DIOCESAN NEWS.

THE LOCAL CALENDAR:—

Sat. May 29. Eve of Pentecost. Fast.
Sun. " 30. Pentecost.
Mon. " 31. St. Angela of Merici.
Tues. June 1. St. Pamphilus.
Wed " 2. St. Marcellinus and Peter.
Thurs. " 3. St. Clotilda.
Fri. " 4. St. Francis Caracciolo.

FORTY HOURS.—Monday, St. Theodosuis; Thursday, St. Canute; Saturday, St. Vincent de Paul.

BISHOP RACICOT SAILS.—His Lordship Bishop Racicot has sailed from Havre for Canada. He is expected in the city Saturday evening.

NOMINATION OF PARISH PRIEST.—The Rev. Euclid Chagnon has been named pastor of the new parish of St. Anselm.

THE FEAST OF PENTECOST.—Sunday will be the feast of Pentecost. Saturday, the eve, will be a fast day.

PRESENTATION OF CUP.—On Sunday afternoon at Mount St. Louis College, the presentation took place of a cup to the Cadets, Major General Buchan presiding. The cup is a gift of former officers of the cadet corps, and was made in their name by Mr. A. St. Pierre, formerly lieutenant-colonel.

SEMI - ANNUAL TEACHERS' MEETING.—The regular semi-annual meeting of the teachers of the Catholic schools will take place tomorrow morning at the Jacques Cartier Normal School, when general questions of interest to the teachers will be discussed and the election of officers for the ensuing year will take place.

ST. MICHAEL'S C.M.B.A. EUCHRE.—Monday evening last saw the hall attached to St. Michael's school filled to its utmost capacity with members of the new Branch 378 of the C.M.B.A., who had assembled to enjoy a friendly game of euchre, the proceeds of which would be devoted to parochial works. This is the third branch upon whose roll the name of Rev. Father Kiernan appears as a charter member, the first one being in New Brunswick during the days of early priesthood; later on in Sheenboro, Ont., and now in his own parish. The playing was kept up for about two hours, and six prizes won, as follows: Ladies—Mrs. E. Ahern, Mrs. Munday and Mrs. Wm. Murphy. Gentlemen, Messrs. McLean, Nolan and Hannah. At the close refreshments were served by the ladies, after which the pastor gave an interesting address.

ST. GABRIEL'S YOUNG MEN.—The first road race in Point St. Charles takes place on Saturday at 3 o'clock under the auspices of St. Gabriel's Young Men's Society. A valuable trophy has been purchased by the society as a junior team prize and a number of medals for the individual contestants. The start will be in front of St. Gabriel's Church, Centre and Laprairie streets, and the course, down Centre to Wellington, Wellington to Protestant Hospital for the Insane at Verdun and return via same route, a distance of seven miles. All the clubs of the Independent Harrier League will take part, and some 200 runners will face the starter.

Should the weather be favorable, it is expected that a large number of the residents of this district will turn out to witness the first race of this kind in the Point.

The officials will be: Starter, P. Monahan, Past Hon. President St. Gabriel's Y. M. Society. Judges—L. A. Rivet, M.P., Capt. Coleman, Arthur Plow, Dr. Hugh Lennon, F. T. Bown, Thos. Kane, Thos. Hickey, F. Dennison. Official Doctors—Dr. B. A. Conroy, President Young Men's Society; Dr. J. J. McGovern, Treasurer.

MAY FESTIVAL.—St. Anthony's Church Hall was the scene of a most enjoyable entertainment on the evening of the 19th inst., the occasion being the May festival given by the Ladies' Choir, assisted by the Young Men's Choral Union to honor the silver jubilee of the devoted pastor of St. Anthony's, Rev. J. E. Donnelly.

The hall never presented a more beautiful appearance, the crimson hangings of the stage forming an effective background for the white gowns of the young ladies taking part and contrasting agreeably with the dark green of the palms used in the decorations.

The audience, which was representative of the English-speaking Catholic society of Montreal, appreciated every item on the programme. Fine choruses and solo numbers, piano and violin duets, varied by well rendered recitations, beautiful tableaux and a dainty flower dance, combined to form a well chosen programme.

Where everything was good, it is difficult to signal any one number for special commendation, but the jubilee chorus from Wagner, and the beautiful duet for soprano and bass "By Thee With Bliss," with the obligato chorus deserve a special mention, while "The Heavens are Telling" was given with a brilliancy and verve only possible where every one participating is absolutely sure of his or her part, and elicited from the audience an outburst of applause most gratifying to the performers. The Rev. Father Donnelly complimented the choir on the artistic success of the concert and the Vivat Pastor Bonus by the full chorus of 125 voices brought a delightful evening to a close.

It will be a pleasure to many to learn that by special request the sacred numbers of the programme will be repeated on the evening of Monday, the 14th of June, in connection with the celebration of the silver jubilee of St. Anthony's parish.

Secret Societies.

Archbishop Bruchesi Warns Diocesans Against Them.

In the course of his pastoral visitation His Grace Archbishop Bruchesi on Sunday last at Longueuil took occasion to speak very strongly against the practice of some Catholics joining secret societies. He warned his hearers against neutral societies, and especially against societies that are hostile to the Church mentioning the Free Masons, Knights of Pythias, and Oddfellows. His Grace denounced particularly the Emancipation Lodge, founded in Montreal in 1898, and affiliated with the Grand Orient of old France. He had seen the constitution, and declared that the object of the society was to combat the Church, and to dechristianize the people with the alleged view of emancipation. His Grace also strongly insisted on strict Sunday observance, true Christian education for the children, and the spread of temperance work by giving up the habit of offering liquor to visitors and reducing the number of licenses.

Catholic Sailor's Club.

A very fine entertainment indeed was given last evening by the concert-party of the R.M.S. Victorian. The programme was splendidly arranged, consisting of vocal and instrumental selections, together with a laughable farce entitled "A Busy Restaurant." This kept the large audience in good humor for about half an hour. This farce was the work of three of the men taking part: Messrs. Charlton, Jones and Hesler.

Mr. Farquhar Robertson presided. While all the numbers were admirable, Mr. Owen Edwards, baritone, was especially well received in his rendering of "The Village Blacksmith," the other items on the programme were supplied by the following stewardesses: Mrs. Parry, Mrs. Kennedy, Miss McBride, Miss Brown, Mrs. Morrison, accompanist; Messrs. D. Griffin, interlocutor; O. Edwards, Hesley Jones, Rendall, Woods, Proctor, Fletcher, Spencer, Gibson, Mr. J. Charlton, the organizer of the troupe.

Those who have not had an opportunity of witnessing an all sailors' concert such as the admirable one given last evening by the sailors and stewardesses of the R.M.S. Victorian, Pierrot's Sketch party, may see a similar performance in friendly rivalry by the Pierrot minstrels troupe of the Corsican next Wednesday night.

OBITUARY

FUNERAL OF CAPTAIN LOYE.

The funeral of the late Captain Frank Loye, which took place on Monday from the Chenneville street police station to St. Patrick's Church, was one of the largest corteges ever seen in Montreal. Fifty policemen in dress uniform, under the command of Captain Landriault, and Lieutenants McGrath and Fafard and Hardy's Band, preceded the hearse. The remains were received at the church by the Rev. Father McShane, who also celebrated mass, assisted by the Rev. Father O'Reilly as deacon and the Rev. Father Singleton as sub-deacon. The chief mourners were the three sons, John, William and Frank Loye, Mr. J. W. Dowling and Mr. Frank Bowe.

Among those who sent floral tributes were the Catholic Order of Foresters, the officers and men of the Chenneville street station, Young Irishmen's Literary and Benefit Association, officers of the police force, Montreal Firemen's Benefit Association, Mr. A. Duprie, Court Beaver Hall, I.O.F.; Mr. A. Martel, Montreal Police Athletic Association, Mr. Thomas Hanley, Mrs. T. McCabe, Mr P. A. Elliott, Mr. A. Percival, officers and men of the West St. Catherine street station, Mr. Darrag and family, Mr. and Mrs. Charbonneau, Messrs. Benson & Hedges and the men of the mounted police. The pall-bearers were Captains Baker, Choquette, Murphy, Naegle, Brophy and Bellefleur.

An Ancient Parish.

That at Isleworth Antedates the Doomsday Book.

At Isleworth, a suburb of London a new church was recently opened under unusual circumstances. Site and building, provided at a cost of £5000 were the gift of an anonymous donor. This resurrection of a parish is historical. The parish was old when its name was found in the Doomsday book of nearly a thousand years ago.

A long succession of parish priests have left their name in history, falling at their post of honour during the terrible years of the Black Death right on to the time when Blessed John Hale, the vicar of Isleworth, and Blessed Richard Reynolds, chaplain of Syon gave up their lives at Tyburn on May 4, 1535, for the faith of their fathers. The Brigettine Convent of Syon had been established at St. Margaret's in 1415, and it was transferred to Syon Park, at Isleworth, the present possession of the Duke of Northumberland. Suppressed in 1539 by Henry VIII., restored in 1557 by Mary, and finally suppressed by Elizabeth in 1559, Syon and Isleworth were united in their crucifixion. Isleworth parish church passed into the hands of John Wood, the first Protestant vicar, in 1562. Mass continued to be heard in secret at times by a faithful few. The Catholic Talbots at Shrewsbury House later had their chaplain, and furtively Catholics from all parts of the Thames Valley found their consolation there, where still the old chapel stands which was the site of the sanctuary of Shrewsbury House. Bishop Talbot was the last to be tried at the Old Bailey, in 1771, for saying Mass. Bishop Challoner went to Isleworth, under the name of "Mr. Fisher," to confirm a number of the brethren, and so the faith brokenly lived on. Kendal, Rauthmell, Tommis, Allen, S.J., Wareing, Faenza, as parish priests, bring the story down to Mgr. Weld of living memory, and Father Gorman, but recently deceased, and, last, to Father Eric Green, who took charge in 1906.

The May Devotions.

Magnificent Function at St. Ann's Church on Sunday.

St. Ann's Church was the scene of a magnificent function last Sunday night in connection with the May devotions. It was the night assigned to the Children of Mary and a number of worshippers thronged the church. The sermon was preached by Rev. Father Daly, C.SS.R., of Ste. Anne de Beaupre. Needless to say it was in every way worthy of the splendid occasion. The sanctuary was tastefully decorated, and the altar with its blaze of varied electric lights, the rich colored dresses of the altar boys blending with the golden vestments of the priest, all formed a superb tableau of deep religious inspiration.

After the sermon the picture of the most Blessed Virgin, beautifully decorated, was borne in solemn procession, preceded by the sanctuary boys and followed by the members of the society of the Children of Mary, their Litany chant blending with the softened tones of the organ under the artistic touch of Prof. J. I. McCaffrey. The celebration was fittingly terminated by the solemn benediction of the Most Blessed Sacrament, given by Rev. Father Rioux. The musical portion was in the hands of the ladies of the choir and their singing, as usual, was of a high order. The pure tones of the different parts blending in perfect harmony, the ensemble and precision of execution, the attentive shading, the perfect interpretation, the graceful and brilliant flow that go to make the finished performance in choral singing, point to the experienced and skilful training under the direction of Miss M. Mahoney.

On Monday, May 24, the annual pilgrimage of the Children of Mary took place to the Bonsecours Church where Mass was celebrated by one of the Redemptorist Fathers, and at which all the members received Holy Communion.

Attacks Canada with Vitriolic Pen.

(Continued from Page 1.)

the Theatre." The peasant of irreligious France is further warned that in Canada the clergy "control the elections." It is considered "a deadly sin" to vote for any candidate excepting the bishop's nominee. On all these grounds Mr. Vignes concludes that:

"Emigration to Canada by no means results in the good fortune held out to Frenchmen. It is with grief, but without surprise, that we learn of unhappy immigrants, who so far from finding ease and plenty, good employment and happiness in Canada, meet with hardship, poverty aggravated by a frightful climate, want of work, and consequent destitution."

FRAUD IN HIGH FAVOR.

The result is that, when they can, the French immigrants return to France, and we are told:

"Canada shows itself destitute of anything like loyalty in permitting its agents to make such illusory promises to unhappy emigrants, for the Government is quite aware of the risks and dangers to which the strangers must be exposed on landing. Many of these wretches, on discovering how they have been hoodwinked by the Canadian legend, have gone back to their mother country. Last December 15,000 immigrants sailed from Montreal alone for Europe."

The writer closes his essay with a strong asservation that he has sought to tell the truth in order to keep the intending emigrant from "the cruel disappointments of this so-called Eden"; to save the merchant from investing in a trade community where "fraud is held in high honor"; to defend capitalists from "the unbridled speculation" and the "American bluff" which would induce them to put out their money in a country "which cannot support its inhabitants, more than a million of whom have emigrated to the United States!"

Canada's System Pleases Leader.

(Continued from Page 1.)

struggle. I am not one of them (applause). It has been a long struggle. I have been engaged in it all my life. I am not disheartened at the delay. I have read history. I know the history of Emancipation. You grew tired and hopeless, and gave up the struggle. In June, 1828, the Tory Minister, Sir Robert Peel, solemnly declared in the House of Commons that never would he agree to the emancipation of the Catholics, and in February, 1829, the same Tory Minister introduced an Emancipation Bill (laughter and applause).

So it will be with Home Rule (applause). I never hear the "Nevers" of Mr. Balfour and others that I don't think of Sir Robert Peel and Catholic Emancipation (applause).

HOW IT WILL COME.

Who is there to-day that does not admit that Emancipation was right, and that it ought to have been granted long before it was? (Hear, hear.) Home Rule will come in the same way. I know not what party it will come from. It may be left, for all I know, to a Tory Minister to carry it, as was Emancipation. ("No, no.") I was going to say I did not care what party it is going to come from. That would be true in a sense; in another sense it would not be true. I think it would be only fitting that this question should be settled by the party whose watchword has always been "freedom and trust in the people" (applause). But it may come from another party. I don't know, but of this I am quite certain—come it will, and come soon, and the moment Home Rule is granted every man of every political party will just as they wonder now why Emancipation was not granted sooner—wonder at the ridiculous fears and prejudices which stood in the way of this great measure of unification, which while it means liberty for Ireland, will mean strength and unity to the Empire (prolonged applause).

GRAND TRUNK RAILWAY SYSTEM

CHEAP WEEK END TRIPS.

GOING—Saturday or Sunday by any train.
RETURNING until Monday by any train, as follows:—

Abenakis Springs	3.00
Aultsville	2.05
Belcoeil	.50
Bluff Point (Cliff Haven), N.Y.	2.80
Brockville	3.00
Burlington, Vermont	3.05
Cardinal	3.25
Cornwall	2.15
Cornwall Junction	2.20
Farran's Point	2.55
Highgate Springs, Vt.	1.85
Iroquois	3.10
Massena Springs	2.05
Moulinette	2.30
Mille Roches	2.30
Morrisburg	2.00
Maitland	3.75
Otterburn Park, including one admission to Park	.90
Ottawa	*3.45
Plattsburg, N.Y.	2.05
Prescott	3.50
Quebec	4.90
Rouses's Point	1.70
Sherbrooke	3.30
Ste. Anne de Bellevue (all rail)	.75
Do. (going rail, returning by boat)	.80
St. Hyacinthe	1.30
St. Johns	1.00
Vaudreuil	.80
Wales	2.45

Also many other points.

*Good returning until Monday morning trains only.

CITY TICKET OFFICE,
130 St. James Street, Telephone Main 460 & 461 or Bonaventure Station

CANADIAN PACIFIC

Homeseekers' Excursions
—TO—
Manitoba, Saskatchewan and Alberta

Round trip Colonist Class Tickets will be sold from Montreal to

Brandon, Man.	$33.55	Lethbridge, Alta.	$39.60
Calgary, Alta	40.50	Macleod, Alta	40.00
Deloraine, Man.	33.50	Medicine Hat, Alta	38.60
Edmonton, Alta.	42.50	Moosomin, Sask.	34.20
Estevan, Sask.	35.00	Regina, Sask.	35.75
Lacombe, Alta.	41.50	Winnipeg, Man.	32.00

And many other points at correspondingly low rates.

Good to go June 1st, 15th and 29th, July 13th and 27th, 1909. Tickets good to return within 60 days.

TOURIST CARS leave Montreal daily, Sundays included, at 10.30 p. m. for Winnipeg, Calgary, Vancouver and Seattle. Price of berth:—Winnipeg, $4; Calgary, $5.50; Vancouver and Seattle, $9.00.

TICKET OFFICE: 129 St. James Street
Next Post Office

INTERCOLONIAL RAILWAY
BONAVENTURE UNION DEPOT

VICTORIA DAY
Return Tickets at Single Fare
Good Going 21st to 24th. Returning until May 26th.

TRAIN SERVICE

7.30 A.M. — St. Hyacinthe, Drummondville, Levis Quebec and Riv. du Loup. Except Sunday.

MARITIME EXPRESS
12 NOON — St. Hyacinthe, Drummondville, Levis, Quebec, Riviere du Loup, St. John, Halifax, and Campbellton, Moncton, Sydney. Through connections to Newfoundland. Except Saturday.
N. B.—On Saturdays, this train goes as far as St. Flavie only

4.00 P.M. — St. Lambert, St. Hyacinthe, Drummondville, St. Leonard and Nicolet. Except Sunday.

SATURDAYS ONLY
12 Noon — St. Hyacinthe, Drummondville, Levis, Quebec, Riviere de Loup and St. Flavie.

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Catholic Sailors' Club.
ALL SAILORS WELCOME.
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All Local Talent invited. The finest in the City pay us a visit.
MASS at 9.30 a.m. on Sunday.
Sacred Concert on Sunday evening.
Open week days from 9 a. m. to 10 p. m.
On Sundays from 1 p. m. to 10 p. m.
ST. PETER & COMMON STREETS.

THE S. CARSLEY CO. LIMITED
1765 to 1783 Notre Dame St., 184 to 194 St. James St., Montreal
STORE CLOSES DAILY AT 6 O'CLOCK.

A SALE OF 6,000
LADIES' SHIRT WAISTS

Regular Prices: 55c to $2.45 | Sale Prices: 29c to $1.85

REDUCTIONS OF 20 to 50%

The unseasonable cool weather, up to a few days ago, is the cause. The makers held out, hoping for hot days to come—but with the last week of May it became imperative that they "unload" stocks with a rush. Our cash offer for at least 6,000 waists was accepted—and to-day we'll begin the selling of this tremendous purchase. The reductions are heavy and genuine!—and summer weather is surely here. Considering the facts, we'll prepare for record-breaking business.

LOT 1—White Lawn Shirt Waists, with front and back trimmed with lace insertion and wide tucks, and full three-quarter sleeves with lace insertion, Regularly 55c. Sale Price 29c

LOT 2.—Good Quality Percale Shirt Waists, open fronts, trimmed with embroidery insertion, finished with pleats from shoulder to waist line, long sleeves. Regular 79c. Sale Price 64c

LOT 3.—Fine White Lawn Shirt Waists, the fronts trimmed with beautiful raised open-work embroidery, in floral designs, set off with pleats tucked collar and long tucked sleeves edged with lace. Regular $1.45. Sale Price. 89c

LOT 4.—Fine White Lawn Shirt Waists, with artistic panel fronts formed of open-work embroidery, set off with narrow pin tucks, pleated back, long sleeves. Regular Price, $1.75. Sale Price 98c

LOT 5.—White Shirt Waists, fronts beautifully finished with eyelet embroidery in the newest effect, yoke of cluster tucking, long sleeves, pleated open back finished with tucking. Regularly $1.95. Sale Price, only $1.15

LOT 6.—White Shirt Waists of extra fine quality Lawn, the entire front trimmed with charming embroidery and lace, set off with clusters of narrow tucks and side pleats, attachable embroidery collar, long sleeves with lace. Regular $2.45. Sale Price $1.85

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St. Jacobs Oil
to cure
Lumbago and Sciatica
There is no such word as fail. Price, 25c. and 50c.

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Notice is hereby given that the Provisional Directors of the Anglo-Canadian and Continental Bank have opened stock subscription books for the subscription of the stock of said bank as required by law at the office of the undersigned, 86 Notre Dame Street West, in the City of Montreal.

CASIMIR DESSAULLES.
Solicitor for the Provisional Directors.

Dated at Montreal, this 20th day of April, 1909.

The Divorce Evil Intensely Alive.

(Continued from Page 1.)

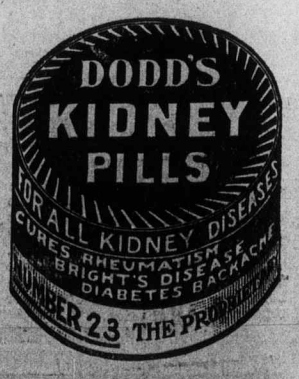
faithful minister of the word, he discharges his duty conscientiously, without suppressing or extenuating one iota of the law. He addressed the Corinthians as follows:

To them that are married, not I, but the Lord commandeth that the wife depart not from her husband. And if she depart, that she remain unmarried, or be reconciled to her husband. And let not the husband put away his wife.

Here we find the Apostle, in his Master's name, commanding the separated couple to remain unmarried, without any reference to the case of adultery. If so important an exception existed, St. Paul would not have omitted to mention it; otherwise he would have rendered the Gospel yoke more grievous than its Founder intended.

NO WARRANT FOR MARRIAGE.

We must, therefore, admit that, according to the religion of Jesus Christ, conjugal infidelity does not warrant either party to marry again or else we are forced to the conclusion that the vast number of Christians whose knowledge of Christianity was derived solely from the teachings of Saints Mark, Luke, and Paul, were imperfectly instructed in their faith.

Nor can we suppose that St. Matthew gave to the married Christians of Palestine a privilege which St. Paul withheld from the Corinthians; for then the early Christian Church might have witnessed the unedifying spectacle of aggrieved husbands seeking in Judea for a divorce from their adulterous wives which they could not obtain in Corinth; just as discontented spouses, in our times, sue in a neighboring State for a legal separation which is denied them in their own. Christ is not divided, nor do the Apostles contradict one another.

The Catholic Church, following the light of the Gospel, forbids a divorced man to enter into second espousals during the life of his former partner. This is the inflexible law she first proclaimed in the face of pagan emperors and people, and which she has ever upheld, in spite of the passions and voluptuousness of her own rebellious children.