tions under which Par.lament must approach It is open to us either to accept or reject the ct which has been negotiated between the Colonies ach way as to change the spirit of the document.
three points on which Mr. Cardwell suggests the proof reconsideration are by no means of equal import-The concession, within certain limits, of a power of rdon to Lieutenant-Governors not appointed directly he Crown would no doubt be a theoretical invasion of the of the prerogative, and a Minister would not be exceeping his functions in insicting, as a condition of Imperial sanc-tion, that the rights of the Sovereign in this respect should be preserved intact. But the brightest jewel in the Crown is the least desirable of all its perogatives. At home, it only means, in practice, the right of Sir George Grey to reverse solemn decisions on the faith of random gossip, or iu deference to popular clamour; and we are by no means sure that the embarrassing privilege might not be as well lodged in Deputy-Governors, in respect of all minor offences, as in the Governor who is vicariously clothed with sovereign attributes. This, however, is not a point on which any serious difference is likely to arise

The constitution of the Upper House of the Federal Parliament may have much more practical importance; but, at the same time, the objection which Mr. Cardwell suggests is, from its nature, one which could only be thrown out for the consideration of the Colonies. If the people agree to the Crown the nomination of Senators for life, it is no. for this country to reject the offer in favour of an Elective Council, if the change would be distasteful to those immedi-ately interested. The project, it must always be remembered, is a cempromiso between provinces with interests and feelings by no means identical; and it might be dangerous for an English Minister to disturb the balance, even by an alteration which was a manifest improvement on the scheme. Still the subject is unquestionably one to which it is not improper to invite the consideration of the colonists, though it ot quite clear that any substitute could be found more satisfactory than the Council which Mr. Cardwell seems to disapprove. His dread of a collision between the two Houses is, we believe, chimerical. It is true the life-peers of Canada will not be guided by that traditional sense of their position which makes our House of Lords at once so conservative and so pliant; but, on the other hand, it will differ less in its constitution from the more popular assembly. Class feeling has all tays yielded in this country to nobler, or at least more sagacious, principles of action. The House of at least more sagacious, principles of action. The House of Lords gave up its rotten boroughs, though not without a struggle, and as it increased in political wisdom it gave up Protection with a graceful alacrity. The same sort of wis-dom could not perhaps be expected from a new Colonial Senate, but then it would never be tried by the same tempta-tion. The nominee Senate would in no sense represent a class, but would be composed of men of the same stamp, and with the same interests, as the mass of the Lower House almost as much so perhaps as if its dignity were sacrificed to the supposed necessity of renewing its inspiration by perio-dical re-election. The working of either plan can be so lit-tle predicted with certainty that, if the colonists are really bent on enjoying the honours of a Council endowed with aristocratic permanence, there is no sufficient reason England should thwart them, nor do we imagine that Mr. Cardwell contemplates any change in the project that would be unacceptable to the Provincial Legislatures.

The only remaining subject specially noticed in the despatch is in itseelf of the gravest importance, and might indeed endanger the whole scheme if there were not every reason to believe that the doctrines enunciated by the Colonial Minister are precisely those which the statesmen of Canada intended to embody in their Report. The example of the United States has impressed Canadians, no less than Englishmen, with the utter futility of any Federation which leaves a debateable ground for conflict between the rights of the central Government and those of the component States. In case of difference, one must be supreme, and all the leading delegates at Qubec were (if their public speeches afford any criterion) of one mind upon this essential point. The unlimate sovereignity was to rest, not, according to the the American theory, in the component States, but in the Federal Government. And the heads of agreement on which

our legislation must base itself are quite as clear on this point as could fairly be expected in what does not purport to be more than a provisional document. A long list of matters of common concern is given, all of which, together with everything else of a general nature, are reserved for the Federal Government. Then a number of local subjects, together with all matters of a local nature not particulary specified are set down as within the exclusive competency of the several provinces. If it were possible to make these categories at once exhaustive and not inconsistent, the whole categories at once exhaustive and not inconsistent, the whole problem would be solved, but this would be beyond the power of language or of foresight. To meet the case of contingencies not expressly provided for, a sweeping provision is added, that in every case of concurrent jurisdiction the laws of the general are to supersedethose of the Local Legislatures. It is true that in even this, language does not critically cover the whole ground, and that, in passing the Act of Parliament which will be the charter of British North America, some care will be needed to attain the requisite precision; but the spirit of the scheme is obviously to make the central Legislature the depositary of all power which is not expressly reserved for local action, and we believe that there need be no apprehension, on this vital question, of any difference of opinion between the Imperial and Provincia Parliaments. The co-operation of delegates from the several Provinces in framing the Act is properly invited, and will no doubt be given; and, if we may judge from the sense and moderation displayed by the Colonial statesmen in settling The co-operation of delegates from the several knottys questions of principle among themselves, there will not be much difficulty in adjusting matters of form and detail in concert with the Home Government. Already the spirit of the embryo nation is manifesting itself in the alacrity with which Volunteers are pressing to the frontier, with the immediate duty it is true of preserving the peace, but not we may be sure, without the resolution to prepare for war. Warlike ardour, indeed, has never been wanting on the Canadian borders, and the official parsimony which has some times checked it will not outlive the creation of the most formidable nation that ever rejoiced to call itself a colony.

[From the London Tablet.] THE ENCYCLICAL LETTER.

We have the privilege to publish this week a full and carefully verified article on the subject of the Encyclical Letter of our Holy Father Pope Pius IX., to all the Patraiarchs, Primates, Archbishops, and Bishops of the Church, together with the Catalogueof 80 Condemned Propositions appended by order of His Holiness thereunto. The Infidel, Protestant, and Jewish Press of England and the continent are so astounded at the inflexible courage and invincible faith of every syllable of this great document, that they have not yet had time to rise to the full measure of their wrath and hate. Here is language loftier than Gregory's—here are pretensions higher than those of Sixtus! They thought the Father of the Faithful had learned the hard lesson of adversity, and that he was only imagining now how he could turn to account in some small d plomatic way the close conditions of the Convention of September. And lo from St. Peters his word goes forth into and against the world—word of which the youngest child now living shall not live to hear the last echo die away—a word that is among the weightiest and most far-reaching acts of this most memorable Pontificate.

There is as yet, we feel, some sense of superstitious awe about the way in which the critics, who particularly represent the spirit of the nineteenth century, treat this Encyclical. We feel tempted to ask—What would they have? The Pope has uttered words about the meaning of which there times can be no doubt. There is no "Jesultical" mystification, no amphibological casuistry here; it is all as plain as a table of turnpike tolls; it is a condemnation of the Revolution in all its phases, forms, and principles—its false doctrines of government, its false doctrines of religion, its false pretensions of civilisation, its false proposit ons of philosophy. One and all, its mites them with the strong, subtle force of authoritative dogmatic truth. Why size the lights of the nineteenth century not glad with a great joy? Is not this awfully unwise of the Pope, according to the world's wisdom? Will it not form one common band of union for every enemyof Rome? Is not every heretic, every schismatic,

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