6

# FIVE-MINUTE SERMON

### SEPTUAGESIMA SUNDAY IDLENESS

Why stand you here all the day idle?" (Matt, xx,

IDLENESS Why stand you here all the davidle?" (Matt, xx, 6) We read in to-day's gospel that the eleventh hour, found some laborers standing in the market place idle, and gensured them: "Way stand you here all the day idle? Go you also into my vineyard." "If even they," says St. Bernard, "who had not been called to work are censured for their idleness, how much more will they be censured who although called to work idle away their time?" "Idleness hath tanght much evil," says Hily Scripture (Gen. ii, 15), and calls for punishment in the eyes of God. Let us to-day consider how we may sin by idlenes. "The gods give their favors for work," i. e., only those that are dligent and active can accomplish anything, while he who is lazy will make no progress. Man was given work to do even in para-dise. "And the Lord took man, and put him into the naradise of pleasure, to dress it and to keep it." (Gen. ii, 15) Paradise yielded fruit in abundance, why then was it necessary to dress it ? Why keep it when there was no other human beings besides Adam and Ere, to inhabt paradise? The fathers explain that God commanded them to dress and keep paradise in order to guard them against idleness. Had not Eve in an wind." 25 cents at all Druggists. Free sample on request. Douglas & Co., Napanee, Ont. that God commanded them to dress and keep paradise in order to guard them against idleness. Had not Eve in an idle hour permitted herself to be led into conversation with the serpent she would not have failen into the occasion of sin. "Idleness hath taught much evil." Therefore God abhorred idle-ness from the very beginning. H de Serientre gives man examples

ness from the very beginning. Holy Scripture gives man examples that impress upon us the truth that idleness leads to evil. During the time the Israelites groaned under the heavy yoke of Paarao of Egypt, and were zealous in the service of God, but as woon as they were released from this zealous in the service of God, but as soon as they were released from this bondage and freed from work, as soon as they received their bread from heaven without labor on their part, they neglected God and erected a golden calf and adored it, crying: "Tnese are thy gods, O Israel, that have brought thee out of the land of Egypt" (Exod. yvii 4). King Sulomon was the hanoixxii. 4). King Solomon was the happi est and wisest of all human beings unti as caused him to become an idol Idleness caused him to become an idol-ater. While occupied with the build-ing of the temple he was Godfearing, but as soon as he gave himself over to idleness he indulged in unholy pastimes. he fell away from God and worshipped

idols. To convince you that "idleness is the origin of much sin, it is only necessary to call upon your own experience. When do you pay more attention to the suggestion of the evil one, at work or during idle hours? When do you better resist the tomotations during the hours resist the temptations, during the hours of work or while you are at leisure? You of work of while you are at leasurer 1 ou must admit that many sins are com-mitted while you are idle. In idle hours the evil spirit finds the mind susceptible and the will weak. Impure thoughts and desires suggest them-selves to the idle man, and he offers little or a consistence idlences least to selves to the idle man, and he offers little or no resistance: idleness leads to drunkenness and excesses of all kinds, in short idleness is the origin of all vices. On Sundays we should serve God and work for the salvation of our souls. Instead of this, idleness and leisure lead many to sin even on the day of the Lord. Many people indeed sun more on Sundays than during the rest of the week. The wise Sirah was justi-fled in saving." of the week. The wise Sirah was just-fied in saying. "Idleness hat taught much evil." What will be the result? Our Saviour has said it in the words : "Every tree that bringeth not forth good fruit, shall be cat down, and shall be cast into the fire (Matt, vii, 19). Made Consistent II row wich to

### THE CATHOLIC RECORD

Figure 1Figure 2A start of the season of leg roads and sudded<br/>harpsoid horse to cut himself serious)<br/>to hand then, may be the meansel<br/>harpsoid horse to cut himself serious)<br/>to hondering in the deep snow.The season of leg roads and suddeds<br/>horseowners, because it is so easy for<br/>stores to cut himself serious).<br/>A bottle of Douglas Expptian Lining<br/>in the deep snow.The season of leg roads and suddeds<br/>horseowners, because it is so easy for<br/>stores to cut himself serious).<br/>A bottle of Douglas Expptian Lining<br/>in the deep snow.The season of leg roads and suddeds<br/>horseowners, because it is so easy for<br/>stores to cut himself serious).<br/>A bottle of Douglas Expptian Lining<br/>in the deep snow.The season of leg roads and sudded<br/>horseowners, because it is so easy for<br/>stores the build for the cut of the cut or so tacaching body<br/>used to aband them, may be the meansed is<br/>to look after these things, it most un-<br/>to solve the bleeding at once, but<br/>cut him segard every day of their lives.<br/>We should be more sociable than we are,<br/>should be more sociable than we are,<br/>to look stare the book up to correct the bludders they make in<br/>the should have the lock in the intellect.<br/>This curse to bus buy to look up<br/>transfer and converts, the laity should<br/>be the start the sociable than we are,<br/>the should have the lock in the intellect.<br/>This curse of dividiation,<br/>the worst of all modern teantations; is may find we solid and on the se in thing end we solid and the intellect.<br/>This curse of dividiation, is made we would have the sores soons out,<br/>to the stimment for cuts or sores of any<br/>to worst of all modern teantations; is particular by so-called good fellowship, is made<br/>playsocalle and sexemingly harmeles by

In each human being two forces are at war, the appetite and the intellect. Whisky feeds the appetite and dulls the intellect. This curse of civilization, the worst of all modern temptations; is made respectable by custom, is attract-ive by so-called good feliowship, is made plausible and seemingly harmless by thousands of examples from men who know better. This most insidious, this ever present temptation will be offered to you every day of your life. Be de-termined that it will find your powers of

Scripture of itself led me to them. From that time those ideas never made any impression on me "I never knew who this correspon-dent was until I went abroad to pre-pare for my ordination. I then learned that it was a young lady who was on the point of becoming a Catholic, but who, for further satisfaction, wrote to me, and to one or two other Protestant clergymen, to hear what we could say in stead of weakening, would rather con-firm hear attendance Carbolic.

and to one or two other Protestant clergymen, to hear what we could say in defense of our religion. You may na-turally suppose that our answers, in-stead of weakening, would rather con-firm her attachment to the Catholic, faith. Just so; she became a Catholic, and was on the point of being professed a nun in the order of the Sacred Heart when she died a holy and edifying when she died a holy and edifying death. Owing to this correspondence,

I became much more willing to give Catholics a favorable hearing; but it was yet three years before I was led to the further step of emoracing the Cath-olic faith."

A "favorable hearing" is all that Catholic faith asks. She has back of her the commission of her Divine Founder with whom she is historically Consider which which is his to historically united. Admitting the divinity of Christ and that He founded a church, the truth of the Catholic Church is as being a conservation in Fault

logical as any proposition in Euclid.-Intermountain Catholic.

CONSOLATION AT DEATH

From time to time one meets with From time to time one meets with a particularly striking verification of the statement once made by Dr. Oliver Wendell Holmes that, whatever may be thought of Catholicism as a religion to live in, it seems certainly to be the best one to die in, says Ave Maria. In a week on the Lackawanna railroad in Scranton the other day. Fireman William or bonnells, the machanons, the ritz-geralds, in Chile the name of O'Higgins is still held in the greatest veneration. Only recently notice has come of the immense work accomplished in Brazil by another descendant of Irish herces. Senhor Roxoroiz de Belford, a native of Brazil who has been henced by the Scranton the other day, Fireman Willia Scranton the other day, Freeman William Tobin was pinned beneath the wreekage for an hour and twenty-three minutes. Priests from the episcopal residence were soon on the scene, and Father Hurst attended to the injured freeman. The letter is busches. Length heatened is Brazil who has been honored by the King of Portugal by his nomination as a member of the Royal Council. were soon on the scene, and Father Hurst attended to the injured fireman. The latter's brother. Joseph hastened to cheer the sufferer. Without a whimper William responded to his brother's pleadings: "I'm all right now; I've had the priest." "I've had the priest!" Yes, let the Socialist philosopher ignore religion de-ride its adherents, and scoff at its min-isters as he will; there comes to every man, day laborer or millionaire, an un-

man, day laborer or millionaire, an u



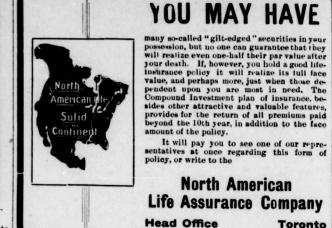
at hide-and-seek behind his mother's neck; and then, becoming suddenly seri-ous, stroked his mother's cheek and stared at her with eyes of wonder." Such a sight inspired one of Raphael's most admired masterpieces; and that, again, has moved myriad hearts to adoration and prayer. The panie that followed his entered

"BACK OF THE YARDS " CURFEW BELL MAKES FOR LAW

Down in that most cosmopolitan of districts known as "back of the yards," in Chicago where all the nations of the world mingle with one another within a

GIVES LIFE TO FLOCK

Although the adult flock in the St. Rose parish is not large there are many lambs, and it is to the welfare of these that Father Hayes devotes his life and



there will always be conflict between right and wrong. Our duty, consequ-ently, is, not to waste time deploring this state of affairs, but to be ever ready to fight for the honor of God and her Church. The lessons of history are so plain on this point that they cannot be mistaken. From the very earliest times those com-munities have thrived most, have at-tained the best in national life and have been most arduous in detending their ideals of human liberty, in which religion was the purest and in which it regressed The panic that followed his entrance

from night to night caused the proprie-tors to give up in despair and a few days after they moved out of the neighbor-hood

URFEW BELL MAKES FOR LAW AND ORDER IN DISTRICT OF CHICAGO, FATHER HAYES AN EFFECTIVE AID TO THE POLICE Down in that most commonlian of

More and more women are using our bank for

their personal savings. bank not only offers safety from theft or loss, but removes the temptation to spend money foolishly. There is no way to accumulate the money necessary to purchase some desired article like depositing small sums from

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sults in increased faith, love and devo-tion on the part of her children, and in

FEBRUARY 11. 1911

Toronto

## CHAIS WITH YU

FEBRUARY 11, 1911

SICK CALL Many a man leads a can life which finally terminas either of long or of short him, the Lord's day has but the opportunity for dissipation. He has sneed inste. He has not atte years. Physically brave ally too much of a cowarc confessional. Then again had any purpose of amey leally as do himself. "I me to go to the as ourse I don't intend to gi ent mode of life." So he goes along, day for excuse his crimes sophistry, until, finally, which convinces him the of sin is death." SICK CALL

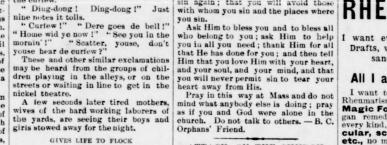
of sin is death." He does not want to a ity of his physical peril. talk to him about calling

talk to him about calling pretends to get angry. " there is time enough fa be up and around in a then I will go to confessi new life." Perhaps the r become life." new life." Perhaps the m household fear to excite household fear to excite ing that the priest shou sometimes they wait too is treacherous, and freq tient takes a} sudden unconscious, unable to of a confession, fails ra haps dies before the p him. The Scriptural w lives o shall you die," w lives o shall you die," w

terrifying frequency. In cases of serious i your duty to a sick pe this, " Do unto others this, "Do unto others have them do unto yourself to be the sicl there helpless, knowing yes, and your spiritual though you will not adm booing against all reason hoping against all reason within a few hours or

within a few hours or enter into Eternity, do your relatives or friend proper interest in you, only of your body? Any priest of experier of the whispered dread fested when the sick say to the clergyman, tell him that we sent for not know that you are not know that you are feel offended if he sho feel offended if he sho you kindly. Tell him that he was a little indis you just ran in to see hi will tell you that the dy tives are unreasonable in that in ninety-nine cas hundred of this kind, the licited to see the niest hundred of this kind, the lighted to see the priest a most satisfactory conf at peace with his God. how strenously your jects to the call for the attention to it, send for tell him when he com about the case, and let Don't tell the priest the Don't tell the priest the patient should or should sacraments. He knows had experience with h people, and may, or may give absolution. Leav this kind to him, once y to the patient, you

ceases. Send for the priest, e has apparently died su have had only a faintin of apoplexy, a fit, in wh suspended. It is not what exact time the what exact time the body. Give the man every possible chance. The chamber of the should be as table cover white cloub. On the ta-crucifix and two waxts of holy water, a plate c of holy water, a plate c piece of bread, or a litt another dish in which absorbent cotton or f Holy Communion, the linen cloth to be placed and serve as a Commun glass of water and a sm should also be a dish c in which the pricet man should also be a dish C in which the priest may A towel should also be Every Catholic famil plied with these req or accident may come i at any time. Don't w think of the necessary is shameful and scanda witness careless, indi witness careless, indi sending to the neig articles which they sho articles which they sho own house. One more word. Ev does not live at home, or lodger in the house especially if he lives v should have in his trun water, and two bless should teil the house's should teil the house's articles are in his trun articles are in his true his illness, he wants of and told where they such a case he wants s lic to be called in to It would also be well instructious to some re Catholic friend or Non-Catholic acqua think of spiritual atte quested .- The Pilot.



ATTACK ON THE CHURCH

Every attack made on the Church re-

The saviour has said to find the owner were that bringed how for the set has bring and how row millionaity and how row million

RHEUMATISM public in general, who will be pleased to learn that the present year has been the most successful I want every sufferer to try my in this Company's career of 41 Drafts, which are curing thouyears, having written new busisands, WITHOUT COST ness amounting to the handsome sum of \$9 250,000, as at December All I ask is your address 24th, 1910, and made very sub-I want to send every one who has Rheumatism a regula. \$1.00 pair of Magic Foot Drafts, the great Michistantial progress in all other departments of its business.

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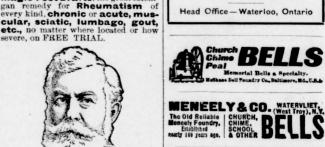
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Down in that most cosmopolitan of the ineprint of districts known as "back of the yards," The moral degradation of the ineprint of districts known as "back of the yards," at is the completion of the sad falling of the component of the ineprint of the sad falling of the component of the ineprint of the sad falling of the component of the ineprint of the sad falling of the component of the compon week to week. TRADERS BANKANADA

Intention. The oftener we renew our good intention at work, and the oftener we think of God in the time of rest, the less power will the evil one have over us, and at the hour of death we may hope that God will say to us: "Let the the time come given on the time of the

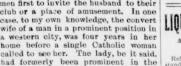
who has ever given the subject a molaborers come and receive their reward." Amen. ment's attention.



ALC: AN

Father Ignatius Spencer, the disting-uished Passionist, tells in one of his let-ters how he was led into the Church. Catholic faith were turned back upon him. In answering the letters of an un-knowa person who was seeking light, his arguments against Rome were re-torted, and he began to study for him-self. Here is his letter—though old, yet it is new: "This person stated they is a stated t

This arguments agains Rome were represented to so study for him self. Here is his letter—though old, yet is new:
This person stated that he had been traveling abroad; and, having frequently entered Catholic churches, and holy the services were, he was led to expanse the monther to bus of the wisdon of the Equation is against the Catholic churches, and holy the services were, he was led to expanse the monther to bus of the wisdon of the Equation is against the Catholic churches, and holy the services were, he was led to expanse the monther to bus of the Soripture. In this course of a man in a prominent position to the toro a single Catholic or the services in the coaligned in the monther to see here as and, so far from allow, the service is phose of the Soripture, and found that L had never the phase bore a single Catholic or transe is to Dr. McTaggart's professional ad formerly been prominent in the matter is a doub at them so there some proved from Soripture, and found that L had never the phase wholy where she bore a name had drawn them simply from service is a single Catholic truth a rathem at commentators had put them intom the post of alone. I therefore data there one of a catholic truth a rathem at commentators had put them intom the phase is along to alonge to pay regart to the world of God alone. I therefore data there of the world of God alone. I therefore data the or world make useful members of the Sorie the should find the the should make useful members of the should find the the should make useful members of the should find the the should make useful members of the should make useful members of the form the single to prove the should find the the should make useful members of the form the single of the should make useful members of the should make useful



important positions in the State, and have always maintained intact that Catholic faith for which their ancestors had suffered so much in Ireland. The

ment's attention. Take for instance, the case of a young man removing from one city to another. He may be irreproachable in morals, and a constant attendant at Mass for years, yet remain unknown to those with whom he is fitted to associate, unless he force him, and who show no sign of wishing to make bis acquaintance. Is it a wonder

## A Word Painting

A word painting by Canon Sheehan that is worth reproducing at this is quoted in the Dublin Leader: " To-day a child in its mother's arms

mail will bring the ful \$1.00 Treat-ment prepaid (in ing, if you a e fully satisfied with

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Remedy to Try Without Cost Many drunkards are sent to jail when what they need is medicine. Drink has undermined their constitutions, in-Just Send Us Your Address This remarkable 3-fold remedy has of flamed their stomach and nerves, until Rectal Rectail Trouble handed their stonach and herves, intil Piles, Ulcer, Fissure, Tumors, Fistula, etc., that we have no hesitation in hesitation E PILLS like Samaria. Samaria Prescription stops the crav-ing, restores the shaking nerves, builds up the health and appetite and ren-ders drink distasteful, even nauseous. It is odorless and tasteless, and dissolves instantly in the average and divide Free Trial

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happiness that it is according to a cost was nothing according to indi-into my grave, but now I feel synthing seems so different and by rd be with you and help you in cu-n't want my name published." vs: "I consider your trea ever tried and I am acqua Don't delay, write us now. Return 

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OUR BOYS A

RUTH AND TH Here is a little stor own lesson for all you "If I have not this could go with you," so mised it for this eve lieve I can finish it, b for me when you come Ruth went on with would be an all day

dainty lingerie waist dainty lingerie waist taking way. But it wa and she was very would never noti-side seams were and longer stitch-insertion. As soon on this compromise, sl instead of effect. Th