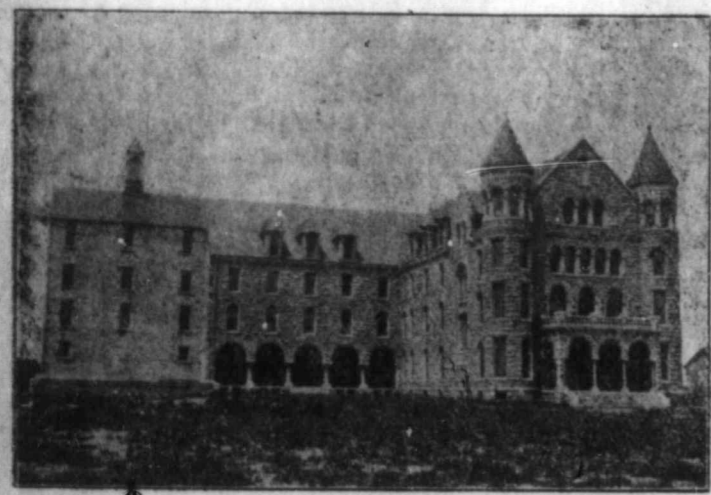


THE ANNUAL PILGRIMAGE

To the Shrine of Our Lady of Peace at the Carmelite Monastery, Falls View, Ont.—Hundreds Attend from Buffalo, Rochester, Pittsburg, Toronto, St. Catharines, Thorold and Other Places—A Full Report of the Proceedings and the Hospice of Mount Carmel.

(Specially Written for The Register.)

The annual pilgrimage to the Shrine of Our Lady of Peace, situate at Falls View, Ontario, at which place the Carmelite Monastery is situated, took place on Thursday, July 16th, the Feast of Our Lady of Mount Carmel, and was one of the most successful of its kind ever held.



THE CARMELITE HOSPICE, NIAGARA FALLS, ONT. VIEW OF THE FALLS, HOSPICE IN DISTANCE

shining light in the home or elsewhere, to the aged mother and grandmother, whose long years of service in the battlefield of the world and at the home, had made them famous as honest, true and devoted Christian parents, whose chief and sole object was to bring up their children in the fear and love of God.

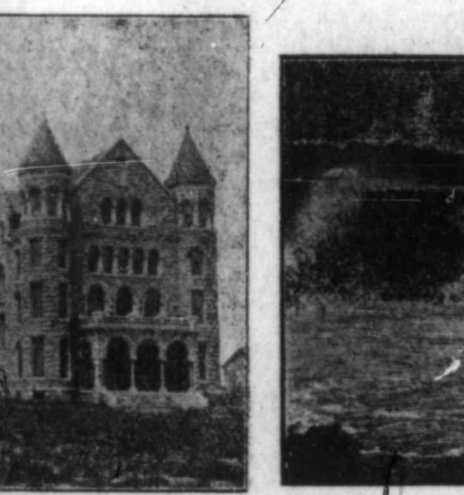
Precisely at 10 o'clock the Solemn High Mass commenced. Rev. Father Bubenheim being the celebrant, assisted by Rev. Father T. Maniecki, C. S. Sp., Philadelphia, as deacon, and Rev. M. F. Retka, C.S.Sp., Philadelphia, as sub-deacon.

The sermon was preached by Rev. Father P. J. Wilson, St. Stephen's Church, Buffalo, N.Y. The Rev. Gentleman gave a masterly discourse on the powerful intercession of the Blessed Virgin, and the great confidence we should have in her.

Here the preacher sketched the life of King Solomon and the great respect he had for his mother. He then transferred this scene to Heaven, where the Son and His Mother now reign gloriously on Thrones, for He remembers what she did for Him.

After the sermon lunch was partaken of, and a short rest taken before the afternoon services began. Towards noon large crowds began to arrive from Toronto, St. Catharines, Thorold, Merriton, and other places, so that nearly 1500 people participated in the spiritual exercises of the afternoon.

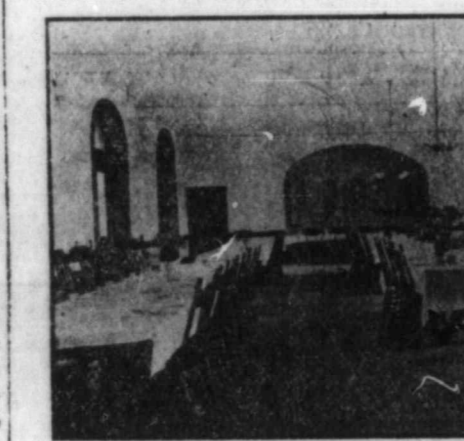
firmly that: "The sacred Order of the Blessed Virgin Mary of Mount Carmel which now flourishes in the Church of God and the professors of it are the lawful successors of the Holy Prophets Elias and Eliseus."



VIEW OF THE FALLS, HOSPICE IN DISTANCE

This prediction of the Blessed Virgin was verified in the year 1212, when Sir Richard Grey and Sir John Viscay, returning from Palestine with the English fleet that was sent thither to succor the Christians against the Saracens, they brought with them from Mount Carmel, two religious men, Rhodolphus and Yno.

He looked upon not as one from earth, but as an angel who had come down from Heaven.



THE HOSPICE REFECTORY

He composed many prayers and others in honor of the glorious Mother of God, and particularly the following: Flower of Carmel, Blossoming vine, splendor of heaven, Virgin bearing. Singularly meek Mother, not knowing man, To the Carmelites give privileges, O Star of the Sea.

Having said these words, she left the sacred habit in his hands and vanished. This happened on the 16th day of July, A. D. 1251, in the Carmelite Convent of Cambridge, which, like that of London, went by the name of the White Friars, so called from the white garment (the imitation of the cloak of Elias) that our religious ordinarily wear.

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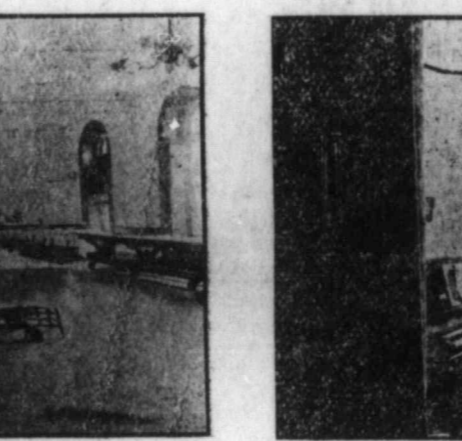
by Rev. Father F. X. Neubrand, S. J., Buffalo. Solemn Benediction was given by Rev. Father Cyprian, the Italian pastor, Niagara Falls, N.Y., assisted by Rev. F. Naniecki, C.S.Sp. as deacon, and Rev. F. Retka, C.S.Sp., as sub-deacon.



A BIT OF THE RECEPTION ROOM

The library, which is on the second floor, has most exceptional advantages as regards space, light and location. It occupies the entire width of the main building and opens on to a balcony directly over the front entrance. It commands an extensive view of entrancing and ever charming beauty.

The Mount Carmel Privileges are many. The following are the devotional exercises for gaining the indulgences of the Scapular Feast:



A DETAIL OF THE HOUSE

To assist the Faithful, who are desirous of partaking of the Indulgences, granted the Churches of the Carmelites in this pious undertaking, and especially to prevent tediousness and distraction through the repetition of the same prayers, the Carmelite Fathers have compiled a book entitled "The Scapular Feast and the 'Toties Quoties' Indulgence with appropriate prayers for gaining this Indulgence."

The late reigning Holy Father Pope Leo XIII., animated by the desire to increase the devotion to the Blessed Virgin Mary under the ancient and venerable title of "Mt. Carmel," in the year 1892 enriched the churches and chapels of the Carmelite Order with their great feast-day, July 16, on which the canonical approval of the primitive Rule of the Order by Pope Honorius III., in the year 1226, is celebrated; on the same day in the year 1251, Saint Simon Stock also received the Holy Scapular from Our Blessed Lady.

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of the churches of the Franciscans for August 2, which is called the Portiuncula Indulgence, and a plenary indulgence can therefore be gained by all the Faithful of both sexes, after they have worthily confessed and communicated, as often as they visit a church of the Carmelites during the time before the closing of the first Vespers of the Feast — on July 15, from about 2 o'clock p.m., until sundown on the day following—with the condition that at every visit pray according to the intention of the Holy Father. (The prayers for indulgences to be found in this book.) Whenever July 16 falls on a week-day and the feast by special Indult is celebrated on the Sunday following, the Indulgence can then be gained from 2 p.m. on Saturday until sundown on Sunday. This great privilege is extended only to the churches of the Carmelite Tertiaries, and still less to parish churches. A continual stream of people kept passing from the shrine to the altar placed at one of the sides of the Hospice and then through the Hospice proper a full description of the building is as follows:

The Hospice of Mount Carmel is an ideal, commodious and modern guest house. It is a part of a grand plan for an edifice to include a Shrine, a Hospice and a Monastery. As yet the Hospice is the only portion completed, but that section has been finished in every detail. It was opened for guests in 1896.

The guest rooms number fifty. Each one is nicely furnished for all necessities and comforts, and some of them are large enough to accommodate a small family or party. The rooms all open into the immense corridors. These corridors are twelve feet wide with lofty ceilings. They are splendidly lighted and are airy and cool even in the hottest days of summer.

Whereon, like stars that shine when darkness lowers, The waxen tapers shed their golden light.



THE RECEPTION ROOM

The comforts and conveniences of the spacious halls cannot be too strongly emphasized; but these are only one of the many agreeable comforts. A large dining room, with seating capacity for over one hundred guests, runs the full length of the front of the building, and outside is a magnificent portico with massive granite pillars, from the shady depths of which one can view the river, rapids, the orchard and the tennis court. There is likewise a charmingly appointed dining room for those who prefer a quieter service than the

public dining room affords. The lighting, heating and the cooking, too, is done exclusively by electricity furnished by the great cataract itself. Indeed as regards the completeness of its appointment in this respect, the Hospice enjoys the unique distinction of being the most perfectly equipped building in the world. The water used is from a living spring, which flows from a rock 145 feet below. Ample sized toilet bathrooms are on every

and Mrs. Turner, Dublin, Ireland; Dr. J. K. Barrett and daughter, Winnipeg; W. Tracey, Toronto; Mr. Joseph Kreur and son, Pittsburg; Mr. Brush, United States Consul, and wife; W. A. Fitzgerald, County Cork, Ireland; Mrs. A. M. Murphy, Hamilton, Ont.; Miss Hagan, Hamilton, Ont.; William Winterberry, Toronto, Ont.; Harry Winterberry, Toronto, Ont.; R. J. Louis Cuddihy, Montreal, P.Q.; Mr. and Mrs. Bailey, Fellside, Colorado;

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floor, and the plumbing is perfect in every detail. Probably no place on the American continent is more familiar to the tourist or more easily reached than Niagara Falls. All the great railroads of the continent have direct connections for that point.

The Carmelite Hospice is on the main line of the Michigan Central Railway. Its grounds touch the beautiful observation station at Falls View. Over this road, besides the main line M. C. R. trains from east and west, there pass the Niagara Division M. C. R. trains, T. H. & B. trains and C. P. R. trains.

No more sublimely picturesque or advantageous site than that occupied by the Hospice of Mount Carmel can be found on the Canadian border. The building faces the east at an elevation of 150 feet above, and slightly southwest of the Canadian Falls. From the windows, the piazzas and the grounds can be seen the American and Horse Shoe Falls, the rapids and several miles of the upper river, the great steel arch bridge, the City of Niagara Falls, N. Y., a portion of the wondrous gorge and a vast tract of exquisite landscape over which health-giving and invigorating breezes are ever playing.

Among the clergymen present were: Right Rev. Monsignor Adolf, Williamstown, N. Y.; Very Rev. Father D. Best, O. C. C., Prior of the Carmelite Monastery; Very Rev. Father A. Kreidt, O. C. C., ex-provincial; Rev. Father Paul, O. C. C., Pittsburg, Pa.; Rev. Father Anselm, O. C. C., Carmelite Monastery, N. Y.; Rev. Father Louis, O. C. C., Carmelite Monastery, N. Y.; Rev. Father Lawrence, O. C. C., Carmelite Monastery, N. Y.; Rev. Cyril Kehoe, O. C. C., Chicago, Ill.; Rev. Gabriel Brown, O. C. C., Pittsburg, Pa.; Rev. A. D. Brenna, O. C. C., Chicago, Ill.; Rev. Leo Gard, O. S. B., Oklohama, Okla.; Rev. H. Nouis, C. S. Sp., Philadelphia; Rev. J. O'Gorman, C. S. Sp., Philadelphia; Rev. P. Anselm Lochyler, O. S. B., St. Vincent's; Rev. P. Gabriel Schaller, O. S. B., Peru, Ill.; Rev. P. J. Wilson, Buffalo; Rev. Father Cyprian, Italian pastor, Niagara Falls, N. Y.; Rev. H. F. Neubrand, S. J., Rector St. Ann's, Buffalo; Rev. Dominic O'Malley, O. C. C., Niagara-on-the-Lake; Rev. Elias Schauer, C. S. S. R., St. Mary's, Buffalo; Rev. Augustine Thumel, C. S. S. R., St. Mary's, Buffalo; Very Rev. Dean Morris, P. P., St. Catharines, Ont.; Rev. Father Fred. Rohleder, Chancellor St. Michael's Cathedral, Rev. Father Smith, P. P., Merriton; Rev. Father Sullivan, P. P., Thorold; Rev. Father Lynch, St. Catharines; Rev. Father Lamarche, P. P., Sacred Heart, Toronto; Rev. James Minchan, St. Peter's, Toronto; Very Rev. W. F. Likely, President Niagara University; Rev. T. Naniecki, C. S. Sp., Philadelphia; Rev. F. Retka, C. S. Sp., Philadelphia; Rev. F. Halaweda, C. S. Sp., Philadelphia; Rev. J. Maloney, C. S. Sp., Pittsburg; Rev. J. Rubenheimer, C. S. Sp., Pittsburg; Rev. Father Beiden, Rector of the Cathedral, Buffalo; Rev. Father Birmingham, Cathedral, Buffalo; Rev. Father McNab, P. P., Niagara Falls, N. Y.

The following students: A. B. Mehler, C. S. Sp., Philadelphia; Jos. Halaburda, C. S. Sp., Philadelphia; Jos. Baumgartner, C. S. Sp., Philadelphia; Jas. Riley, C. S. Sp., Philadelphia; Geo. Schalz, C. S. Sp., Philadelphia; Dan McSweeney, Niagara University; Greg. Ash, Niagara University; John Belzer, Niagara University.

Among the guests being: Principal White, Normal School, Ottawa; Dr. Felix, Falls View, Ont., July 17, 1903.

"HALF-PAST PEOPLE" Who are half-past people? Who, and what are they? They're the rankest failures On this ball of clay.

Through a curse, that on them Placed an edict Fate At their birth, they're always Thirty minutes late.

Tisn't ill intention, Tisn't laziness, Or indifference, or Vanity in dress That retards the wretches, Body, mind and soul— Nay, they rush like fury Ever for the goal.

Yet, when love expects them —Say, at ten o'clock— They will sprain their ankles On some wicked rock.

Making an appearance At the trying, when Love has left discouragement Thirty after ten.

Should Ambition tell them: "Seven sharp we start Out of fame in battle, Out of gold in mart"— Then, at half-past seven, Breathless they would come Only to be hearing, Far away, the drum.

Thus the half-past people, Thro' the spleen o' Fate, Live, except at failure, Thirty minutes late. —New Orleans Times-Democrat.

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Sore Throat! Don't delay; serious bronchial trouble or diphtheria may develop. The only safe way is to apply Painkiller a remedy you can depend upon. Wrap the throat with a cloth wet in it before retiring, and it will be well in the morning. There is only one Painkiller, "PERRY DAVIS."

When washing greasy dishes or pots and pans, Lever's Dry Soap (a powder) will remove the grease with the greatest ease.

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