he churches are 2 293. At most not over 3,000 formed in lines, and slowly marched to the chap-out selling?' 'My gals and the old man; he churches are 2 293. At most not over 3,000 formed in lines, and slowly marched to the chap-out selling?' 'My gals and the old man; he churches are 2 293. At most not over 3,000 formed in lines, and slowly marched to the chap-out selling?' 'My gals and the old man; he churches are 2 293. At most not over 3,000 formed in lines, and slowly marched to the chap-out selling?' 'My gals and the old man; he churches are 2 293. At most not over 3,000 formed in lines, and slowly marched to the chap-out selling?' 'My gals and the old man; he churches are 2 293. At most not over 3,000 formed in lines, and slowly marched to the chap-out selling?' 'My gals and the old man; he churches are 2 293. At most not over 3,000 formed in lines, and slowly marched to the chap-out selling?' 'My gals and the old man; he churches are 2 293. At most not over 3,000 formed in lines, and slowly marched to the chap-out selling?' 'My gals and the old man; he churches are 2 293. At most not over 3,000 formed in lines, and slowly marched to the chap-out selling?' 'My gals and the old man; he churches are 2 293. At most not over 3,000 formed in lines, and slowly marched to the chap-out selling?' 'My gals and the old man; he churches are 2 293. At most not over 3,000 formed in lines, and the churches are 2 293. At most not ov Just so man lives on the dividing line between two worlds, the temporal and the eternal. He possesses two sets of faculties by virtue of which he is prepared to apprehend both those worlds, and in possesses the set of p

12,000, has but 4,000 church goers; leaving 8, and a solemn impression prevailed. We left by twenty; and that within so limited a space At last this poor girl died, and fell asleep in 000 or two-thirds of the population unreached them on their seats, and then passad from the their should be sixty cities, 'besides unwalled

number of church-members in the county 5.

O94; leaving 22 767, or at least three-fifths of
the population over six years of age, not con
The population over six years of age, not con
Now it is a great blessing, for the confirmation of our faith in the Bible, and the silencing of those who delighted in making others to be of those who delighted in making others to be of a doubtful mind, that the literal truth of the

sible in order to success. The favor of God is not obtained without it, nor can it be long renot obtained without it, nor can it be left the could be renot obtained without it, nor can it be left the could be renot obtained without it, nor can it be left the could be renot obtained without it, nor can it be long renot obtained without it, nor can it be left the could be renot obtained without it it.

Thus he left the poor nor can it be left the c

dience and of trust, without which there is no genuine piety; but beyond these, inflaite variety will grow out of varying ages, varying temperating over you, and friends can do no more, menta and surroundings.

Even then the word of God will stand.

"Never!" When the cold chill of death is commodations for 300. It has soo churches, caspels and mirroundings.

Links of course of life, on the onset of life, on the following account of a scene in the English Capital:

Don't be discouraged if, on the onset of life, to the London Star the following account of a scene in the English Capital:

The next of life, in the windows were guarded with stone and you are starting on that journey from which of the future are nould; the windows were guarded with stone and surroundings.

Correspondence of the Mostreal Witness.

resolved to do our duty. Lord save us all from heaven; and her Master says, 'Well done, thou written, that so perfectly sets forth the grand be is conducted to the dressing-room, where he "But here, alas I is a sorrier. Doll's houses and end solemn scene of utter desolation.—Bible good and faithful servant, thou hast been faith- and terrible in nature and its forces, as we hear is denuded of all his clothes, thoroughly washed, a farden each I only a farden! with a regler win- Class Mayozine. G. O. H. ful in a few things, I will make thee ruler over when God answers Job out of the whirlwind.— weighed and measured, and dressed in his pris- der and a door what'll open and shur. This many things; enter thou into the joy of thy No higher appreciation of the beautiful, and of on garb. Then he is taken to the hospital, time an old woman, with se many dolls' houses Lord.' Sue takes her place by the side of God as the author of beauty, was ever express- where he is corefully examined as to the state of as made a heap as they stood before her, at least

looks for food, the other looks out for danger looks for food, the other looks out for danger a page out of the Bible to her, for poor Jane a page out of the Bible to her, for poor Jane reach the masses by the gospel:

Rev. J. B. Smith, soon after eight o'clock. He obligated her after the description of the gumfand the sand to buy; but that sin't interpretated the gumfand the sand the gumfand the sand the gumfand the sand the gumfand the sand the gumfand the gumfand the gumfa

"Knox Co., Ill., has a population of 34 401, number of over 100, were already assembled, literally. baving been attending Sunday school. After Now it is a great blessing, for the confirma-

Here comes Whitefield, the man who stood the comparative importance of the world, and religion. A few say "Give me Jesus." But the multitude pass him by, eager to erjoy the multitude pass him by, eager to erjoy the world,—the object of their preference.

We oft-times feel alarmed, at the religious of many professing of ristians. How few say when convineed of the man who stood before twenty thousands at a time to preach the man who stood before twenty thousands at a time to preach the man who stood before twenty thousands at a time to preach the man who stood before twenty thousands at a time to preach the man who stood before twenty thousands at a time to preach the man who stood before twenty thousands at a time to preach the feet long. 4] feet wide, and 7 feet long. 4] feet wide, and 7 feet long. 4] feet wide, and 8 and 1 feet light. The cells rise six time in beight, and are surrounded by a corridor nine feet wide. Opposite each cell is a window one foot the fields shall clap their novelty befor you grow grey, and you will learn jo trust;

with the kingdom of Og the giant, including all Baand 8 few say "The mountains and the Israelites took and occupied: the whole land, from Mount Hermon to solons at the low price of a hair occupied; the whole land, from Mount Hermon the fields shall clap their novelty befor you grow grey, and you will learn jo trust;

with kingdom of Og the giant, including all Baand 8 few say "The hard-working cobbler and the washerwide. Opposite each cell is a window one foot the solons at the low price of a hair occupied; the whole land, from Mount Hermon to solons at the feet long. 4] feet wide,
The hard-working cobbler and the washerwide. Opposite each cell is a window one for the fields shall clap their novelty befor the kingdom of Og the giant, including all Baand 8 few sug the kingdom of Og the single for them, and the fields shall be preach the whole lan indesision of many professing christians. How few even when convineed, of the propriety of several man of the propriety of the propriety of constitutions, and the convineed of the propriety of the seven when convineed, of the propriety of several man of the propriety of the seven when convineed, of the propriety of the seven when convineed, of the propriety of the seven when convineed, of the propriety of several man of the opinions of the propriety of the seven when convineed, of the the top of the seven when convineed, of the objects and the truth of the seven when convineed, of the objects and the truth of the seven when convineed, of the seven when convineed, of the objects and the truth of the seven when convineed, of the seven when convineed, of the objects and the truth of the seven when convineed, of the seven when convineed, of t angels, and admire, while the Master takes him unimproved. The voice of warning is silenced, the advice is not given, the word of comfort, not spoken,—duty remains neglected; and all for Lord.' See how free grace honors the man give peculiar rorse and obliging spirit to the figure in his hand. 'Sometimes are and the tread of norse of the paved street distance and obliging spirit to the figure in his hand. 'Sometimes are and the tread of norse of the paved street distance and obliging spirit they were used to illustrate.

It is a collection of books written by pend upon it you will be as happy.—Chronicle. the want of decision of purpose. There are others, many in obscure life, whose hearts are others, many in obscure life, fixed, who watch for opportunity of doing good; thin-looking creature, that on earth was a context of the whole, nature is exsited as a revelation of the whole, nature is exs This element of unity interesting and remarkable example of responding the spirit or God living and sumptive; there was a heetic flush now and the Saracans from the sumptive; there was a heetic flush now and the saracans from the sumptive; there was a heetic flush now and the saracans from the sumptive; there was a heetic flush now and the saracans from the sumptive; there was a heetic flush now and the saracans from the sumptive; there was a heetic flush now and the sumptive; there was a heetic flush now and the saracans from the sumptive; there was a heetic flush now and the saracans from the sumptive; there was a heetic flush now and the saracans from the sumptive; there was a heetic flush now and the saracans from the sumptive; there was a heetic flush now and the saracans from the sumptive; there was a heetic flush now and the saracans from the sumptive; there was a heetic flush now and the saracans from the sumptive; there was a heetic flush now and the saracans from the sumptive; there was a heetic flush now and the saracans from the sumptive; there was a heetic flush now and the saracans from the sumptive; there was a heetic flush now and the saracans from the sumptive; there was a heetic flush now and the saracans from the sumptive; there was a heetic flush now and the saracans from the sumptive; there was a heetic flush now and the saracans from the sumptive; there was a heetic flush now and the saracans from the sumptive; there was a heetic flush now and the saracans from the sumptive; there was a heetic flush now and the saracans from the saracans fr

ed then when our Saviour said of the lilies of his health; of which, with a description of his three feet long and as high as her waist. The *Ask what she ever did, you field out that the field, "I say unto you that even Solemon, person, a particular record is made. Then he is houses were built of pasteboard and brushed subject of raising the saturates of certain protections." she used to live in some dark garret down some in all his glory, was not arrayed like one of conveyed to the cell-building, and put in charge over wi h some sort of gum, and then sprinkled sors, was under discussion. The Rev R J. brook, familiar to all dwellers in the country, a dark alley in London; and there used to be these;" "If God so clothe the grass of the of the hall officer, who assigns him a cell, and in- with red sand, which gave them quite a pretty another poor girl, she came to work with her, field"-ascribing the element of beauty in every forms him of the rules which, as a prisoner, he appearance; and besides this, each had two speech in opposition to the measure. It had conventions in some quiet eddy, and spend the hours in whirling round in all manner of tangled hours in whirling round in all manner of tangled hours in whirling round in all manner of tangled aumptive girl told her about Cirist; and they power.—Prof. Chadbourne. out to work, when the sentence which condemns bim to hard labor begins. On the occasion of they were only a farthing each. I inquired how sumptionally every day, did not a mpath garwall my visit, I saw two convicts from New York enter, and immediately pass through this introductory course; one of them was a fine man respect
(it was now seven in the evening), and supposeably attired, who then entered on a twelve years ed she had about thirty-six left. 'So that when luxuries of the world. As for himself, he onalwhen the girl went wild a little, one never gave be used to say, 'O, Jane, I wish you above the surface of the water, and the other below. All these eyes are designed to be used, below. All these eyes are designed to be used to pray for her, and when she used to pray for her proportions, and tender interest to me. There were then year.

Nothing:

Nothing: the one pair to view things beneath the surface, the displayed his proportions, and exclaimed:

and the other pair the things shows it the things shows it the sh

and occupied a rear gallery appropriated to vis- earn out of dolls houses is all you have to sup- ference exceeded his altitude, and in this respect "St. Joseph. Mo., has a population of 19,000. iters. In front of the prisoners was a raised port the family P 'On, no sill; thank God, it's no one presented so strong and striking a con-He that is wise for both worlds will keep all his there she lay, till she was taken to the hospital, It has ten Protestant churches, with a total mem- platform, on which sat the warden, cheplain, and not so bad as that. I've got a boy, sir, as good tract with the tail and courtly K-ntucking. But eyes open. The worlding closes the upper pair, where she died. When she was in the hospital bership of 1 600, and church sittings for 3 000, a few other friends; and near by was the prison a chap as here and there one' and he brings the proposition to swap clothes had barely and sees nothing but what is below. The infidel she used to have a few tracts, and she used to leaving 16,000 persons who could not be accom-So you see, sir, we makes a do of it somehow, wriggled himself out of his seat, and on his feet,

hardly see " men as trees, walking." Here and and read a chapter to her, not that she wanted service, 8,376, leaving morning service, 11,287 ry of every individual will be called into action, arithmetic? Should it not be sixteen, or six? in furtherance of the great ends of the flual judg-"Waupacea Co., Wis., with a population of ment. The attention of the prisoners was fixed, mentioned, Argob, is not more than thirty miles male to the female prison. The women, to the towns a great many, can scarcely be accepted quaint old English church poet, that once in a

Decision.

Its importance seanot be overestimated. In worldly as well religious matters it is indispensible in order to success. The favor of God is

the Louse of God.

were then read in that seeme of guilt, someting, deserted homes of the Kephaim, and have come employment, his answer was that he thought back to tell that the stones reared by those and done would prove music to him at

The R.v. J. L. Porter spent a considerable science whenseever he should pass by that plear. for the convicts' use, and I was glad to find the time in exploring the cities of Bashan. At O, how many might have the anxious three descriptions. Barak he lodged in a city of several hundred which often infat their midnight to ire changed nouses, all deserted, but all in good repair, into music, if they would only be more f quentthough built two or three thousand years ago. ly seen, with full hands and friendly words in The walls of these houses were five feet thick, the abodes of powerty and suff ring. These are formed of large blocks of hewn stone put to- the places in which to atture one's conscience to the former may be first of foot, as Ashael upon the mountains of Israel."

By religious decision we mean something more than denominational preference, or firm pass in adhering to a certain creed. It implies

The Street Toy Sellers of London to the without I me or cement of any kind. The cold shill of death in the word of God will stand.

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The Street Toy Sellers of London the shill gether without I me or cement of any kind. The midnight harmonies. James Greenwood, the 'Amateur Casual,' write, thickness. The doors were stone slabs, bung Don't be discouraged if, on the onset of life,

means of the population. Miss Spangeldillo, py groups assembled, and children shouted with slip by the way, and your neighbors tread over with her wonderful trimmings and laces, and a joy, the fox and the jeckal make their dwelling, you a little; in other words, don't let a failure marvelous mechanical contrivannes in the region will owls and daws take possession of the roof. or two dishearten you-accidents will happen; Hebrew children. Alone in the midst of multithe fames of the burning flery furnace before
their eyes, refused to bow to the image of gold.
They knew that idolatry was wrong, and that
men ought to worship God alone, and their purpose in this matter could not be shaken.
Treifigion to ti em was dearer than life. Cha we,
in the present age, perform our duty to God and
the present age, perform our duty to God and
the world with lear eligious deading the world with lear eligious deading have a deared the with lear eligious dealing ber, better suits Leather lane, bout the fire spenses and the fire of the West End market, but the 'industrious weather 'oman,' as the seller persistence
show that idolatry was wrong, and that
religion to ti em was dearer than life. Cha we,
in the present age, perform our duty to God and
the world with lear eligious designed. To overlook this fast is to run
into many erroneous estimates of religious chartime and Abednego, with
the fames of the burning flery furnace before
their eyes, refused to bow to the image of gold.
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Their
religion to ti em was dearer than life. Cha we,
in the present age, perform our duty to God and
the world with lear eligious deading down hills
on their sides past his door, because it made his
path to amount and daw to one one into region dead to easily that must at 0 wool on habitants; once its
sing Sing.

A short time since, in the eases of the Moetreal Witness.

A sabbath at the State Prison at
since the state of midding down hills
on their sleeds past his door, because it made his
path to smooth and they remained at least 20 000 inhabitants; once its
sing Sing.

A short time since, in the causes be to emit unendifferently trom our expectations,
states the state of Bible Language
on the state of sing ded.

The whole the state of the found that the state of the wintered and the state of the found the state of the winter of a lon of her stomach that causes her to emit unearth. Here is a city that must at one period have con- miscalculations will sometimes be made; things misunderstood each other; and yet the good teachings have acknowledged the beauty of its This prison has two departments, a male and a tags of strings, and her arms are made to appear each leaving memorials of their presence; but of things, she may be surely expected to smile the world, with less religious decision than they professed? Our circumstances may differ, but professed? Our circumstances may differ, but the same principle must be there, or failure be the same principle must be there, or failure be the same result. The effect of indecision is most the same christian church.

The same principle must be there, or failure be the same christian church. The effect of indecision is most painfully and impressively exhibited in the case.

The prison grounds contain seventy-seven that men wear borrowad ciothes, and the back is agitated, she at once commences to wash in the most energetic manner. The prison grounds contain seventy-seven that men wear borrowad ciothes, and reference was st once to natural objects; and acres, including the prison farm, with a frontage Leather lane, since for the little boys there is a ing through the gaping walls; there are tombs sometimes those who have long stood fair before of the rich young ruler, who was almost a christian. But when the faithful text was applied by the great Searcher of hearts, be very hesitatingly the great Searcher of hearts, be very hesitatingly the great Searcher of hearts, be very hesitatingly to the looks, the stars and flowers of the stars and flowers of the stars and flowers of the river of 1 419 feet. The male prison is a companion toy known as the 'hard working cob-fiether is everything to tell of desolation and sources such as these you may be deceived; as for the first of the stars and flowers of the river of 1 419 feet. The male prison is a companion toy known as the 'hard working cob-fiether is everything to tell of desolation and sources such as these you may be deceived; as for the first of the stars and flowers of the s

"The wilderness and the solitary place shall is 494 feet in length by 44 in width, and contains sion straining till he equints in a very horrible You remember that we read in Joshua that these you must become used; if you fare as Too many, we fear, are weighing in false scales

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Too many we fear that we read in Joshua that these you must become used; if you fare at the fear that we read in Joshua that these you must become used; if you fare at the fear that we read in Joshua that these you must become used; if you fare at the fear that we read in Joshua that these you must become used; if you fare at the fear that we read in Joshua that these you must become used; if you fare at the fear that we read in Joshua that these you must become used; if you fare at the fear that we read in Joshua that these you must become used; if you fare at the fear that we read in Joshua that the fear that the fear that we read in Joshua that the fear that th ligious desision. From the time of his career for it seems heaven is making of the saints in their mutual duries and much stir about her. No, she was a poor girl sine, to the day of his death, his purpose faltered and the saints in their mutual duries and she saints in their mutual duries and much stir about her. No, she was a poor girl sine, to the day of his death, his purpose faltered and the saints in their mutual duries and much stir about her. No, she was a poor girl sine, to the day of his death, his purpose faltered and the saints in their mutual duries and much stir about her. No, she was a poor girl some and much stir about her. No, she was a poor girl some and much stir about her. No, she was a poor girl some and much stir about her. No, she was a poor girl some and much stir about her. No, she was a poor girl some and much stir about her. No, she was a poor girl some and much stir about her. No, she was a poor girl some and much stir about her. No, she was a poor girl some and much stir about her. No, she was a poor girl some and much stir about her. No, she was a poor girl some and much stir about her. No, she was a poor girl some and much stir about her. No, she was a poor girl some and much stir about her. No, she was a poor girl some and much stire in their mutual duries and worked with rubbish.

The summit of the castle commands an extension, the interior is choked with rubbish.

Hudson river, and the view from its portico is the saints in their mutual duries and worked hereif to death, stirely and the saints in their mutual duries and worked hereif to death, stirely and the saints in their mutual duries and worked hereif to death, stirely and the saints in their mutual duries and worked hereif to death, stirely and the saints in their mutual duries and worked hereif to death, stirely and the saints in the saints in their mutual duries and worked hereif to death, stirely and the saints in the saint

"I'm this Mau."

and the other pair the things above it; the one and then, when she was stitching away, read destitution, and the need for greater efforts to entered the prison with the excellent chaplain, houses of mornings at sweeping time, and haves

and legs protruding from Hopkins' toggery, was up before the eyes of the Synod. They could see nothing else, think of nothing else; and for a while they gave-way to uncontrolled laughter. in which no one joined so heartily as the dis-

Music at Midnight. It is related of the saintly George Herbert, the walk to Salisbury to join a musical party, he home. The real life of each of the three is made up of different material. They are occupied with different thoughts and plans, and impelled by widely different motives.

Now are there not shades of genuine plety which benefit each of these, and are pleasing in the benefit each of these, and are pleasing in the benefit each of these, and are pleasing in the benefit each of these, and are pleasing in the benefit each of these, and are pleasing in the benefit each of these are as the bow of promise the bow of the search of the company and the promise the bow o Now are there not shades of genuine piety of the giants, they have penetrated into the find nothing so comforting as a text like this nothing so comforting have upbraided and made discord in his con-

Don't be Discouraged.

ments and surroundings.

And so we go back to our illustration. True

and you are starting on that journey from which the four the Sabbath who could not attend religious scene in the English Uapital:

True

and you are starting on that journey from which to a the Sabbath who could not attend religious scene in the English Uapital:

"The manufacture of toys has in modern of the windows were guarded with stone realised. The path of life in the prespect is And so we go back to our illustration. True wisdom, that which comes from above, does not consist in any one set of ideas and emotions.

True wisdom, that which comes from above, does not consist in any one set of ideas and emotions.

True manufacture of toys has in modern the desired, and yet times become an important branch of trade shutters,—everything was of stone, as if the smooth and level enough, but when we come to builders had designed each edifice to last forever.

The population of Cleveland, Onio, is 60 278.

Whole districts in Germany and Sairserland are stone of the prospect is smooth and level enough, but when we come to builders had designed each edifice to last forever.

The population of Cleveland, Onio, is 60 278. filling the mind and heart to the exclusion of all Although some men have naturally a larger share than others of what we call firmness, yet no one by nature possesses the virture of which we speak. Those however who have it not, are those churches show many vacant seats. There turned as dolis 'eye' and 'wig' makers. But the coming of the foe; all is hushed; rank must be and to elbow our way as easily we can,