BANNERS, COLLARS, FLAGS, EMBLEMS FOR BRANCH HALLS, GAVELS, BALLOT BOXES, CUSHING'S MANUELS.

CATHOLIC SOCIETY REGALIA OF ALL KINDS PINS AND BADGES, C.M.B.A. REVERSIBLE BADGES FOR EASTER COMMUNIONS A SPECIALTY.

T. P. Tansey, 14 Drummond-st., Montreal, Que. ESTABLISHED 1879.

C. M. B. A.

Belle River, Ont., March 20, 1896.

Mr. Peter Brossoit:

Dear Sir and Brother—I beg to say that at our regular meeting of the C. M. B. A., held on the 19th inst., I was authorized to forward you the following resolution tendered to you and family by your Brothers of No. 173:

Whereas the Almighty God in His infinite wisdom has called to eternal rest Xavier Brossoit, of Beauharnois, brother of our esteemed friend, Brother Brossoit, therefore This Branch is desirous to co-operate in your hour of affliction, and while bowing to the will of God, who rules the destiny of all men, do sincerely regret the loss of your brother, and tender to you and your bereaved family our heartfelt sympathy in this time of sadness. Be it, further,

Resolved that every member of this branch prayGod to grant you and your brother's family strength to bear your painful loss with Christian fortitude. Be it also
Resolved that a copy of the resolution be spread on the records of our Branch, and a copy be forwarded to our bereaved Brother and also to the Canadian and CATHOLIC RECORD of London.

Joseph A. Lupien, Rec. Sec.

RECORD of London.

Joseph A. Lupien, Rec. Sec.

Belle River, Ont., March 20, 1896. Mr. Michael Strong:

Dear Sir and Brother—I beg to say that at our regular meeting of the C. M. B. A., held on the 19th inst., I was authorized to forward you the following resolution, tendered to you and your family by your Brothers of Branch No. 173:

and your family by your Brothers of Branch No. 173:

Whereas it has pleased Almighty God to call to her reward, at the prime of her life, the beloved wife of our esteemed Brother, Michael Strong, and desiring to testify to our Brother the very high regard in which his amiable wife was held by the members of this branch, and in the community in which she lived, therefore

Resolved that we tender to our afflicted Brother and his bereaved family our sincere sympathy in the irreparable loss which they sustained in the death of a faithful and devoted wife and a fond and affectionate mother. Be it also

Resolved that by the death of Mrs. Strong the community has lost a most estimable lady and a good neighbor ready at all time to relieve the distressed and suffering. Her example was well worthy of imitation. Be it, urther,

further.
Resolved that this resolution be spread on our records, that a copy be sent to our bereaved Brother, and they be published in the Canadian and CATHOLIC RECORD of London.

Joseph A. Lupien, Rec. Sec.

E. B. A.

Sarsfield Branch No. 28, Ottawa.

Sarsfield Branch No. 28, Ottawa.

At the last regular meeting of the Branch a committee was elected to amend the branch by-laws, which will be submitted at the next regular meeting: also a reception committee to make arrangements and to look after the delegates to the coming convention. A very interesting programme was gone through, in which songs and recitations held sway, and which the members of No. 28 thoroughly enjoy on the evenings of their meetings. Arrangements were made for the members to receive Holy Communion in a body, on Low Sunday, in St. Bridget's church. A hearty vote of thanks was unanimously adopted to the Grand Branch officers for the prompt mauner in which they had attended to the papers of our late Brother and paid the funeral and insurance benefits. The following resolution of condelence was unanimously adopted: Whereas it has pleased our dear Lord to remove by death Brother P. Stringer, be it therefore resolved that the members of this branch express to his widow and family our sincere sympathy in this their time of sad affliction, and we humbly pray that God will comfort them in their bereavement. Resolved that these resolutions be spread on the minutes of this meeting and a copy sent to the family of our deceased Brother and to the Grand Secretary Treasurer for insertion in the official organs.

the official organs.
Com., E. A. Mara, V. P., A. Pegg. R. S.
LETTER OF THANKS.
Ottawa, March 24, 1896.

Sec. E. B. A. The widow and family of the late Patrick Stringer desire to thank the Sarsfield Branch No. 28, of the Emerald Beneficial Association for their prompt payment of all claims. Your sincere friend, (sgd) Marry Stringer.

C. 0 F.

To the Officers and Members of the Catholic Order of Foresters, Ingersoll:—Gentlemen—I hereby take the present opportunity of returning thanks for the prompt payment of (\$1000) beneficiary and benefits due on the death of my husband, John McCartney. Also for the many acts of kindness and sympathy shown by the Court during his illness. Elizabeth McCartney. Thamesford, April 1, 1896.

Thamesford, April 1, 1896.

Toronto, Ont., April 4, 1896.

On the evening of April 2 the members of Sacred Heart Court C. O. F. assembled in their hall, Temperance street, to nominate officers for the coming year. A very interesting time was spent, the hall being nicely filled. Election of officers will take place at the next regular meeting, when every member should be present, so that each and every one may take an active part in electing the proper officers. The past Chief Ranger, Brother a Bachand, who occupied the chair, gave an excellent address on the history of Sacred Heart Court since its organization in 1891, and showed that one hundred and twenty gentlemen had their names recorded on the books of the court, twenty being initiated during the last two months.

An entertainment will be given by the Foresters of Toronto, in St. Paul's Fancy Fair, which will commence Monday, April 5, and continue throughout the week. All the Foresters are expected to be present on Friday evening.

Fair, who are throughout the November of the Foresters are expected to be present on the Foresters are expected to be present on Friday evening.

A new court of this order will be organized in St. Mary's parish, Toronto, during the coming week, when a large attendance is looked for. An invitation is extended to all the courts of the city to attend the next meeting, on Thursday, April 16.

A. McCKerr, Sec.

DEATH OF FATHER MOLONEY.

Deceased was born in Belleville, but the sasistant priest in Arthur, died very suddenly in Glenelg, on Thursday, the 20th ult., of pneumonia, at the early age of twenty-nine years. The funeral was to have taken place on Saturday to Melancthon, but owing to the roads being impassable on account of the great snow storm that prevailed for several days, the remains were taken to Markdale and interred beneath the sanctuary of the church of that village. Deceased was born at Acton, county Halton. He received his early caudication at Guelph under the Jesuit Fathers: at St. Jerome's College, Berlin, and at St. Michael's College, Berlin, and

three years of age at the time of his ordina-tion. The first six months of his ministry was spent in Arthur as assistant to Father Doherty, whence he was sent to the charge of the missions of Priceville, Glenelg and Mel-anethon. The deceased priest was extremely anothon. The deceased priest was extremely popular and highly respected by his people and all classes of the community, and his early death is deeply deplored by all. R. I.

ST. PATRICK'S DAY

In Arthur.

In Arthur.

In years past the 17th of March (St. Patrick's Day) has always been a day to look forward to, as well as be remembered for months afterwards, and this year proved to be no exception to the rule. From early in the morning the crowd commenced to gather, and as it neared the hour for service, the people wended their way towards St. John's (R. C.) church, and by 10:30 o'clock the large and commodious building was filled to its utmost capacity, nearly a thousand persons being present. It was a very pretty sight to see so large an audience bowed in worship—Roman Catholics and Protestants, alike forgetful of their differences of opinion—all doing homage to the same God and to our beloved St. Patrick. The Rev. Father Wye, of Mildmay, assisted by the Rev. Fathers Doherty and Dube, officiated at Pontifical Mass. An excellent address was delivered by the Rev. Father Hayden, of St. Patrick's church, Toronto, who in an eloquent manner, enlightened the people-regarding the history of the life of our honored St. Patrick. The singing on this occasion was beyond expectation. In the solos the voices of Miss Ethel Anderson and Mr. Henderson rose clear and sweet, sounding the praises of St. Patrick. Too much cannot be said in praise of Miss Appleton, who managed the choir so admirably, and to whom is due the efficiency gained by the different members of the choir. In very few choirs in Ontario will one find so much talent displayed as by the energetic or ganist of St. John's church. The Or-chestra, composed of the Misses Green and Maud Buschlen, Messrs. Art and W. Buschlen, B. Ostrander, J. Phelan and A. Bristow, accompanied the voices very prettily, and also rendered two selections with considerable skill. Before dismissing the congregation the Rev. Father Doherty thanked all those who had so kindly assisted in the services of the day, both the Rev. Fathers and the choir. Not only the choir of his own church, but also the members of the choirs of the other churches the place, who rendered such valuable services. He al wen for their neeral views, and that he dould congregations presided over by such mer must have a good effect in producing a kind and liberal spirit; that the attendance at his church was an evidence of their Christian love and desire to dwell together in unity.

OBITUARY.

MRS. CATHARINE AYLWARD, PORT LAMBTON.

During the past week death has again visited the village of Port Lambton and taken another old and respected citizen from that place to join the silent majority, in the person of Mrs. Catharine Aylward, mother of Father Aylward, parish priest of that locality. The deceased had been in somewhat delicate health for many years, but only took seriously ill with pneumonia on Tuesday of last week, and on Friday morning she passed peace fully away, in her sixty-seventh year.

On Saturday morning, March 28, Grand High Mass of Requiem was celebrated in the Church of the Sacred Heart, conducted by Father Ronan, of Wallaceburg, assisted by Father Ronan, of Wallaceburg, assisted by Father Regan, of Toledo, and Father Ternes, of Marine City. After this service the remains were removed to the E. & H. station and taken by a special train to Chatham, and from there to the city of Quebec, where the interment took place. The pall bearers were Messrs. Richard Cain, Arthur O'Leary, Jas. Regan, Jas. O'Leary, Peter Murphy and John Moran. These, with a number of friends, went as far as Chatham with the cortege.

The deceased has lived with her children in Port Lambton for the past six years. Her husband, Thos. Aylward, died about four teen years ago.

She leaves benind two sons and one daugh.

in Port Lambton for the past six years. Her husband, Thos. Aylward, died about four teen years ago.

She leaves benind two sons and one daughter, Father John Aylward, his brother James and sister Maggie, all of whom lived with their mother, who was a kind and indulgent parent. She was a most devoted Catholic lady, and in her death there is a vacancy left in the home, church and town that can never be filled. The surviving members of the family, who have lost their dearest friend upon earth, have the sympathy of the whole community in their sad bereavement.

The Quebec Daily Telegraph states that the funeral of this lamented lady took place in that city on the 30th. The cortege proceeded from the C. P. R. station to St. Patrick's Church and thence to St. Patrick's cometery. It was followed by a large number of friends of the deceased lady. The principal mourners were the deceased's two sons, Rev. Father Aylward and J. L. Aylward. The funeral service was conducted by Rev. Father Maloney, assisted by 'Rev. Fathers McManus and Anderson, as deacon and sub-deacon.

We beg to tender the good parish priest of

We beg to tender the good parish priest of Port Lambton and the other members of the family our heartfelt sympathy in the sad affliction with which it has pleased Almighty God to visit them. They have the consolation of knowing that their saintly mother lived such a life as to deserve the reward of the just, and that but few are the years that will pass before they once again unite, to separate no more, in the home of our Father in heaven

MISS JENNIE GRANT TORONTO The friends of Miss Jennie Grant, of Toronto, formerly of Napanee, will be sorry to hear of her death, in that city, on the 26th the She was always rather delicate, but only the for two woulds, and only one month conult. She was always rather delicate, but only sick for two months, and only one month confined to bed. She was taken ill with grip, which developed into chronic pneumonia or congestion of the lungs, and carried her off, at the eary age of twenty years and nine months. Hopes were had all along for her recovery, but she was taken with a weak spell, from which she had not the streng h to recover. The funeral took place on Satur day to St. Michael's cathedral, where Solemn Requiem High Mass was snug by Rev. Dr. Treacy, with Kev. Father McEachren as deacon and J. R. Grant as sub-deacon. Rev. Father Teefy assisted in the sanctuary, Rev. Father Rohleder in the choir. Six students of St. Michael's college acted as pall bearers, and the young ladies of the Sodality of the Blessed Virgin, from St. Paul's parish, attended the timeral, forming a procession in the church.

Deceased was born in Belleville, but the greater part of her life was speciful, happy and well-spent, and in death she had her reward, for as she lived so did she die. May her soul rest in peace!

MISS MARY KENNY, KINKOBA. sick for two months, and only one month con fined to bed. She was taken ill with grip

specially strengthened for the final call. From her childhood hers had been a life of physical pain most agonizing in its nature which brought out and developed a beauty and sweetness of character, a patience and a fortitude which only those who knew her well could fully understand or appreciate. Your readers are requested to add their supplications to those of her friends in petitioning her merciful Father to take this into account in the atonement required of her for her little faults, and that she may in consequence be the sooner admitted to the company of his elect. On Palm Sunday afternoon her remains were taken to Dublin and thence on Monday morning to the cemetery at Irishtown where they were laid beside those of her parents in the family plot.

THE SISTER DOMINIONS.

Montreal Gazette, March 20. There is not only good will but strong faith in the title that Mr. James Francis Hogan, M. P., has chosen for his book on Canada and Australia; and the promise of the title is not unful-filled in his shrewd, but hopeful, pages. 'The Sister Dominions - Through Canada to Australia, by the New Im-

perial Highway,"—such a title as that was beyond the dreams and forecasts of even thirty years ago. Then, in-deed, we were on the eve of Confeder ation, and this Dominion was coming to the birth. But no Canadian was, as yet, hopeful enough to link the for-tunes of Canada with those of Australia, nor did any one conceive of an Im perial highway constituting that link. Mr. Hogan, though a member of the British House of Commons, is, like Mr. Blake, of Colonial training. Like Mr. Blake, he is a Home Ruler. But he is also mindful of his colonial associations, and was one of the founders of the colonial party, which has already become a power in Parliament. For that reason, he found no difficulty, on his visit to Canada, to enter into the feelings and aspirations of the Canadian people He rejoices at the prospect of the era of rapid transit that is shortly to be opened by way of the Atlantic, Canada and the Pacific, to bring the Metropolis and our, "Sister the Dominion," as near as possible. All that Mr. Hogar has to say of Canada is friendly. one," he says, "can mix with Canadians, either on land or sea, without being struck by their deep seated attachment to the Old Land and its institutions and their rooted determin ation to hold fast to their Imperial inheritance." Montreal, he considers 'the most Catholic city on the fac of the earth;" and he evidently took delight in hearing its romantic story from the days of Cartier to those of Wolfe and Amherst. He has not forgotten De Maison-

neuve, the piety and courage of whom, and his little band of pioneers touched him deeply. The ancient in stitutions of the city, the Seminary the Convent of the Gray Nuns, the Hotel Dieu, the Jesuits' College, in terested him extremely. He was naturally pleased to find that, among the Roman Catholics of Montreal, the Irish formed an important community having its full share of men of means position and usefulness He recalls the Canadian career of Thomas D'Arcy McGee, and of his eloquent successor in public life, the Hon. J J. Curran. Q. C., LL. D., lately Solicitor General but now Judge of the Superior Court. He quotes from a lecture of Judge

Curran's to the effect that the position of the Irish Catholic community of Montreal is, to-day, "one of influence, power and prestige. Their hold on commerce and manufactures, their representation in the judiciary, in the Senate and House of Commons of the Dominion, in the Local Legislature, at the Aldermanic Board, in the various offices of trust and emolument connected with public affairs, and their place in the learned professions by men of their race and creed, leave no room for cavil." Mr. Hogan has no stint of admiration for the C. P. R. and those who built it; and of Sir William Van Horne, the guiding brain and govern-ing chief of that colossal enterprise, he gives a pleasant sketch. Nor has he for gotten to say a good word for Mr. T. G. Shaughnessy, Sir William's able and courteous coadjutor, and, like the author, of Irish stock. Ottawa had no lack of attractions for Mr. Hogan, and, as the political capital of the Dominion, it suggested thoughts of the great men who have made and governed Canada It bears witness to the sad reality of the saying, In the midst of life we are in death, to find the author speaking o

he statesman. No Irish Apply.

Sir John Thompson as if he were still

among the living. "He resembles Lord Rosebery," we are told, "in the

easy grace and quiet affability of his manner; but, behind these drawing-

room accomplishments, it is not diffi

cult to discover the solid qualities of

Judge Roger A Pryor, of New York, leaned off the calendar of cases, before his court a few days ago, and made this review of his work :

"It is a singular thing that out of more than forty-five cases that have been before me for divorce this term, in not a single instance was one of the parties concerned an Irishman or an Irishwoman. I would not have taken note of this fact were it not that almost every nationality has been represented on one side or the other in these cases, except the Irish. There must be some controlling influence. This month's record is a great credit to the Irish

Ot course there is a controlling in fluence—it is the belief that marriage is indissoluble. The Catholic Church teaches that there can be no divorce from the bond of matrimony, the par-ties to which have vowed to be subject to it until death. The State may dis solve the civil contract. But the sacramental tie no power on earth can break. For this reason, no Irish apply. - Catholic Columbian.

THE REMEDIAL BILL DEBATE.

During the progress of the discus-sion on the Remedial Bill in the House of Commons during the early honrs this morning there was a lively tiff between Mr. Clarke Wallace and Mr. Devlin, the member for Ottawa

county.

For a few minutes the two members bandied the name of a well known Ottawa man across the floor of the It was that of P. J. Coffey, registrar for Carleton county. The dispute arose when Mr. Wallace de-clared that he knew members of the minority in Ottawa who were opposed o Separate schools.

families in Ottawa, and within a week he has told me that he was opposed to Separate schools and would rather send his children to Public schools.

WHAT MR. COFFEY SAYS. A Journal reporter called upon Mr. Coffey in his office this morning. The registrar had heard of the occurrence in the House, and was greatly sur prised. He had been kept busy all morning answering telephone calls from friends anxious to know what truth there was in Mr. Wallace's statement

"Did you have a conversation with Mr. Wallace?" inquired the reporter. "Yes," replied Mr. Coffey, "my conversation with Mr. Wallace was of a very casual character, occurring in an incidental way. Mr. Wallace must certainly have misapprehended my re-From my slight acquaintance marks. with him I feel sure he would not be guilty of deliberate misrepresentation am not, and never expressed mysel as being, in favor of Public schools in preference to Separate schools as such am free to say that I would like to see good national schools, in preference to poor Separate schools-with one day in the week set apart for teaching of religion.

"By the way, Mr. Coffey, where do you send your children?"

"To the Rideau street convent, where I find they have all the facilities of giving an excellent education, and in my opinion, as in the opinion of many Protestants in this city, and else where, as evidenced by the number of their children attending such schools fully the equal of any ladies' college in Canada, and in many respects superior. '

Two Opinions. Here are two opinions of the Blessed Virgin Mary. Alexander Dumas, the great French writer recently deceased, wrote: "I think that without Mary Christianity would have triumphed more rapidly; it is she who embarrasses it. She shall never be my intermediary between my God and myself. Saint Alphonsus di Liguori, founder oi the Congregation of the Most Holy Re deemer, always spoke of Mary as the bulwark of Christianity, and said that no man who was not devoted to her would succeed in saving his soul.

Mark the result of both opinions and both lives! Damas applied his undoubted genius to the production of plays and tales in which the glamour of romance and sympathy was cast about morbid and illicit love, for the gratification of prurient appetites. Alphonsus devoted an immeasurably higher genius to the writing of great theological treatises and spiritual work, full of the sanctity and wisdom of his own life, and eloquent with celestial inspiration. Dumas died without religion, leaving a testament of indifference, to God, and the Church, and a legacy of writings whose oftentimes oblique morality can do naught put pervert the ideas of those who take him seriously. Alphonsus died in the odor of sanctity, be queathing the voluminous treasures of his great learning and piety to enrich the stores of religion, and left an army of devoted missionary sons whose labors and lives, moulded upon that of their founder, are consecrated to the elevation and salvation of their fellowmen. comparison contains a striking inference and a profound lesson. — Hail, full of grace, the Lord is with thee. Blessed art thou amongst women !-Donohoe's.

is Padre Agostino Da Montefeltro. The Rev. H. A. Venables, the American chaplain at Florence, says it is a wonderful sight to see the Duomo of Florence Cathedral crammed with an enormous congregation, many of them far out of range of hearing, but patiently standing and remaining during the whole of his sermon.

Such crowds have not been seen in

The congregations that assembled to listen to this earnest and eloquent preacher are chiefly composed of the working classes. Eager faces all turn to catch a glance of the monk's impressive face and the murmured "Eccolo! Eccolo!" ("Here he is! Here he is!") is heard from mouth to mouth as the preacher enters the cathedral. The people listen with rapt attention, and not a sound is heard in the immense crowd till he pauses and the low murmur is heard swelling up from vast multitudes like the sound of the roaring of the sea, of "Bene! bene!" ("Good good !")-Homeletic Review.

Afraid to say, as at His throne you kneel, 'Forgive me, God, as I forgive my foes.'"

Ottawa Journal, April 1.

A member. - Name, Name! Mr. Wallace — His name is Mr. Coffey. He belongs to one of the best

Mr. Devlin dissented in the strongest possible terms, and declared that Mr. Coffey's views had been entirely mis represented.

Italy's Greatest Preacher

The most elequent preacher in Italy

the Cathedral of Florence to listen to any preacher since the time of Savon-

Happy are the souls who, living in friendship with the Angel of Resignation, have learned from him to " will what God wills;" to turn from an obstacle rather than waste their strength in crushing it; to yield rather than obstinately persist; to plead for admission rather than to enter brusquely; to ask rather than command in fine, to will with all their hearts what they cannot prevent. These sou! are strong to bear, pliant to yield, and, above all, kind to forget all that has given them pain .- Golden Sands

The Late Miss Mary Ellen Clark.

The funeral of the late Miss Mary Ellen Clark, sister of Mr. N. J. Clark, of the Department of Agriculture, Parliament Buildings, Toronto, who died on the 25th ult., took place from her home, 23 Elm street, on Friday morning, to St. Michael's cemetery. A requiem High Mass was celebrated in St. Michael's cathedral by Rev. Dr. Tracy, who also officiated at the grave.

NEW BOOK.

"Sermons on the Blessed Virgin," by Very Rev. D. I. McDermott, rector of St. Mary's Church Philadelphia, Pa. Bearing the Imprimatur of the Archbishop of Philadel phia. Publishers; Benziger Bros., New phia. Pul York City.

A LONG WINTER-WELL OVER.

A LONG WINTER-WELL OVER.

The man whose work keeps him out of doors in winter must have a hearty welcome for Spring. It is hard in blustery, way-below-zero weather to believe that shortly the birds will sing, the flowers be in blossom and over-coats, windy days and chilled body be things of the past. The trouble is that all too soon the weeks go by and another winter is at hand. The question of clothing is always important and the new idea of using FIBE CHAMOIS in ready-made clothing is bound to have immense popularity. From the standpoint of health as well as comfort it commend sitself strongly, as it adds no weight and yet keeps out the rain as well as the wind, and such advantages are highly appreciated by all men.

MARKET REPORTS.

London, April 9. — Wheat, 15c, per bushel.
Oats, 23 4.5c to 24 per bushel. Peas, 51 to 60c
per bush. Barley, 31 1.5 to 83 3.5c per bush.
Buckwheat, 26 2.5 to 28 4.5c per bush. Rye,
33 1.5 to 44.5c per bush. Crn, 39 1.5 to 42c
per bush. Spring lambs to day sold at something like 25 c a pound. Yearling lamb, sold
by the carcass at/9c a pound. Mutton, 6 to 7c a
pound. Dressed hogs 84.75 per cwt. Turkeys
were firm at 10 to 11c a pound. First class roll
butter commanded 22c a pound. Eggs were
low, and 11 to 13c a dozen was the top price.
Good apples were firm, at 83 to 83.25 per barrel.
Maple syrup, 85c to 81 per gallon. Potatoes 25
to 30c a bag. Cabbages 35 to 40c per dozen.
Sweed turnips, 25c a bag. There was a better
supply of hay, at 81 to 814 a ton.
Toronto, April 9. — Wheat, white, 80c.

supply of hay, at \$15 to \$14 aton.

TORONTO.

TORONTO.

TORONTO.

TORONTO.

TORONTO.

TORONTO.

April 9. — Wheat, white, \$0c.; wheat, red, 78c.; wheat, goose, 80 to 62c.; eas. common, 55 to 57c.; casts, 27½ to 28c.; rye. 48 to 50c; barley, 35 to 38c.; buckwheat, 36 to 40c.; ducks, spring, per pair, 40 to 90c.; chickens, per pair, 40 to 60c.; geese, per lb. 6 to 8c.; but ter, in 11b. rolls, 18 to 22c.; eggs, new laid, 14 to 15c.; apples, per bbl., 75c to \$2.90; hay. Timothy, \$15.00 to \$17.00; straw, sheaf, \$13.00 to \$14.00; beef, hinds, 5 to 75c.; beef, fores, 3 to 5c; spring lamb, carcass, \$4 to \$6; lamb, carcass, per lb., 6 to 8c.; veal, per lb., 5 to 7c; mutton, per lb., 4½ to 6c.; dressed hogs, \$4.25 to \$4.75.

Detroit, Mich., April 9. — Wheat, No. 2, red, 703; No. 1, white, 71½c; corn, No. 2, 30c; rod, 703; No. 1, white, 71½c; corn, No. 2, 30c; rye, 373c. Potatoes, best Michigan, 18c per bush. Hay, No. 1. Timothy, 815 per ton in car lots. Honey, best white comb, 12 to 13c, per lb. Cheese, full cream Michigan, 10 to 1½c per lb. Cheese, full cream Michigan, 10 to 1½c per lb. Cheese, full cream Michigan, 10 to 1½c per lb. Cheese, full cream Michigan, 10 to 1½c per lb. Cheese, full cream Michigan, 10 to 1½c per lb. Cheese, full cream Michigan, 10 to 1½c per lb. Cheese, full cream Michigan, 10 to 1½c per lb. Cheese, full cream ful

From 162 to 22 to 23 to 35 to 25 to

-Timothy, \$2.00; clover, \$5.00 to \$5.50; alsike, \$5.40.

Dressed Meats. — Beef, Michigan, \$4.50 to \$6.00 per cwt. Live weight, \$2.50 to \$3.50 per cwt.; Chicago, \$5 to \$6.50 per cwt.; pork, light, \$4.50 to \$5.00; heavy, \$4.00 to \$4.25; live weight, \$3.00 to \$5.50 per cwt.; mutton, \$5 to \$5.50 per cwt; imutton, \$5 to \$5.50 per cwt; seal, \$6 to \$5.50 per cwt; chickens, 10 to 11c per pound; twe weight, \$6 to \$6.50 per cwt.; chickens, 10 to 11c per pound; fowls, \$6 to 90 per pound; spring ducks, 125e per pound; turkeys, light, 10 to 11c; heavy, 10c per pound; geese, \$6 to 90 per pound.

Hides—Beef hides, No. 1, 43 to 50 per lb; No. 2, 3 to 33c, per lb; for green; calf \$kins, No. 1, 6c, per lb; No. 2, 44c, \$6 to 35c per lb.; sheep skins, 30 to \$9c. each; tallow, 3 to 35c, per lb.

Latest Live Stock Markets.

Latest Live Stock Markets.

EAST DUFFALO.

East Buffalo. April 2. — Cattle — Receipts all consigned through. Market dull. Hogs — Yorkers. fair to choice. \$4.15 to \$4.20; roughs, common to good. \$8.25 to \$4.50; pigs. good to choice. \$4.15 to \$4.20. Sheep and Lambs. Choice to prime. \$4.40 to \$4.70; culls and common. \$3.75 to \$4.25; sheep choice to selected export wethers, \$3.85 to \$4; culls and common. \$2.50 to \$3.75.

TENDERS

INDIAN SUPPLIES.

SEALED TENDERS addressed to the underSigned and endorsed "Tender for Indian
Supplies," will be received at this office up to
noon of TUESDAY. 21st April, 1896, for the
delivery of Indian Supplies, during the fiscal
year ending 30th Jane, 1897, at various points
in Manitoba and the North-West Territories.
Forms of tender, containing full particulars,
may be had by applying to the undersigned, or
to the Indian Commissioner at Regina, or to
the Indian Office, Winnipeg. The lowest or
any tender not necessarily accepted
This advertisement is not to be inserted by
any newspaper without the authority of the
Queen's Printer, and no claim for payment by
any newspaper not having had such authority
will be admitted.

HAYTER REED.

will be admitted. HAYTER REED,
Deputy Superintendent General
of Indian affairs.
Department of Indian Affairs,
Ottawa, March, 1893. 910 3

Pictorial Lives of the Saint The Catholic Record or One Year For \$3.00.

For \$3.00.

The Pictorial Lives of the Saints contains Reflections for Every Day in the Year. Take book is compiled from "Butler's Lives" and book is compiled from "Butler's Lives" and the rapproved sources, to which are added Lives of the American Saints, recently placed on the Calendar for the United States by special petition of the United States by special petition or and also the Lives of the Saints Canonized in Saint also the Lives of the Saints Canonized in Saint Saint



An European Cure.

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GOLCONDA, ILL., Jan., 184.

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