ET OFFICE: Tel, Bell M. 615 GEO. STRUBBE City Ticket Ag

ENTS Y SECURED

BELL COMPANY B RIVER ST., D 177 BROADWAY
Y.M.Y. NEW YORK,
MUSACTURE SUPERIOR
RECHIME SCHOOL & OTHER

BELLS. BELLS

al Bella a Specialty. dry Co., Baltimers, \$4., U.S.A CE. Montreal. Dame

Montreal. Dame
e, of Outremont,
os, furrier, of the
use day, instituted
ration as to prohusband.
17th, 1916.
E. MATMIEU,
av for Plaintiff.

ISS is printed and 16 Lagauchetiere entreal, Can., by

ou can't afficie to roof a ing without Calaria Cal-nised Strad Shingles and for a lumbed years, and for the free booklet.

lephone lines, or nking, and the ey, or the busi-the business of the said Com-



# The True Cuitness

Vol. LIX., No. 48

MONTREAL, THURSDAY, MAY 26, 1910

PRICE, FIVE CENTS

## CATHOLIC SUBJECTS MOURN THE KING

Archbishop Delivers Masterly Pana egyric at St. James Cathedral.

Throughout the city on Friday last memorial services were held in honor of the late King, but most impressive was that at St. James Cathedral, at which His Grace Archishop Bruchesi celebrated pontifical Mass for the members of the bereaved Royal Family. A most distinguished gathering of members of the Bench and Bar and the professors of Laval University were in attendance. Very eloquent and touching was the Archbishop's address at the close of the service, immediately after the rendering by the choir of "God Save the King." Having mounted the throne he spoke as follows: My dear people.

"Not only have I lost everything

by the death of my husband, but the nation has suffered the irreparable loss of a friend, of a father, of a sovereign, suddenly torn from our affection. May God give us all the strength needed to carry the

a solution. May God give us all the strength needed to carry the heavy cross that has pleased Him to place upon our shoulders.; May His will be done! Grant me a large share of your prayers, so I may bear with courage my great sorrow."

These were the words of Queen Alexandra, on the morrow of the great bereavement which overshadowed her soul. We cannot find a more beautiful expression of Christian resignation in the hour of affliction, and this service (or which we n, and this service for which we are assembled is the answer of our sincere admiration and profound

sympathy.
Over the bier of his royal father,
King George expressed sorrow and
resignation not less noble than his
august mother. The lesson thus august mother. The lesson thus comes from on high and appeals the lowly and the mighty. There are still many lights in heaven which cannot be extinguished, and are still many tights in heaven which cannot be extinguished, and the governments of all countries should acknowledge that prayer, faith in God, and the absolute need of His help unite admirably with the qualities that go to make a distinguished chief of the state.

Exerciting has been said it ap-

Exerything has been said it appears of the great King whose funeral is taking place to-day in the capital of the Empire. Since his death the whole universe has sounded his praise and not a single discordant sets here here hered in the universal. note has been heard in the universal note has been heard in the universal homage rendered to his memory. The world has recalled the immense influence that he exercised over the men and events of his time. We have admired the admirable tact that guided him to say only what should be said, counselled intervention at the opportune moment, inspired a happy solution of the most delicate problems, and which permitted him to have on all occasions 'la note to have on all occasions 'la note

to have on all occasions 'la note juste et la mesure vraie.

When England was Catholic she had on the throne another Edward. a great monarch and a great saint. He also had an ambition to render his subjects happy in spreading the reign of peace, since he preferred to renounce his rights rather than gain a throne by the shedding of blood. These were the sentiments and disposition of our King. But the ruling virtue of his soul, the virtue which

position of our King. But the ruling virtue of his soul, the virtue which domineered all and of which we can never speak too highly, the virtue that rendered peace so dear to his heart, was his goodness. Yes, King Edward VII. was good in the same degree that he was intelligent and skilful, and as Lacordaire has said, "it is goodness that renders God popular, and the man who lacks it will never attain love."

Edward VII. visited Rome during the last years of Leo XIII. He desired to see the august old man, King Edward was not embarrassed by questions of etiquette or protocol. His tact, anyhow, would have served him if difficulties arose. He followed the etiquette of the Vatican. He saw Leo XIII. The interview has said the saw Leo XIII. The interview were said to see the august of the world where the English-speaking nations dwell, because we feel that, however deep and careful a young man's reading may be, he must investing the things for himself on

nations dwell, because we feel that, however the triquette of the Vatican. He saw Leo XIII. The interview has become historic. These two men were made to understand each other and mutual admiration grew from their meeting. Some years later Edward VII. saw the beloved daughter of his sister embrace the Catholic faith and wear the crown of Spain. Did not such an event bring him closer to us? Finally, a few weeks before his death, he went to Lourdes, visited the church and the grotto as a respectful spectator of the ardent faith of the pilgrims.

These sentiments he transmitted to his son and communicated them to his surroundings and behold a sweet hope arises to-day for the Catholics of England and the entire British Empire. Yes, we have the hope that our desires will be realized, the larger English spirit, will deaden the memories of persecution and intolerance and already certain events lead us to believe that the misfortunate words of the royal declaration that wound the religious convictions of millions will be omitted George V. was a witness on our Canadian soil of scenes that struck him forcibly, and he understands that submission to the Pope, the honoring of the Virgin and the devotion to the East and all the Academy of Science, Paris, Professor Armand Gauthier has announced that Dr. Botrel had inventigation of the Pope, the honoring of the Virgin and the devotion to the East End of London on the one hand and Bournville and Port Sunday and he understands that submission to the Pope, the honoring of the Virgin and the devotion to the Sunday had been and careful a young man's reading may be, he must fine spot before he can get a real grip on them. "A great number of graduates are likely to travel under, our gridance, the spot before he can get a real grip on them. "A great number of graduates are likely to travel under, our gridance, to study at Sante Fe. She is an archaeologist. "A tresent we are only taking up the English-speaking countries, but to study at Sante Fe. She is an archaeologist.

"We have a lo

loyal love of our Sovereign. This is the hope we offer to God to-day and pray for its speedy realization.

TORONTO'S CATHOLIC ARCH-BISHOP'S LOYAL SENTI-MENTS.

The following letter from Archbishop McEvay, addressed to His Honor the Lieutenant-Governor, was read at the latter's request by Sir James Whitney at the open-air service in Queen's Park on Friday afternoon:

ternoon:
"Your kind invitation to the ligious, civil and military celebra-tion in memory of the late King Edward VII. was received and duly

Edward VII. was received and duly appreciated.

For the reasons previously mentioned to you, I find I cannot be present on Friday afternoon.

"As Catholic citizens of this prosperous country, we will always remember with gratitude and pleasure the peaceful reign of His Majesty Edward VII., who desired that his Catholic subjects should enjoy their full rights as free citizens. enjoy their full rights as free citizens of Canada

"We expect the same treatment un-der His Royal Highness George Al-bert, henceforth George V., who some few years ago visited the country and made many warm friends among all classes of the peo-ple.

ple.

"The authority of a legitimate civil ruler comes from God, and hence the obligation of subjects to obey just laws, to respect public officers, and to uphold the power of those appointed to govern in their respective spheres of action. It is also our duty to pray, as St. Paul commanded Timothy, for kings and for all in high stations that they may

manded Timothy, for kings and for all in high stations, that they may lead a quiet and peaceful life.

"And as your Honor, is the representative of the King in this province, we ask you to assure His Majesty King George V. that we wish him a long and peaceful reign, and our prayer for him will be that of the Catholic Church, as follows:

"We beseech Thee, O Almighty God, that Thy servant, George V., our King, who through Thy mercy hath undertaken the government of

hath undertaken the government of these realms, may also receive an increase of all virtues, wherewith being adorned he may avoid the enormity of sin, vanquish his enemies, and being rendered acceptable. in Thy sight, may come at length to Line, who art the Way, the Truth and the Life., Through Christ our Lord.'"

A scheme which should have a very big influence on the youth of all the English-speaking nations of the world has recently been formulated by a society known as the In-ternational Interchange of Students, of which Lord Strathcona is presi-

States, cated youths of the United Canada and the United Kingdom, many of whom may reasonably be expected to become leaders of thought, action, and the national government of the future, to obtain a real insight into the life,

tain a real insight into the life, customs and progress of other nations at a time when their own opinions are forming.

The society hopes to make this possible without unduly interfering with the academic work of the students, who, it is felt, nevertheless should receive such training to make them effectual leaders in life.

Heavy W. Cross general, honorary.

ance.

"We are sending a great many young men to various parts of the world where the English-speaking nations dwell, because we feel that, however deep and careful a young man's reading may be, he must investiage the things for himself on the spot before he can get a real grip on them.

"A great number of graduates are likely to travel under our gridance, too. Miss Freire-Narreco, a research Fellow of Somerville College, Oxford, for instance, is going out to study at Sante Fe. She is an archaeologist.

It is understood on good authority—and, if true, is extremely gratifying—that King George has expressed a strong opinion on the subject of the offensive references to the Catholic religion in the declaration to be made by him at the catholic religion.

to be made by him at the opening of the first session after his accession. Mr. Wm. Redmond's letter to Mr. Asquith usefully directed public attention to this important matter, but it is stated that, even before the Privy Council meeting on Saturday at which he was preschained. turday at which he was proclaimed and where he had to take the Accession Oath, similar but somewhat less objectionable in its reference to beliefs held in special reverence by Catholics, his Majesty made no secret of his desiret beliefs to be the second of the second cationes, its majesty made no secret of his desire to be spared the use of words hurtful to a large section of his subjects. However, the requirements of the law were imperative, and the King subscribed to the oath, at the same time making clear that he did so with reluctance as far as its gravitous end chief. as far as its gratuitous and objectionable denunciation of the held by his Catholic subjects was concerned. The King is well known to be a firm believer in the tenets of the Protestant faith as by law established but he taleath water.

of the Protestant faith as by law established, but he takes the rational line that to be a Protestant it is not necessary to insult Catholics.

The Cabinet have lost no time in taking action upon the expressed will of the King on a matter on which he has every constitutional right to make his opinion clear. The following are the terms of the declaration which the King must make before he opens the next Session of Parliament or a new Parliament if, as is certain to be the case, there is not to be another fresh session of Session of Parliament or a new Parliament if, as is certain to be the case, there is not to be another fresh session of Session of Parliament or a new Parliament if, as is certain to be the case, there is not to be another fresh session of Session of Lourdes, the following will prove of interest: "Lourdes is a little earthly paradise regained through the sweet graciousness of our Blessed Lady, says Elizabeth A. Henry in the Catholic Union and Times, of Buffalo. The world has not touched Lourdes. Neither have extravagant modern improvements changed its pastoral aspects, though by no means is it a sleepy. out-of-date town. French

is not to be another fresh session of the existing one:

"I do solemnly and sincerely, in the presence of God, profess, testify, and declare that I do believe that in the Sacrament of the Lord's Supper Great Educational Scheme Launched in London.

A scheme which should have a very big influence on the youth of used in the Church of Rome are su used in the Church of Rome are su-perstitious and idolatrous; and I do solemnly, in the presence of God, profess, testify and declare that I make this declaration, and every part thereof, in the pfain and ordinary sense of the words read unto me as they are commonly understood by English Protestants, without any evasion, equivocation, or mental re-servation whatever, and without any dispensation already granted me for the purpose by the Pope or any the purpose by the Pope or any other authority or person whatsoever, or without any hope of any such dispensation from any person or authority whatsoever, or without thinking that I am or can be acquitted before God or man or absolved of this declaration or any sory thereof eithough the Pope or solved of this declaration or any part thereof, although the Pope or any other person or persons or pow-er whatsoever should dispense with or annul the same or declare that it was null and void from the begin-

ning."

It is proposed, apparently, by the Government to amend this declaration by omitting the words "superstitious and idolatrous," and to substitute the words: "are contrary to my belief." Several Catholic members of the House were consulted about the matter on behalf of the Government, including Colonel Ivor Herbert, Lord Edmund Talbot, Mr. Arthur Lynch, and Mr. O'Grady, Labor members, but, of course.

The spire of the basilica, the people turn their eyes to this mountain-top, where, as if suspended in the air, is a flaming sign of salvation, the electric cross of Lourdes. Through the town flows the river Gave, fed by the perpetual snows of the distant mountains. It is a beautiful members of the House were consulted about the matter on behalf of the Government, including Colonel Ivor Herbert, Lord Edmund Talbot, Mr. Arthur Lynch, and Mr. O'Grady, to Mr. O'Grady, Labor members, but, of course, to. Ivor Herbert, Lord Fidmund Tailot, Mr. Arthur Lynch, and Mr. O'Grady, a Labor member, but, of course, they were not in a position to make any binding statement as to whe-ther the elimination of the words any binding statement as to whether the elimination of the words mentioned would satisfy Catholic feeling. They inclined to the belief that a new oath might more usefully be drafted in which the King merely declared himself a member of the Protestant Church as by law established; but on the side of the Government it was urged that the declaration should contain some words expressly excluding any adhesion to any Catholic dectrines. I understand it is also proposed to drop in the amended declaration tha mention of the name of the Holy Father, so that, presumably, the declaration would end at the words: "without any evasion, equivocation or mental reservation whatever." Certainly, nothing could be more complete than these words for the purpose in view, and the addition of the references to the Pope was simply devised at a time of violent bigotry to satisfy a desire to outrage the feelings of Catholics.

If this matter is to be settled at all effectively it must be settled before the meeting of the next session of Parliament. Evidently the Government intend to introduce a bill immediately, and it is assumed that, as the King is personally interested

VIEWS OF

KING GEORGE

Government Bill to Eliminate Objectionable Parts of Coronation Oath.

The London correspondent of the Dublin Weekly Freeman has the following on the Royal declaration: It is understood on good authority—and, if true, is extremely gratifying—that King George has expressed a strong opinion on the subject of the offensive references to the Catholic religion in the declaration to be made by him at the opening to Catholic winds and be protected in the protest against any alteraction whatever either in the Accession oath or the Parliamentary declaration. Their action, however, can surely fail to find any counternance in Tory circles generally or in the Tory press, which, in these last few days, has been preaching so eloquently the cessation at this given was a strong opinion on the subject of the offensive references to the Catholic religion in the declaration to be made by him at the opening incurre of all party strife. If the dew days, has been preaching so eloquently the cessation at this juncture of all party strife. If the Government, as is anticipated, introduces the Bill, and if there is any disposition shown by a small section of ultra-Protestant members to oppose any Bill dost metricily. oppose any Bill destructively, then it will obviously be the duty of the Government, in view of the other imperative demands upon them, to take steps to ensure that this Bill shall not absorb an undue amount of Parliamentary time.

## LOURDES AND ITS SHRINE.

### Pathetic Interest Aroused Since News of Confisication.

is not to be the case, there is not to be another fresh session of the existing one:

'I do solemly and sincerely, in the presence of God, profess, testify, and declare that I do believe that I do believe that I. pace with the times

Fifty years ago Lourdes was un-known beyond its province; to-day Christians of all nations love, re-vere, and visit it. To meet this procession of pious visitors, numer-ous hotels have been built and stores ous notes nave been built and stores opened. But commerce is so inter-woven with the religious atmosphere of the charming town, there is no discordant note in the combination. Hotels and shops are named after favorite saints, and the latter's chief stock is objects of piety, with a heavy balance in favor of candles. a heavy balance in favor of candles French people claim Lourdes is the loveliest spot in la belle France. Others go still further and say that it is the fairest in Europe. It would seem as if both were right. It nestles down here in the southwest covers of France class to the west corner of France, close to the

west corner of France, close to the highest point attained by the Pyrenees; from the mountain above the grotto a splendid view is to be had of these white-crested guardians of the frontier.

On a high rocky hill overlooking the town is a romantic old fortress-chateau, once the property of the feudal Counts of Bigorre. Two other mountains lie on a line with Chateau hill. On the lower of the two is a Calvary, on the other a single gross. When night shuts from view the spire of the basilica, the people the spire of the basilica, the people

The site of the basilica of Notre

ca grounds and down past the grotto.

The site of the basilica of Notre Dame de Lourdes is a veritable sanctuary of nature. The church stands halfway up the mountain-side above the revered grotto. In front of it lies a broad expanse of green protected by the Gave. These grounds are adorned with trees, walks and statues. Facing the church is a large statue of the Blessed Virgin with an expression so amiable it would seem the sculptor had caught a glimpse of the 'Beautiful Lady of the Rock,' as little Bernadette first named her.

The basilica is decorated as is no other church in the world—with the votive offerings of pilgrims. And those expressions of faith and gratitude are no tawdry gitts—exquisitely wrought banners, gold hearts, tastefully wrought medallions and pictures that are rare copies of old master-faces. These thousands of votive offerings are so arranged artistically they are an ornament as well as mute testimony of the living faith. Wainscoting of basilica and lower church is of colored marble, and upon every inch of space is incribed an gold lettering the gratitude of favored pilgrims—Our Lady's Hall of Fame written by Catholics of all nations.

The fifteen mysteries of the Rosary

The site of the basilica of Notre Carlot of Sarot Carlot of Carlot o

# Innumerable Church Dignitaries Will Attend Congress.

Cardinal Gibbons Will Preach at Notre Dame --Archbishop Glennon at St. Patrick's--Pittsburg Choir to Give Recital.

So far invitations accepted by ecclesiastical dignitaries show that ninety archbishops and bishops will attend the Eucharistic Congress in Montreal in September. There are indications, too, that the list will be further swelled, and there is a possibility that His Eminence Cardinal Logue, who made such a favorable impression on the occasion of a visit to the United States and Canada, and who was particularly popular during a short stay in Montreal, may also come for the great gathering.

The number of ecclasiastical visitors of high degree will be the

The number of ecclasiastical vistors of high degree will be the largest ever gathered together in America. In Europe it is easily possible to secure a greater number, but in Canada where the total number is necessarily lesser and the distances to travel relatively greater the number of accordances is re-

er, the number of acceptances is regarded as being extraordinary.

In addition to the many archishops and bishops, there will be priests in considerable number, but no effort has been made to estimate what that number will be, because every priest who can possibly make the journey will do so.

The housing of the clergy will be quite a task, but the matter has been well provided for by the General Committee. High dignitaries will be housed in various residences which have been offered, and in presputeries and communities, when presbyteries and communities; priests will be sheltered in the various various scholastic buildings; for the convenience of women visitors three convents will be thrown open.

A list of the papers to be read and of the clergymen who will read them has been given out. This concerns the English conclusions

them has been given out. This concerns the English-speaking section only. The meetings of this section will be held at three places. The public meetings at Windsor Hall, where Rev. Father Donnelly, pastor of St. Anthony's, will act as chairman: at Stanley Hall for ladies, where Rev. Father Doyle, S.J., and Rev. Father Brophy will act as chairmen: for the meetings of priests the Convent of the Ladies of the Sacred Heart in St. Alexander street will be used, and there Rev. Father Gerald McShane, pastor of St. Patrick's, will act as chairman.

The writers of papers which will

The writers of papers which will be read are men noted for their knowledge of special subjects. For

or sing at the low mass in Notre bame Church on Sunday, September 11. They possess a varied repertoire in three styles of music approved of by the Holy See, the new Gregorian, Polyphonic, or Palestrenian and modern. It is probable that this choic will also give a public recital.

public recital.

Cardinal Gibbons will preach the cardinal Gibbons will preach the sermon in the Church of Notre Dame at the midnight Mass which will inaugurate the religious services.

This Mass will be for men only, and it is expected that the entire congregation will receive Holy Communication.

Most Rev. J. J. Glennon, Most Rev. J. J. Glennon, Archbishop of St. Louis, will deliver the sermon at St. Patrick's Church on the occasion of the Pontifical High Mass, which will be chanted by His Excellency Cardinal Vannutelli, the Papal Legate. Archbishop Glennon is said to be a noted pulpit orator and is regarded as being one of the most erudite of American churchmen.

The following have accepted invi-tations to read papers before the English-speaking section of the Con-

English-speaking section of the Congress;

Rev. J. J. McCoy, Worcester,
Mass.; Very Rev. A. Thompson,
Glace Bay, N.S.; Rev. H. Canning,
Toronto; Rev. Thomas Campbell,
S.J., New York; Very Rev. A. Doyle
Paulist, Washington; Rev. Louis
Drummond, S.J., New York; Rev.
F. S. Fitzgerald, Holyoke; Rev. P.
J. Hartigan. Deseronto: Rev. L. A. Drummond, S.J., New F. B. F. S. Fitzgerald, Holyoke; Rev. P. J. Hartigan, Deseronto; Rev. L. A. Lambert, Scotts 'lle, N.Y.; Very Rev. J. Cavar.agh, C.S.C., president of Notre Dame University; Rev. Jas. Coyle, Taunton, Mass.; Rev. W. J. Finn, Chicago; Rev. Richard Neagle, Malden, Mass.; Rt. Rev. Mgr. O'Brien, Cambridge, Mass.; Very Rev. Dean Hand, Toronto; Miss Anna T. Sadlier, Ottawa.

are reproduced superbly in mosaics in the Church of the Rosary. This church especially affects Our Lady's colors. When the sanctuary boys are grouped behind the handsome white marble railing with its two ambones, it is a sight worth seeing. The boys' gowns and skull caps are of pale blue cloth, and over their white lace surplices hangs a broad blue ribbon. This pretty costume is completed with white gloves, low black shoes with enormous buckles, and white stockings. The beadle, who looks his importance, wears a dark blue costume with silver braid and cocked hat of the same. Outside the railing may be seen a group of orphan girls whose white cashmere veils are edged with blue, Lourdes women wear the Pyrenee black veil, which serves as wrap. and headdress, and as their gowns are black they have the appearance of nuns. This was little Bernadette Soubirous' costume until she received the habit of a religious at the convent of Nevers. This year, in answer to an oft-repeated petition to Rome to take steps towards the canonization of

Christ before Filate is a magnificent piece of sculpture.

But it is the devotion of the people of Lourdes and of pilgrims which is the shrine's greatest glory. It is surely a picture of what all Catholic France once was. Never are the churches empty, never is the grotto without its group of watchers. At every daily Mass the Communion rail is filled—men and women; at Benediction of the Blessed Sacrament, which takes place each afternoon in the crypt, there is a large congregation, and few persons in Lourdes, and no visitors, but go to the grotto to say their beads and good-night to Our Lady; even the trainmen on their way to Tarbes make their engines whistle a salutation.

Here there is, no unsympathetic un-believer to restrain the shy from showing the childlike faith of Berna-dette; only those who honor Mary find their way to her pretty little town in the Pyrenees

## Redemptorists Buy Estate.

The Redemptorist Fathers of St. Louis have just acquired the country home of the late Controller of Our-rency at Lake Labelle, Ogonomowoc, Wis., valued at \$250,000, for the sum of \$33,000. The property comprises twenty-nine acres of land and a handsome residence. It will be used for a Catholic theological seminary.