e assure thim t good will in ne is engaged. egistera happy Year, and we d fighting the when the presd away.

, 1893.

Catholic Re istence, it may t it performed efence of the ster staff. Mr wider field for nts and enter existence the ealt many an f of faith and atrick Boyle it said that to s steel. His k. Mistakes t where is the annot be said? ablisher of the

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HOOL CASE. of the Privy n has made a the Governorregarding the n as referred to in consequence the Most Rev . Boniface, and ba, to be proof which they by Provincial

made our comt of the British conviction that

Manitoba school Province have faith, and that roken on which o confederation. it was upon the Government of that the people to become part ederation; and is promise that s passed, which ghts enjoyed by tants alike to al schools should

Judicial Com Council is, of hightest legal e can have re that their decit the Catholics tion against the egislature is unand we admit e difficulty of n a real grievis this decision e force of telling was passed by press purpose of omises of the t to the people n its purpose: guarantee any-

in passing the nadian Governin the Legislathat they were ovisions of the the people, but vy Council is to w then passed Surely this does Parliament and a from correctout its promises inorities. Ottawa sub-com

uncil just issued that from the h Privy Council re to appeal. hat they would in their judicial ry fact makes it Government to resight whereby s afforded to the and the whole ision recognizes ct for consideraolic minority did the legislation lanitoba immedine a Province. enacted like the Act, for the purthe agreements entered into the all been set at way administra-

h inst. points out

in any respect unjust to the Roman Catholic minority, relief ought to be sought by an appeal to the legislature Rev. Dr. O'Rellly Reviews the Work of the Province, and not to outsiders, whose interference will be regarded as wholly without warrant."

We would like to know how the Protestants of the Dominion would bear being told that they would have no warrant to interfere if the Legislature warrant to interfere if the Legislature of being one of the greatest pulpit orators of the day, and a more polished,

It is scarcely necessary for us to say his life work in 1875, but before that the whole country, and especially that the whole country, and especially Western world. When only a boy of Ontario, would be agitated from end to end by the same people who in the California in company with his father, past proclaimed themselves to be Equal Righters, and who are now exhibiting themselves on the stage as "Canadian Protestant Protectors," declaiming against the breach of faith committed by the people of Quebec; and they would laugh to scorn a proposal to submit the matter to the people posal to submit the matter to the people views on the present situation in Ire-of Quebec alone. We already had a land a reporter called upon the gentlesample of what would occur in such a man last night at Bishop Matz's recontingency when we were assured in contingency when we were assured in a manifesto of the Equal Righters that this body would agitate for the destruc-Gladstone has amply proved his tion of the Ontario Separate school system, in the consciousness that Quebec would not dare to destroy its Separate school system in the convulsion which of men who favored it. It will be rewould occur

There is no such attempt to be expected in Quebec, but the Manitoba been dissipated by the inflexible difficulty is the result of the first at- attitude he has maintained during the tempt of fanatics to upset the agreement on which the Confederation is based. We can scarcely expect justice from the majority in Manitoba, for they have practically declared themselves to be in favor of persecution. It is time for the Dominion to assert that its intentions in giving Manitoba its charter were that the original agreement and grew irresolute, the world knows should be carried out, for if such an now that there was one man who never agreement can be broken there is no with leaders, and the calmer of practisecurity in any clause of the compact cal politicians, and the cries of opposiby which the Provinces have been tion, Mr. Gladstone is to be accredited united into one, and in this case we with the virtue of not having changed may soon expect to see the Domin. his mind in regard to Ireland for a ion itself fall to pieces.

We are looking for justice for our We are looking for justice for our istance upon it, and a majority of co-religionists in Manitoba, and it is the electors of the United Kingdom poor satisfaction to be told to leave them at the mercy of those who are now denying them that justice.

A NOBLE ANSWER.

At the Board of Trade banquet in questions should be regarded "in the spirit of toleration, in the spirit of conciliation, even in the spirit of concession, where concession can be made without the sacrifice of principle." self, and "uttering a reproach against those who thought fit to disapprove of those who thought fit to disapprove of his choice to be first Minister in this February, and Mr. Gladstone comes to country."

To this Sir John made an answer which is worthy of careful consideration from the journal to which he referred, as well as from the Douglasses and Carmans and all who, parrot-like, repeat their diatribes. He said:

"Let me say to every one of you, gentlemen, that I have no plea for toleration to make for myself. (Hear, hear.) I am able and I am prepared to fight my own political or any other battle, and I want no sympathy or toleration in that regard. (Hear, hear, and applause.) I am not occupying the responsible position which it is my honor to hold to night from any effort of mine or from any struggle of mine to outstrip other men in the race for political distinction. (Hear, hear.) I occupy that position simply because those who were qualified to decide, and who were bound to decide, thought that I could serve the state. Occupying that position, I am nothing more than a public servant, and if I should succeed in serving the state well I shall have achieved the only ambition which I have in public life. If I should fail to serve the state well, or to serve it acceptably to the people, I know enough of the position I occupy to know that I must give place to another man, and I rejoice that there are men in both political parties of this country who can serve her well aid with great advantage to the country even when I shall pass off the scene." (Long continued applause.)

that the Catholic case is much weak-ened by the adverse decision of the British Privy Council, and it advises that "if the system now established is that "if the system now established is the leave of the Roman is the leave of the Roman is the Ryan, S. J.—Toronto Empire, Jan. 6.

HOME RULE PROGRESS.

Denver, December 29. Rev. Father O'Reilly, of Mich., is a guest of Bishop Matz and the Catholic discontinuance of the Protestant schools companionable gentleman it would be impossible to find. He entered upon eleven years he crossed the plains to while his father had performed that feat many years before with the great pathfinder, General Fremont. Upon the organization of the Irish

National League of America Father O'Reilly was made its Treasurer, and how faithfully he performed that trust is known to every friend of the cause. In the hopes of hearing the visitor's

sincerity. He was converted to Home Rule by the moral demand of the Irish people for it, which was largely expressed by their return to Parliament membered that many questioned his sincerity, and, I might add, I was one last three years.

CAUSE FOR DESPAIR "The Irish national cause, it will be onceded, had sustained a great calamity in the loss of its leader. Very many people, both here and in Great Britain, were prepared to consign it to despair. Whenever many have despaired, whenever many have doubted, whatever hearts many have shrunk single moment throughout this dreadful ordeal. He staked his political exhave declared themselves in conson-ance with his judgment. They were elected upon the issue of Home Rule

"I do not deny that other questions were incidentally discussed during the campaign, but that does not alter the salient features of the case, A com-Toronto, on the 5th inst., Sir John
Thompson, in responding to the toast of
Her Majesty's Ministers, very properly
declared that the religious and race

satelle features of the case, A comparison quite in point is the electoral
campaign which has just been closed
in this country. You know better than
I how many side issues were worked
into that campaign—the issue of money, the free coinage of silver, etc. All these I don't think changed the universal appreciation that the tariff was the issue upon which the last political battle was lost and won. So also in England many side issues were He stated, further, that he had on a discussed, as I have said, but in view former occasion given utterance to a of the inflexibility that Mr. Gladstone has manifested throughout the last similar sentiment, whereupon he was seven years, no fair minded man can misrepresented by one journal as put-ting in a plea for toleration for him-was lost and won on the issue of Home Rule.

LIBERAL PLEDGES. redeem his pledges. The constituency that stand behind him are none the less committed than himself. Will England do justice to itself and to Ireland? For myself, though I have always been amongst the skeptical minded in re gard to this proposition, still I cannot but state sincerely that I have at the present moment no valid reason to impugn the integrity of the Liberal party any more than of its leader. If I in dulge in anticipation I have no right to assume that the electors of Great Britain will prove false to their promises. "I have been in England a great deal in the last three years, and I have come to believe in the liber ality of a majority of the English people. Should our expectations be disappointed and the electors prove false to their promises, I dislike to

surprised at the result of the last election in England. I am bitterly opposed to Toryism and the Tory party-that goes without saying. But as I viewed from an English standpoint the administration of Lord Salisbury, I cannot conceive, with the single exception of Ireland, a more successful administra-tion. England's foreign policy was never more progressive. She has managed to hold an enviable situation

OF SEAFORTH.

On Sunday last it was announced to the congregation of St. Mary's church in this city, by Rev. Father Kennedy, their pastor, that he had been appointed by His Lordship the Bishop of London, parish priest of Seaforth. Needless to say, the announcement was received with genuine sorrow by the good people of St. Mary's parish. For over live years he had labored in their midst, and during that time God alone knows the vast amount of good performed. To the faithful and conscientions priest, whose every obligation has been fulfilled to the letter, words of praise are not looked for; nor are they to his liking. The consciousness of duty well done in the service of the Master brings to him a reward tar beyond and above anything that can be written or spoken. For the people of London we may say with truth that their best wishes follow Father Kennedy to his new home. The children, whose every interest was lear to him—the poor and the unfortunate, who have always found in him a good friend and a wise counsellor in time of need—will offer up fervent prayers that our Blessed Redeemer will grant him length of years and watch and guard him at all times during his journey through life.

LETTER FROM OTTAWA. RELIGIOUS RECEPTION.

On Tuesday morning, at 6:30 in the chapel of Water street convent (Grey Nuns) took place the religious reception of fourteen young ladies who pronounced their final yows, twelve postulants who received the holy habit, three who made temporary yows, and three lay Sisters—thrity-two in all.

His Grace the Most Rev. Archbishop presided, assisted by a number of priests.

habit, three who made temporary vows, and three lay Sisters—thirty-two in all.

His Grace the Most Rev. Archbishop presided, assisted by a number of priests.

After the epistle, His Grace, seated at the middle of the altar, received the temporary vows of the above-mentioned six voung ladies, who were accompanied to the altar by the postulants, all bearing lighted candles. All then retired to their places. Meantime one of the priests, headed by acolytes, bearing a processional cross, retired to the convent, and in a few moments returned with the fourteen Sisters who were to make their final vows, who, as they entered, sang "We rejoice that we enter the house of the Lord," stopping at the "Gloria" and making three genuflections. Then entering the sanctuary, and kneeling before the Archbishop, they begged to be allowed to make their final vows; then retired to their places. The postulants then advanced to the sanctuary and received their habits from the Archbishop, after which, headed by the mistress of novices, they retired to the convent, returning in a short time clad in their habit and carrying lighted candles. Meantime the Sisters who were to make their final vows, again entered the sanctuary, with lighted candles, and carrying their vows in their hands. Going forward in couples, and kneeling at the Archbishop's feet, each candidate read her vows, and handing them to the Archbishop who placed them on the altar, and then extinguished the candles, to signify that henceforth they are dead to the world. Each candidate also received at the same time, from the Archbishop's hands, the cross, ring, veil and book of rules.

The singing on the occasion was very fine, the hymn "Go Forth O Zions Daughters," by the nuns, was most feelingly rendered. Two sermons were preached—one in French by Rev. F. Lewis, O. M. I., Hull, Quebec; and one in English, by Rev. F. Nilles, O. M. I., Cottawa University. The chapel was beautifully decorated for the occasion. A large congregation was present, among them being the friends and rela

being into the day the convent was thronged but in the day the convent was thronged with visitors, who came to offer their congratulations.

The religious exercises of the day closed with the Benediction of the Most Holy Sacra-

ment.

The following are the names of the Sister and Postulants who were received:

who were qualified to decide, and who were bound to decide, thought that I could serve the state. Occupying that position, I am nothing more than a public servant, and if I should succeed in serving the state well I shall have achieved the only ambition will be a study presented. I do not believe the structure of the people. I know enough of the position I occupy to know that I must give place to another man, and I rejoice that there are men in both political parties of this country who can serve her well and with great advantage to the country even when I shall pass of the scene." (Long continued applause.)

From St. Johns, N'n'd.

A letter from St. Johns, informs us that building operations are proceeding at a rapid rate, and the city will, in a brief period, present a more attractive appearance han ever before in its history. The corner-stone of the public hall with a well-equipped stage.

Young Ladies Take the Habit.

At St. Joseph convent yesterday four young ladies were received into the corder. They were mis man every pears are man in religion will be Sister Mary Marcella; Miss y Clementine; Miss Wilk, Toronto, whose name in religion will be Sister Mary Marcella; Miss and will be Sister Mary Marcella; Miss of the single case of violence or lawlessness. SISTERS WHO PRONOUNCED THEIR FINAL VOWS-CHOIR SISTERS.

since? This shows conclusively that the Irish expect and believe that the English electors will be loyal to them, and that they are ready and anxious to correspond to the best intentions of their English brethren.

"In furtherance of this idea I am willing to state that I was agreeably the state of the

MANLY WORDS.

The following letter appeared last week in all the Strathroy papers. It was written by a prominent Protestant banker of that place, and it shows plainly that the age of intolerance is gradually passing away, in spite of the frantic efforts of the P. P. As.:

never more progressive. She has managed to hold an enviable situation in respect to the very complicated conditions of European politics. She has tightened her grasp upon Egypt unit you may safely say it is her sas much as India. I consider her contention in the Behring sea imbroglio as good as gained.

"Nor do I detect anything bad in the internal conditions of the country for which the administration can be justly held accountable. I certainly thought that in view of all this English solfishness would be satisfied and the administration given a new lease of power. I was gleefully disappointed, and I cannot conceive of anything save the desires on the part of the English masses to settle once and definitely the Irish question, which could have provoked the reversal of the Salisbury regime."

DIOCESE OF LONDON.

REV. J. KENNEDY APPOINTED PASTOR OF SEAFORTI.

On Sunday last it was announced to the Congregation of St. Mary's church in this city, by Rev. Father Kennedy, their pastor, that he had been appointed by His Lordship the Bishop of London, parish priest of Seaforli. Needless to say, the announce ment was received with gennine sorrow by obligation has been fallilled to the letter, words of praise are not looked for; nor are they to his liking. The consciousness of duty well done in the service of the Master brings to him a reward far beyond and above anything there was a remount of good performed. To the faithful and conscientions priest, whose every obligation has been fallilled to the letter, words of praise are not looked for; nor are they to his liking. The consciousness of duty well done in the service of the Master brings to him a reward far beyond and above anything the respect to the service of the desired of the unfortunate, who have a largery through his the respect of the proper propers of the safe of the unfortunate, who have always found in him a good friend and a wise connection in him a good friend and a wase connection in him a good friend and a wase connection in him and good friend and a w ALL SAINTS' DEDICATION.

REV. A. McKeon-Rev. and Dear Sir-I

TENANTS TURNED OUT TO DIE.

London, Jan. 5.—In a recent issue of the Manchester Guardian, Mr. W. O'Brien gav's the following list of evictions by Tory landlords within a period of two or three days.

Manchester Gnardian, Mr. W. O'Brien gave the following list of evictions by Tory landlords within a period of two or three days:

Gunty Mayo—Nine families evicted from their cabins in the frightfully congested district Bohaun, landlords Messrs, Mitchell, of Brantford, all for ancient arrears. Public relief works had to be started last year to keep tenants now evicted from starving; people's crops still in the ground, neither food nor shelter available for the winter.

County Cork — District Inspector Lang, shorhe and thirty armed policemen broke through the roof of the house of a respectable tenant of Mr. R. H. Townsend, J. P., near Skibbereen, and evicted the family while the father and unother were both lying ill and a demented daughter roaming about the scene singing. Three other tenants on the same estate ejected.

County Monaghan — Homestead of John McKenna on the Anketell Grove estate pulled down and razed to the earth, and the furniture broken in pieces by emergency men; a neighboring tenant sentenced to seven days in jail for digging McKenna a meal of potanic toes on his own land. The house of another were enough in organization and the secular short one on his own land. The house of another were enough in organization and the secular short one on his own land. The house of another tenant, Mary McKenna, was also torn down. To the father and unoter were for rent in various parts of the county: left stream on the organical struction is the more efficient there the losses are the greater, as in the Northern Struction is the more efficient there the losses are the greater, as in the Northern Struction is the more efficient there the losses are the greater, as in the Northern Struction is the more efficient there the losses are the greater, as in the Northern Struction is the more efficient there the losses are the greater, as in the Northern Struction is the more efficient there the losses are the greater, as in the Northern Struction is the more efficient there the losses are the greater, as in the Norther

And so on from county to county, and from day to day.

F. M. T. A., ALMONTE.

F. M. T. A., ALMONTE.

The following address was presented Very Rev. Canon Foley, P. P., Almonte, on New Year's Day, by the F. M. T. A. of that town: Very Rev. D. S. Foley, P. P., Almonte—Dear Rev. Director—We, the members of the Father Mathew Temperance Association of Almonte, this New Year's, upon a review of the history of our society, resolved to render some testimony of our obligations to you.

The great founder of our order, Rev. Theobald Mathew, having seen in the Green Isle across the ocean that sin and misery were the result in many instances of intemperance, took a step (unusual and unpopular at that time) to lessen the evil influence of intoxicating liquors. He advocated and practised total abstinence: he preached it from the pulpit, the platform, the public square, in the homes of his friends and at his own hearth. Wherever he saw the evil predominating, there the eloquence of his tongne and pen and example was brought to bear with such unprecedented success that soon his name and fame as an Apostle of Temperance were as wide as the limits of civilization. Wherever our language was spoken, wherever a few were banded together in the temperance cause, Father Mathew's name was adopted or his principles were perpetuated.

Yet we all know how many of Father Mathew's friends regarded with apathy or pity his first efforts, some fearing that his taking the teetotaler's pledge and commencing a crusade against the use of intoxicants were the forerunners of complete loss of reason.

were the forerunners of complete loss of reason.

In Almonte the Rev. Doctor Faure, our
first pastor, found a wide field for a temperance movement. He recognized the necessity
of energetic work if the ravages of intemperance were to be stayed. He organized,
twenty-one years ago, our association, and
became its president. No ordinary business
could prevent his constant attendance at our
meetings; and his best energies, while here
were freely given to widen our influence and
fortify us against the enemies of our noble
cause.

fortify us against the enemies of our noble cause.

Since you assumed the pastorate of St. Mary's, it has been your constant aim to show your attachment to our society and your fervent desire tor our prosperity. In season and out of season you have given us the assistance and guidance which we sought from our pastor, in order to become more numerous and more zealous than ever. Your example has been a constant sermon, producing rich and lasting results.

Your voice at our meetings and annual entertainments has ever been raised in the cause of temperance. To your efforts as our Rev. Director we owe much of our prosperity, and often have you alleviated sin and misery by your earnest advocacy of total abstinence.

We have a prosperous association, but much remains to be done. Many a home is dreary, many a heart sad, many a conscience dead, for want of more active temperance work. We are resolved to renew our energy and kint still more closely together our forces, with the hope that within a twelve menth we may, under your fearless and unconpromising directorship, have made home brighter for a mother, or sister, or wife; made life's burdens lighter for a father, a brother, a husband. We are conscious how little may be accomplished in this great and holy cause unless we have the Divine assistance. We ask your continued prayers for our society. We take this occasion to offer our esteem and love to you as our parish priest, and to express the gratification with which, three years ago, we learned that your merits had prompted His Grace the Archbishop to promote you to the office of Canon of the Church. We realized that the appointment, while recognizing your learning and temperance, was empowering you to do still more in the field which has been the scene of your unwearying labors.

May your future labor in the vineyard of the Lord be blessed with as great success as in the days gone by!

We, on behalf of the Father Mathew Temperance Association of Almonte, beg you as the Reverend Director of our Branch, to accept the accompanying gift, as an earnest of our lasting love and allegiance.

Signed. John O'Reilly, Pres.
GEORGE HOURIGAN, Sec.

Almonte, New Year's, 1836.

The Rept. The Rept. The Rept. The Reverend Father was deeply moved, and for a time could scarce master his emotion to reply to the well-wishers of the society. He gradually recovered himself and spoke in eloquent terms of the good which the society had been, and is still doing, for the last twenty-one years. He referred in feeling terms to the great Apostle of Temperance, Father Mathew, and to the excellent work done by the late aposte of Temperance, Father Mathew, and to the excellent work done by the late Father Faure, P. P. of Almonte, in organizing and fostering with paternal care the F. M. T. A. in its great struggles in its infancy when it had to contend with so much opposition, till to-day it stood first and foremost the best organized Temperance Society in the Ottawa Valley, with a library well filled with the best works of our greatest authors.

Society in the Ottawa Valley, with a library well filled with the best works of our greatest authors.

Referring to the number of young men which the society had taken care of in their youth and saved from the greatest of all curses—Intemperance—and to the positions which they now held in the various professions, he encouraged his listeners to go and do likewise. The Rev. Canon again thanked the society for their testimonial, and promised to take a greater interest than ever in the affairs of the society and to do all in his power to encourage them in their great work.

In conclusion he wished the society and happy and prosperous new year.

Elective we way of taking this medicine is in their great work.

At the last regular meeting of the Father Mathew Temperance Association, of Almonte, the following officers were elected for the ensuing six months:

Spiritual Adv., Verr Rev. D F Foley, P P President, John O'Reilly First Vice President, E J Smith Secretary, Ed. J Daly Assistant Secretary, J O'Connor Treasurer, F Daly Committee of Management, G Hourigan, F S Lectair, J Sullivan, J Malone, M J Allman, A Kane, Jas. Johnston, N Lacoline and Robt. Johnston.

Rev. Father Young, C. S. P., Comments Michigan Catholic.

Michigan Catholic.

The well known Paulist, the Rev. Alfred Young, of New York, in a letter published in the Sun of that city of Dec. 25, ascribes the failure of Protestantism to other causes than those stated by the Rev. Mr. Peters. Father Young's letter is as follows:

To the Editor of the Sun—Sir—I beg leave to offer a more rational, and, as it seems to me, a more evident reason for the failure of Protestantism in New York city than the cause alleged by the Rev. Mr. Peters, or suggested by the Sun, in its editorial of the 19th inst, although they are not without weight.

It is plain why Catholics and Jews have not lost their children in equal proportion with the Protestants. It is simply because we Catholics, keenly alive to the relationalistic, secular, and skeptic influence of the pre-ent Public school system, by most heroic sacrifices in establishing schools, parochial and catechetical, that are both Godly and Christian; and our Jewish fellow-citizens, by much careful home religious instruction and exemplary fidelity to their Hebrew traditions, have in great measure supplied to our tions, have in great measure supplied to our children that religious element of education which the Public schools fail to give.

House of the Paulist Fathers, New York

A YOUNG CANADIAN PRIEST IN MEMPHIS.

The 10:30 services at the Cathedral, Nashville, on last Sunday were unusually impressive, it being the first Mass celebrated by the recently ordained young priest, Rev. W. A. Shannon. Rev. Father Tobin acted as deacon, and Rev. Father Morrissey subdeacon, Bishop Rademacher delivered a very able and instructive sermon.

Memphians feel a particular interest in Father Shannon, for he long resided here, and it is the home of his family. Father Shannon was born in Berlin, Canada, twenty eight years ago, made his commercial course in the Christian Brothers' College of this city, and graduated four years ago with high honors. His classics and theology were made in St. Jerome's College, Canada.

Father Shannon is an exceptionally talented young man and has the record of leading his classes during his collegiate course. He is an eloquent speaker, possessing a good command of language. For the present, at least, Father Shannon will be stationed at the Cathedral, Nashville. The young priest has two brothers residing in Memphis. One sister, who died last year, was the wife of Mr. Sites, of the well-known firm of Sites & Ames. One of his brothers from Memphis, and a sister from Louisville, were present at the celebration of his first Mass on last Sanday. — Memphis, Tenn., Catholic Journal, Jan. 7.

Mirth is the sweet wine of human life. It should be offered sparkling with a zestful life unto God.—Henry Ward Beecher.



Rev. Father Dawson.

Greater Britain, of December 15, contains an article on "Canada," by the venerable Rev. Dr. Dawson, V. G., F. R. S., etc., Ottawa. The many friends and admirers of the rev. gentleman will be pleased to learn of his mental vigor and activity at his advanced age; and in this particular instance his pen could not be more worthily employed. Speaking knowledge regarding the attractions of one's country, and urging unity among classes of its people is truly the work of a patriot. Canada has no worthier son, Her Majesty no more loyal subject, than the Rev. Dr. Dawson.—Ottawa Citizen, Jan. 5.

We will shortly publish in fall this very interesting and able contribution to current literature.—ED. RECORD.

AT HAND

In a dangerous emergency, AVER'S CHERRY PECTORAL is prompt to act and CHERRY PECTORAL is prempt to act and sure to cure. A dose taken on the first symptoms of Croupor Bronchitis, checks further progress of these complaints. It softens the phiegm, sooths the inflamed membrane, and induces sleep. As a remedy for colds, coughs, loss of voice, la grippe, pneumonia, and even consumption, in its early stages

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We beg to tender our thanks to smokers for their hearty appreciation of our efforts in the past to furnish them with the Highest Grade Goods consistent with prices charged, and to assure them that no effort will be spared to continue to cater with ONLY the CHOICEST the market of the world affords. Our brands this year will be found even better than ever. Our name is a guarantee of the best value

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With best wishes for a Happy and Prosperous New Year,
We beg to remain,
Very gratefully yours,

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corful application of the fine properties of webselected (become Mr Reps has provided an open and an arrival delicately flavored neverage which may save us made with delicately flavored neverage which may save us of such articles of doctors bills. It is by the judicious use of such articles of diet that a constitution may be gradually built up until strong enough to resist every tendency to disease. Hundreds of subtle mainlies are floating around us result to attack a strong the subtle mainlies are floating around us result to attack a strong the second consistence of the subtle subt

A GENTS WANTED TO CANVASS FOR A first-class Catholic book. Good pay. Write, stating references and experience (if any), to W. S. W., 292 Talbot St., London, 640 tf

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