

The Catholic Record.

"CHRISTIANUS MIHI NOMEN EST, CATHOLICUS VERO COGNOMEN."—"CHRISTIAN IS MY NAME, BUT CATHOLIC MY SURNAME."—St. Pacian, 4th Century.

VOLUME 9.

LONDON, ONTARIO, SATURDAY, JANUARY 15, 1887.

NO. 431.

NICHOLAS WILSON & CO
136 Dundas Street,
Tailors and Gents' Furnishers.
FINE AND MEDIUM WOOLLENS A SPECIALTY.

INSPECTION INVITED.
An Ode to the New Year.

God bless our land! with Faith's right hand
Shower blessings on our people,
From waste of snow to city's gleam,
Ring love from every steep;
From hearts where fondest hopes abide
In real homes of splendour,
Send forth to all in cot and hall,
A message pure and tender!

God bless our land! with patriot hand
Inscribe his name on every stone,
Across the span of future years
In deed of ceaseless glory;
From east to west, from north to south,
Shower blessings on our people,
From waste of snow to city's gleam,
Ring love from every steep!

God bless our land! with Faith's right hand
Heal bitter strife and enmities,
And wounded hearts with love
From passion's rule and blindness,
God bless our land! with patriot hand
Shower blessings on our people,
From waste of snow to city's gleam,
Ring love from every steep!

God bless our land! with Faith's right hand
Heal bitter strife and enmities,
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ST. PETER'S CATHEDRAL BAZAAR.

The Bazaar, lately held in the City Hall in this city, having for object the liquidation of the debt on St. Peter's Cathedral, has been one of the most successful yet held. It opened on the 27th of December. On entering the hall we found the first table in charge of the ladies of St. Mary's parish, literally loaded with many beautiful and costly articles. This department was in charge of Mrs. Connors, Mrs. McNeil, Mrs. Fitzhenry, Mrs. Curran, Miss M. Powell, Miss Mary Ann Farrell, Miss Minnie Bird, and Miss Mary Hannah. The next in order, on the east side of the hall, and running almost its full length either way we found the magnificent display of the Children of Mary, presided over by Mrs. O'Brien, ably assisted by the members of the society. We may be here permitted to mention the fact that this good lady has during half a century been foremost in every movement for the furtherance of the interests of the Church. When London was a small town—when the church was a modest frame one—when Catholics were few and poor—when priests could only pay them a visit a few times throughout the year—Mrs. O'Brien was a remarkable figure in the congregation. During the long period of time named every bazaar was made successful mainly through her efforts. All who know this good lady sincerely hope she will spend many years amongst a congregation all of whom know her and hold her in the highest esteem.

On the north side of the hall the ladies of St. Peter's parish were found no wise behind their neighbors in the richness of their display or in earnest work to turn over a goodly sum of money. In charge here were Mrs. Coles, Mrs. Burns, Mrs. Laobapelle, Mrs. Murphy, Miss Minnie O'Mara and Miss O'Rourke. The refreshment tables were placed in the Council Chamber. Mrs. O'Byrne, Mrs. O'Byrne, Mrs. Darcey and the other assistants may fairly claim that no one left their side of the house with any other than a look of the utmost satisfaction. We can state from experience that no hotel in the city supplied better meals.

Rev. Father Dunphy, who had charge of the bazaar, seemed to be at all times wherever his presence was required. For some months he has devoted much time and attention to the bazaar, and he must feel a great amount of satisfaction that his efforts have been crowned with such remarkable success. Father Tiernan has also been a constant visitor, encouraging by word and example all to do their utmost. His Lordship the Bishop honored the bazaar with his presence during the week, as also Mr. Bruyere, Fathers Coffey, Walsh, Kennedy, Aylward, Boubat, Flannery, Corry, Corcoran, Brennan, Brady, Molloy and Cook, any of whom did not escape the watchful eyes of the ticket sellers. The band of the 7th Battalion each evening rendered some of their best selections. We should not forget to mention that to Messrs. B. C. McCann and J. B. Vining great praise is due for their constant and earnest efforts to swell the total amount. A pleasing feature of the bazaar was the presentation of gold watches to Mrs. O'Brien and Mrs. Fitzhenry, by Rev. Father Dunphy, on behalf of His Lordship the Bishop, as a recognition of the time and attention given by them for months past to render the undertaking successful, and for having sold the greatest number of tickets.

The last day of the bazaar a spirited contest for a gold headed cane took place between Sir John A. McDonald and Hon. Edward Blake. The latter carried off the prize by a vote of 309 against 610. The drawing of prizes took place on the north gallery of the hall, in presence of Rev. Father Dunphy, Messrs. Dromgole, McCann, Vining, Coffey, Philip and John Pocock, Patrick Kelly, J. J. Gibbons, Daley, Martin O'Meara and others. The two Masters Dromgole drew the prizes, and they were announced to the audience below as they were drawn. The following are the winning numbers together with the names of winners:

1 Fifty dollars in gold, given by Rev. J. F. Coffey, London, won by 14087, Mrs. Cox, Albert street, London, Ont.
2 Dinner set, value \$40, given by W.

J. Beld & Co., London, won by 17924, Alex. Barclay, St. Paul, Mich.
3 Outman, value \$25, given by a friend, London, won by 37962, Murdoch McJanis, Gray street, London, Ont.
4 Oil painting of Bishop Walsh, given by a friend, London, won by 241, Mrs. J. J. Finch, 18 New Lexington, Perry Co., Ohio.
5 Fifty dollars in gold, given by Father Matthew's Temperance Society, London, won by 30594, Frank Evans, Beechwood, P. O., O. L.

6 Silver pitcher and goblet, given by M. Mauret, E. Q., London, won by 6841, Mrs. T. Deehan, London, Ont.
7 Melodion, given by Dr. C. A. Sippi, London, won by 38829, J. J. Baine, London, Ont.
8 Fifty dollars in gold, given by St. Patrick's Society, London, won by 15955, Mrs. M. J. Walsh, Stratford, Ont.
9 Fifty dollars in gold, given by a friend, London, won by 50994, Mrs. J. Stock, Kinkora, Ont.
10 China tea set, value \$10, given by Messrs. Pigot & Bryan, London, won by 52662, George F. X. Petrolia, Ont.
11 Silver butter dish, given by T. Gillan, Esq., London, won by 79163, John Timony, Silvery Cove, P. Q.
12 Twenty-five dollars in gold, given by Mrs. S. H. Brown, London, won by 38555, Laurence Baine, 60 Cherry street, Hamilton, Ont.
13 Twenty dollars in gold, given by T. Coffey, London, won by 18049, T. Hagan, address not given.
14 Silver tea set, given by D. Regan, London, won by 38837, Miss L. Maloney, 156 Maple St., London, Ont.

15 Landscape painting in oil, given by Very Rev. Dean Wagner, Windsor, won by 4276, J. H. Coughlin, 707 Emerson St., East Saginaw, Mich.
16 Twenty dollars in gold, given by Rev. Jas. Walsh, London, won by 61, Sacred Heart Convent, Clifton, Cincinnati, Ohio.
17 Fifteen dollars in gold, given by Rev. J. Kennedy, London, won by 73661, George Fox, Petrolia, Ont.
18 Ten dollars in gold, given by John Garvey, London, 32075 A, Mrs. O. Dea, Dublin, Ont.
19 Silver tea set, given by the Rev. L. A. Dunphy, won by 20644, James Daly, Barrie, Ont.
20 Violin and bow, given by W. E. Hicott, won by 1102, J. Maloney, 517 Selgauer St., Montreal, P. Q.
21 Embroidered table cover, given by J. J. Gibbons, won by 23381 A, Mary A. Rosch, Dublin, Ont.
22 Ten dollars in gold, given by Pocock Brothers, won by 71036, C. Gantman, 545 Queen St., Toronto, Ont.

23 Fancy chair, given by a friend, won by 49221, Thomas Van Idersline 733 Elias St., East London, Ont.
24 Handsome table drape, given by Loretto Convent, Stratford, won by 27600, Mrs. McCarthy, 28 Horton St., London, Ont.
25 Fat sheep, given by a friend, London, 4296, won by M. T. C. Sacred Heart Academy, Grosse Pointe, Mich.
26 Table spread, given by Convent, Sarnia, won by 82018, Thomas Rodden, Port Arthur.
27 A coil oil stove, given by O. McClary, London, won by 49515, Mrs. W. Craig, Nilestown, Ont.
28 Ten dollars in gold, given by Very Rev. J. Bayard, Sarnia, won by 26878, Edward O'Rourke, Amherstburg, Ont.
29 A beautiful stove, given by a friend, London, won by 5010, no name on duplicate.
30 A fruit basket, given by F. T. Trebilcock, won by 37391, Denis Hanley, 1834 Hall St., Kansas city.

31 Ten dollars in gold, given by O. B. Greaves, London, won by 18198, A. Crowe, Qu'Appelle, Manitoba.
32 Silver Jug, given by a friend, London, won by 60452, Miss Maggie C. Kilroy, Windsor, Ont.
33 Lot in town of Morris, Manitoba, given by M. Mulrooney, won by 10315, Mr. Greer, London, Ont.
34 Salad bowl, given by a friend, London, won by 49550, Mrs. M. Twomey, Amherstburg, Ont.
35 Claret jug, (cut glass) given by a friend, London, won by 37800, John Stranger, London, Ont.
36 An egg epergne, (in silver) given by a friend, London, won by 10358, C. O'Gorman, London, Ont.
37 Silver tea pot, given by a friend, won by 7264, C. Madden, St. Ignace, Mich.
38 Biscuit box, given by a friend, won by 952, Brother Edward, St. Joseph's Novitiate, Amewalk, N. Y.
39 Music box, value \$20.00, given by a friend, won by 14045, Sister M. Elizabeth, the Convent, Chatham, Ont.

CHILDREN OF MARY'S TABLE.
A beautiful drawing room cabinet, in ebony cherry, given by Bennett Manufacturing Company, London, won by Mrs. H. J. McGinnis, Kinkora, Ont.
A beautiful easy chair, given by Ursuline Convent, Chatham, won by Miss Eva Henry, London, Ont.
Sofa cushion, given by Miss Long, London, won by Miss Maud Whately, London.
Milk maid stool, given by Miss Besie Wright, London, won by Mrs. T. Connors, Clarence street, London, Ont.
Silver tea pot, given by Miss Agnes Brown, London, won by Miss Kate Griffin, London, Ont.
Gold watch, given by Rev. Mother White, Sacred Heart Convent, London, won by Rev. L. A. Dunphy, London.
Gold watch, given by Mrs. Coffey, London, no name on duplicate.
Ottoman, given by John Ferguson, E. Q., London, won by Miss Mamie Coffey, London.
Carriage rug, given by Mrs. Hevey, London, won by S. R. Brown, Esq., London.
Crayon portrait of Rev. James Walsh, won by Miss Kate McKnight, Detroit, Mich.
A diamond pin, given by a lady friend, won by P. Tierney, London.
Seal cap, given by H. Beaton, London,

won by Mrs. J. P. O'Byrne, London.
Ten cozy, given by Miss Edith Harper, London, won by Very Rev. Dean Murphy, Lightton, Ont.
Crayon portrait of Van Dyke, given by Master James O'Higgins, no name on the duplicate.
Cushion, given by Mrs. James, London, won by John Garvey, London, Ont.
Toilet set, given by Mrs. Cruikshanks, London, won by C. G. Wright, London.
A panel, (painted) given by Madame Cruikshanks, Sacred Heart Convent, Grosse Pointe, Mich., won by Miss Kathleen Dromgole, London.
A handpainted plaque, given by Miss Louis Mauret, London, won by Mrs. Dromgole, London.
A pair of handsome handpainted glass plaques, given by Loretto Convent, Niagara Falls, Ont., won by Mrs. D. Regan, London, Ont.
Lady's dressing jacket, given by Mrs. S. B. Brown, London, won by J. J. Gibbons, London.
Pin cushion, given by Mrs. J. Dagan, London, won by Mrs. J. P. O'Byrne, London.
Child's dress, given by Mrs. Reuber J. Kenney, won by Rev. M. J. Tierman, P. E. London.
Perfume holder, given by W. Strong, Esq., London, won by T. J. Pietra, London.
A pair of vases given by Miss Julia Gibbons, London, no name on duplicate.
A fancy clock given by L. Graves, London, won by J. J. Baine, London.
ST. MARY'S TABLE

A handsome marble top, handpainted table, given by St. Mary's Academy, Windsor, Ont., won by
A crayon portrait of Rev. L. A. Dunphy, won by Rev. P. Corcoran, Parkhill.
A pair of lace curtains, given by Mrs. Brock, London, won by Mrs. W. Grant, London.
A persian lamp cap, given by a friend, won by Miss Tina McKennick, London.
A handsome marble top table.
A handsome liquor stand, valued at \$40, given by Col. Leys.
An oil painting of the Madonna, given by Very Rev. Dean Wagner, Windsor, won by Mrs. F. McNeil, London.
A handsome pair of vases, given by Mother Ignatia, Mount Hope Convent, won by Rev. L. A. Dunphy.
An easy chair, given by Mrs. Fitzhenry, London, won by Mrs. McGrath, Dublin, Ont.
A beautiful drawing-room lamp, won by Mrs. S. Vine, Ingersoll, Ont.
A beautiful graphophone and stereoscope combined, given by Hugh McMahon, Esq., C. C. Toronto, no name on duplicate.

ST. PETER'S TABLE.
A handsome marble mantle, given by Mrs. Burns, London, won by Rev. L. A. Dunphy.
A crayon picture of Rev. M. J. Tierman, won by Miss K. Ragan, London.
A beautiful china tea set, given by a friend, London, won by John O'Meara, London.
A handsome toilet set, given by Miss Maloney, London, won by Rev. L. A. Dunphy.
Six sugar cured hams, given by M. F. O'Mara, London, won by Miss Breen.
REFRESHMENT TABLE.
A beautiful sofa cushion, given by Miss Ella Dewan, won by Rev. B. J. Watters, Guelph.
A beautiful lamp given by Mrs. Darcy, London, won by Rev. J. Walsh, London.
A pair of pillow shams.
A pair of panels (hand painted)
A beautiful landscape.
And several other beautiful articles.

Any person winning a prize in the General Lottery, is required to send their tickets to Rev. L. A. Dunphy, St. Peter's Palace, London, before he can send the prize.
The medals will be distributed in due time.

THE FIRST CATHOLIC NEGRO MISSION OPENED IN THE DOMINION OF CANADA.

There is a large number of colored people to be found in the cities and towns of the Dominion, but nowhere are they more numerous or thickly settled than in the counties of Essex and Kent, where they are numbered by the thousands, Windsor alone having a colored population of one thousand, Chatham about as many, Amherstburg and Sandwich coming in for a goodly sprinkling. Besides those living in the above named towns there are various colored settlements, the most important of which is New Canaan, in Colchester, about twelve miles from Windsor. Heretofore the Very Rev. Dean Wagner, P. P. of St. Alphonsus Church, has been unable for one reason or other to direct his attention to those poor people and to give them the encouragement which he would otherwise so gladly have done. However, within the last six months he has, assisted by Fr. McMann, taken steps towards bringing into the fold of the Church as many as possible of this interesting portion of humanity; and the united efforts of these two priests have succeeded that it has become necessary to open a Catholic free school for colored children. Quite a number of adults have lately been received into the Church and a class of twenty (20) juveniles are under instruction preparatory to baptism. Arrangements are being made to open the school immediately after the Christmas holidays. Temporarily it will be placed under the care of a lay teacher until next September, when the charge will be assumed by the Sisters of the Holy Names of Jesus and Mary. In the course of time, or as the work will grow in importance, the colored people will need a chapel of their own, and a priest will have to be detailed to attend to their spiritual wants. Meantime a number of pews are reserved at the "p'oleok mass" so that they be enabled, as their white brethren, to fulfil their Christian obligations. Now all the above sounds very well, but where are the means to come from? God will provide, as He has done in innumerable other undertakings of a similar nature. The Rev. gentleman at the head of the noble work is in no way deterred by the sight of the difficulties to be encountered. Meantime he confidently appeals to the charitable public at large and hopes that every one who reads this hurried notice will be kind enough to send an offering, be it ever so small, to the address below, and they will thus have the merit before God of having helped in laying the foundation of the first colored Catholic mission in the Dominion of Canada.

Address: Very Rev. Dean Wagner, P. P., Windsor, Ont., Canada.
CATHOLIC PRESS.
Catholic Columbian.
Catholic American.
An English priest, having inserted in a London Catholic newspaper a notice to the effect that he would receive into his home one or two young men and educate them for the priesthood, without exacting any compensation, received over seventy applications. He ascertained that about fifty of them were pretty well educated and otherwise eligible as candidates for the sacred ministry, and he drew back to their proud ambition being the lack of means to pay the cost of their training.

On Monday evening last, at the Copeland House, a complimentary banquet and purse containing seventy-five dollars were presented by the citizens to Mr. Thomas O'Hagan, previous to his departure from town; also a complete set of the works of Parkman, the historian, given by the St. Patrick's Literary Society. Mr. O'Hagan has for the past two years been Modern Language Teacher in the Pembroke High School, and in that time has made many warm friends and admirers, as was abundantly proved by the large concourse of leading citizens present on Monday. Among these were:—
Mr. S. E. Mitchell, P. M.; Thos. Murray, M. P. P.; J. Findlay, Esq.; Wm. Moffat, County Treasurer; Thomas Clarke, Chairman High School Board; R. C. Miller, President Young Men's Liberal Club; J. Sarsfield, President St. Patrick's Literary Society; F. E. Fortin, President St. Jean Baptiste Society; W. C. Irving, Clerk of Division Court; Dr. Bedard, M. J. Gorman, L. B. B., Barrister; M. M. McKie, B. A., J. C. Stewart, Principal Public School; Messrs. M. Howe, Thomas Mackay, Walter Findlay, &c. with a large representation from the St. Patrick's Literary Society and the Young Men's Liberal Club.

Regrets, expressing their inability to be present, were received from Mr. W. O'Meara, Esq., Mr. Arch'd. Foster, Mayor, and Mr. W. Murray.
The chair was occupied by S. E. Mitchell, Esq., Police Magistrate. In opening the after part of the proceedings he delivered a speech in many respects eloquent and brilliant, and one warmly complimentary of the guest of the evening, whom he declared to be a gentleman highly cultured and of no small literary promise.

It is impossible with our limited space to give a report of this or in fact the many other speeches delivered. Suffice it to say that all abounded in eulogiums of Mr. O'Hagan both as a man and a scholar. Before the presentations were made the Chairman called upon Mr. M. J. Gorman, L. B. B., to read the following address:—
Thomas O'Hagan, Esq., M. A.

DEAR SIR:—A few of your many friends in Pembroke have assembled here to-night on the subject of your departure, and we feel that in losing you we are losing a warm hearted friend, and our town a worthy citizen.
Your courteous bearing and gentlemanly conduct during your two years residence here, as teacher of Modern Languages in our High School, and your kind and timely assistance in our public entertainments have justly merited for you the respect and gratitude of all those with whom you have come in contact, and we feel that in losing you we are losing a warm hearted friend, and our town a worthy citizen.
Before allowing you to depart we beg your acceptance of the accompanying purse, as a slight earnest of those feelings which we have briefly and inadequately expressed, and with it our heartfelt wishes for your future success and prosperity.
Pembroke, 3rd January, 1887.

Mr. O'Hagan, who was received with applause, replied as follows:—
My Chairman and Gentlemen: I am deeply grateful for the kind words that have been spoken of me, and the warmth of cordiality with which the complimentary reference to me by your worthy chairman has been received. To have gained the good will and esteem of those amongst whom our lot is cast is always a matter of great gratification, but when the manifestation of that esteem takes the shape of a complimentary supper, a well filled purse and a gift of books, as you have been pleased to honor me with to-night, I feel that more than an ordinary expression of thanks is due on my part, in recognition for such kindness at the hands of my fellow citizens. As I am on the eve of my departure from Pembroke, I may be permitted to express myself more freely than other circumstances would warrant me in doing. I see amongst those assembled here members of the Young Liberal Club, members of the St. Patrick's Literary Society, members of the St. Jean Baptiste Society, and friends of both political parties.
To my friends of the St. Patrick's Society I say, as a parting word, 'Be steadfast in your devotion to dear old Ireland, the land of our forefathers, where repose the bones of your degeners. I did not cherish as the very life within me love of freedom for Ireland, the glory of her past, and the bright hope of her future. But, love of freedom should not

be bound by national lines. He is narrow and contracted who cannot see beyond the horizon of his birth. At the altar of justice the true patriot will fight his torch of freedom, and in the tabernacle of his heart he will cherish liberty for all mankind, irrespective of race or creed—true to his country and true to his God! True to the poet Lowell who says, in beautiful words:
He's true to God who's true to man; where ever wrong is done
To the humbled and the weakest 'neath the all-blessing sun.
That wrong is also done to us; and they are slaves most base
Whose love of right is for themselves and not for all the race.

And so, if we wish to become good Canadian citizens, we must give the right hand of fellowship to the Englishman, the Scotchman, the Frenchman and the Irishman. This is the true spirit of freedom, a spirit which has gained for Canada the proud title of being the best governed country in the world. Our first duty belongs to Canada, but we cannot better perform that duty than by adding lustre to our citizenship, through a great pride in the heroic deeds of our ancestors. To be a great Canadian people, we must be an united people, and we can never become a national unit unless we respect national sentiment in one another. I do not believe any class in Canada can justly claim a monopoly of Canadian patriotism. The same glory that lights up the shaft on Queenston Heights, and tells of the heroism of Isaac Brock, sits the pulse of every Frenchman, as he gazes with pride upon the fame-lit field of Chateauguay. Let us bring to the adornment of Canadian life the national virtues of our forefathers. Let the Irish Canadian share in pride with the genius of Auld Scotia—in the purple light of fame that rests upon her heather'd hills. Then, must the Scotch Canadian feel rapture of joy when he beholds the morn of Ireland's freedom dawning through that much to be desired boon, Irish Home Rule.

Permit me at this point to thank the St. Patrick's Literary Society for their handsome gift of books. In reading the pages of Parkman, I will be reminded of the glorious deeds of sons of La Belle France, in Canada, at a time when, to shape the destiny of this country required a heroism and self sacrifice that have won for the early pioneers of Christian civilization in Canada the admiration of the whole world. In the pages of Parkman I will learn to revere the honored names of Cartier, Champlain, La Salle, Marquette and the sacred Laval, whose piety, courage and devotion laid widely and deeply the foundation of this our beloved land. Long since have these pioneers of Christian civilization in Canada passed away. They are not here!

"Not here! Oh, yes, our hearts their presence feel.
Viewless, not voiceless, from the deepest shells on ocean's shore
Harmonious echoes ring, and names that in the days gone by
Were spells, are present with that soft music. If there dwells the spirit here our country's fame to spread,
While every breast beats with joy and triumph And earth vibrates to our measured tread,
Banish all wreath should own our reverence for the dead!"

But already I have spoken at too great a length. Let me assure you, gentlemen, I will cherish in grateful memory the kindness you have shown me this evening. I came to Pembroke two years ago, a stranger, and it is a source of much gratification for me to know that at my departure from the town I leave behind me so many warm and sincere friends. I thank you, sirs, gentlemen, and assure you, in the words of Burns to Gairnair: "The bridegroom may forget the bride was made his wedded wife yestreen. The monarch may forget the crown that on his head an hour hath been. The mother may forget the child that smiles so sweetly on her knee. But I'll remember you, my friends, and all that you have been to me."

Short addresses were afterwards delivered by Thos. Murray, M. P. P., the vicar-chaplain, and Messrs. James Findlay, Wm. H. P. B. Farib, M. J. Gorman, Thos. Mackay, M. H. Mackay, H. Jamieson, and others; there were interspersed with songs by Dr. Bedard and A. J. Fortier, and a clever recitation, "Dunphy's Speech on the Fixing of the County Town in Pembroke," by W. C. Irving. All the speakers referred in most flattering terms to Mr. O'Hagan, and all deeply regretted his departure. Mr. O'Hagan left by the afternoon train on Tuesday for Toronto. He has just reason to be proud of the estimation in which he is held by so many of his late fellow citizens.

OBITUARY.
Mrs. Sarah Gleeson, Fletcher.
This good lady died on the 29th of December, at the age of 66 years, after receiving the last sacraments of our holy church of which she was a faithful adherent. She came to this country, from the county of Antrim, Ireland, when about 15 years of age. She spent all her days on the farm with her husband, Thos. Gleeson, who still survives her, but in feeble health, at the age of 74 years. Her family of six children, four boys and two girls, are all grown up, the youngest being 25 years old. She was buried on the 31st Dec. at Queen's High Mass was celebrated by the pastor, Rev. Father Higinson, at St. Patrick's Church, Raleigh. She leaves a large circle of relatives and friends, all of whom we offer our sincere condolences.

Cardinal Gibbons has received a notification by cable from the Vatican of the appointment of Father Bardard J. McManus, as a Monsignor. Father McManus is one of the ablest and most prominent priests in Baltimore. He is an Irishman by birth, but he came to this country when he was a boy.

Souls blinded by the dust of the world cannot understand what an affliction it is not to find God.

While looking back in sad and solitary musing, during the fast fluttering hours of the dying year, when memory is so active and the heart so full, how solemnly these words of Cardinal Newman fall upon the soul: "The end is the trial; the world passes; it is but a pageant and a scene; the lofty palace crumbles; the busy city is mute; the shops of Tarsish have sped away. On the heart and flesh death comes, the veil is breaking."

When T. D. Sullivan—one of Ireland's sweetest poets and bravest patriots—was elected Lord Mayor of Dublin, people looked at each other in wonderment. When the glorious young patriot priest and scholar, the Most Rev. Wm. Walsh

was enthroned as the successor of St. Lawrence in Dublin's Archbishop's See despite the preventing efforts of English emissaries, the Irish race was wild with delight. And now comes the further victory that Thomas Sexton—Sexton the uncompromising nationalist, Sexton the fearless member from West Belfast, Sexton the ex-suspect—is High Sheriff of this same Dublin. And so let us rejoice and give thanks that we live to see in these our days, this stronghold of the hostile Pale—Dublin the paradise of West Britonism, whose national life has been blighted and whose national heart has been withered so long by the deadly airs that blew from the Viceroyal Castle—at last redeemed.

Catholic American.
An English priest, having inserted in a London Catholic newspaper a notice to the effect that he would receive into his home one or two young men and educate them for the priesthood, without exacting any compensation, received over seventy applications. He ascertained that about fifty of them were pretty well educated and otherwise eligible as candidates for the sacred ministry, and he drew back to their proud ambition being the lack of means to pay the cost of their training.

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