the building is as follows:

for guests in 1896.

THE ANNUAL PILGRIMAGE

To the Shrine of Our Lady of Peace at the Carmelite Monastery, Falls View, Ont. - Hundreds Attend from Buffalo, Rochester, Pittsburg, Toronto, St. Catharines, Thorold and Other Places— a church of the Carmelites during the connections for that point. A Full Report of the Proceedings and the Hospice of Mount Carmel.

(Specially Written for The Register.)

The annual pilgrimage to the Shrine firmed that: "The sacred Order of the by Rev. Father F. X. Neubrand, S. condition that at every visit pray ac- View. Over this road, besides the Falls Views, Untario, at which place mel which now flourishes in the Solemn Benediction was given by Father. (The prayers for Indulgences and west, there pass the Niagara Ditook place on Thursday, July 16th, it are the lawful successors of the tor, Niagara Falls, N.Y., assisted by ever July 16 falls on a week-day and trains and C. P. R. trains.

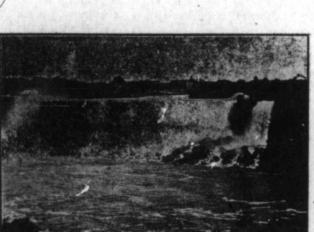
Holy Prophets Elias and Eliseus."

Rev. F. Naniecki, C.S.Sp. as deacon, the feast by special Indult is celemel, and was one of the most success- St. Simon Stock, the man of prayer and Rev. F. Retka, C.S.Sp., as sub- brated on the Sunday following, the rect connection with all the electric

The young lady destined to become a embrace their institute./

of Our Lady of Peace, situate at Blessed Virgin Mary of Mount Car- J., Buffalo. the Carmelite Monastery is situated, Church of God and the professors of Rev. Father Cyprian, the Italian pas- are to be found in this book.) When- vision M. C. R. trains, T. H. & B.

falo, Rochester, Pittsburg and other al graces from God, and especially en- Kriedt. O.C.C., ex-Provincial of the Sunday. This great privilege is explaces arrived with their loads of joyed the familiar conversation of the Carmelites. Holy God, we praise tended only to the churches of the human freight. In the vast throng Blessed Virgin, who appearing one day thy name, sung in German and in Carmelite Tertiaries, and still less to were the young and the old, the youth to him, told him that shortly some English and the "Te Deum" brought prish churches. A continual stream of hy the Hospita of Mannet Cornello of Hart, Toronto; Mr. Kielty, Toronto; in his tender years to the venerable religious men, who were under her the services to a close Very Rev. old man whose locks had grown sil
protection, were to come from PalesFather Kreidt, O.C.C., presided at huilding faces the act of huilding face very with the mighty hand of Time tine to England and that he should the organ at the morning service, the the Hospice and then through the tion of 150 feet above and clickter Miss Mark A. Ling, Montreal; Mrs.



THE CARMELITE HOSPICE, NIAGARA FALLS, ONT. VIEW OF THE FALLS, HOSPICE IN DISTANCE

the Shrine of Mary.

zifice in the open air.

S. Sp., Philadelphia, as deacon, and

Rev. M. F. Retka, C.S.Sp., Philadel. phia, as sub-deacon, Rev. Mr. Hala-

burda, S. S. Sp., Philadelphia, acted

as Master of Ceremonies. The Altar

was tastefully decorated with flowers

and lights. A large tent was occu-

pied by a part of the congregation, whilst the others heard the Holy Sac-

Father P. J. Wilson, St. Stephen's

Church, Buffalo, N.Y. The Rev. Gen-

tleman gave a masterly discourse on

the powerful intercession of the Bless-

ed Virgin, and the great confidence

we should have in her. He took for

generations shall call me Blessed.' (Words from the Magnificat).

and Mary was His Mother.

bers waat she did for Him.

arst religious order.

milted a sub-deacon on the area ave ;

The sermon was preached by

shining light in the home or else-! This prediction of the Blessed Vir- Buffalo, N.Y. The Shrine of Our with long distance telephone connecwhere, to the aged mother and grand- gin was verified in the year 1212, Lady of Peace was thronged from tion and a complete assortment of mother, whose long years of service in when Sir Richard Grey and Sir John early morning with devout worship maps, guides and other sources of inthe battlefield of the world and the Viscay, returning from Palestine with pers, all eager to gain the great in- formation for the travellers. home, had made them famous as hon- the English fleet that was sent dulgences attached to the Feast of home, had made them famous as honthe English fleet that was sent dargences attached to the Christians our Lady of Mount Carmel.

The floor, has most exceptional advantages the chief and sole object was against the Saracens, they brought priests were kept busy giving the entire width of the country.

Brennan, O. C. C., Chicago, Ill.; Rev. their last moments arrive to lead of the country.

The floor, has most exceptional advantages the country as regards space, light and location.

The floor, has most exceptional advantages the country arrive to lead of the country.

The floor of the country arrive to lead of the country arrive to lead of the country. to bring up their children in the fear with them from Mount Carmel, two Communion until near noon time. The It occupies the entire width of the and love of God. The rich and the religious men, Rhodolphus and Yno, altar was beautifully illuminated with main building and opens on to a balpoor, the priest, religious and people, Simon admonished by the Blessed colored electric lights and ornamentall came to obtain a share of the Virgin went and cast himself at the ed with flowers. great spiritual goods, distributed at feet of these fathers, who immediate-

He led an exemplary life, and he Precisely at 10 o'clock/ the Solemn High Mass commenced, Rev. Father was looked upon not as one from Bubenheim being the celebrant, as- earth, but as an angel who had come sisted by Rev. Father T. Maniecki, C. down from Heaven.

ly admitted him amongst them.

"An inner, chamber in the Temple, light With hanging tapestries and blos- takes on a different aspect, and when somed flowers,

light."

Utter'd or unexpress'd,

The motion of a hidden fire,

That trembles in the breast."

A BIT OF THE RECEPTION ROOM

his text: "Behold from henceforth all THE HOSPICE REFECTORY He composed many prayers and anthems in honor of the glorious Mother "These prophetic words," said the preacher, "have been fulfilled in the of God, and particularly the follow-Church throughout all ages. We wear ing: Flower of Carmel, Blossoming the Scapular to honor Mary God hon- vine, splendor of heaven, Virgin bearored Mary, lifting her up above the ing. Singularly meek Mother, not Power. She began where other saints privileges, O Star of the Sea.

Saying these cjaculatory prayers the Most High. can only attain at the end of their with great fervor, he deserved to be It is the greatest honor for saints heard by the Blessed Virgin. As he to be called the Servants of Christ, was upon his knees in the Oratory, the most glorious Virgin, clad in The Scapular is given as a pledge great splendor and surrounded with a of Mary's protection. Our Divine Lord multitude of Blessed saints and thousands of Angels, appeared to him, was obedient to His Blessed Mother, while here on this earth, and will He holding a brown Scapular in her hand, she said to him:

grant her less now in Heaven? We "Receive, most beloved son, the invoke her under several titles. It is matural for a good son to love and Scapular of thy Order, a sign of my ebey his mother, and the more pow- confraternity, a privilege both to erful he is, the more he will do for thee and to all Carmelites, in which he that dieth shall not suffer eternal fire; behold the Sign of Salvation, a Here the preacher sketched the life of King Solomon and the great re- safeguard in danger, a covenant of spect he had for his mother. He then peace and everlasting alliance."

transferred this scene to Heaven, Having said these words, she left where the Son and His Mother now the sacred habit in his hands and vanreign gloriously on Thrones, for He ished. This happened on the 16th day of July, A. D. 1251, in the Carmelite "Besdies," continued the preacher, Convent of Cambridge, which, like "Christ has given her to us as a that of London, went by the name of spiritual mother. She will protect all the White Friars, so called from the especially those who wear the Scapu- white garment (the imitation of the lar. The ancient and most illustrious cloak of Elias) that our religious or-Order of the Blessed Virgin was be- dinarily wear. Now the Carmelites gun and founded about 930 years be- wear both the white cloak of Elias

bers of the Order are commonly called ing their double descent. Mount Carmel he saw a little cloud lowed to wear her livery.

glorious Virgin Mary, who was to the intercession of the Blessed Virgin, propriate prayers for gaining this spring forth pure, out of the infected so that they reign gloriously with her Indulgence. bitter sea of our corrupt nature, she and her Divine Son in the Kingdom of The late reigning Holy Father like a pure cloud, being filled with Glory.

scent upon her. She was to fertilize taken of, and a short rest taken be- Blessed Virgin Mary under the anthis barren world with the heavenly fore the afternoon services began. dew of the expected Messiah. Where- Towards noon large crowds began Carmel," fore by the express command of Al- to arrive from Toronto, St. Cathar- riched the churches and chapels of the mighty God the prophet Elias pre- ines, Thorold, Merriton, and other Carmelite Order with a precious scutty began to institute a religious places, so that nearly 1500 people privilege for their great feast-day,

Thus Elias was the founder of the in unison until: The Popes, Sixtus IV., Julius II.,

"At last a soft and solemn breathing day in the year 1251 Saint Simon sound

darkness lowers. The waxen tapers shed their golden lovliness. How many prayers were offered up strongly emphasized; but these are N. Y.;

for spiritual and temporal favors and only one of the many agreeable com-Prayer is the soul's sincere desire, a magnificent portico with massive delphia; Geo. Schalz, C. S. Sp., The Mount Carmel Privileges are ly appointed dining room for those

stream of corruption by His Infinite knowing man, To the Carmelites give wafted on high like fumes of sweet- forts. A large dining room, with ler, C. Sp., Philadelphia; Jos. smelling incense before the Throne of scating capacity for over one hundred Halaburda, C. S. Sp., Philadelphia;

guests, runs the full length of the Jos. Baumgartner, C. S. Sp., Philafront of the building, and outside is delphia; Jas, Riley, C. S. Sp., Philagranite pillars, from the shady depths Philadelphia; Dan. McSweeney, Niof which one can view the river, ra- agara University; Greg. Ash, Niagara pids, the orchard and the tennis University; John Belzer, Niagara Unicourt. There is likewise a charming- versity.

ed the churches of the Franciscans for floor, and the plumbing is perfect in August 2, which is called the Port- every detail.

iuncula Indulgence, and a plenary In- Probably no place on the American dulgence can therefore be gained by continent is more familiar to the all the Faithful of both sexes, after tra elier or more easily reached than they have worthily confessed and Niagera Falls. All the great railcommunicated, as often as they visit roads of the continent have direct

time before the closing of the first! The Carmelite Hospice is on the Vespers of the Feast - on July 15, main line of the Michigan Central from about 2 o'clock p.m., until sun- Railway. Its grounds touch the beaudown on the day following-with the tiful observation station at Falls cording to the intention of the Holy main line M. C. R. trains from east

and perpetual exercise of celestial deacon. The papal benediction was Indulgence can then be gained from roads between Niagara Falls and Buf-

No more sublimely picturesque or music being supplied by a choir from Hospice proper a full description of tion of 150 feet above, and slightly southwest of the Canadian Falls. From the windows, the piazzas and The Hospice of Mount Carmel is an the grounds can be seen the American ideal, commodious and modern guest and Horse Shoe Falls the rapids house. It is a part of a grand plan and several miles of the upper river, for an edifice to include a Shrine, a the great steel arch bridge, the City Hospice and a Monastery. As yet of Niagara Falls, N. Y., a portion of the Hospice is the only portion completed, but that section has been finished in every detail. It was opened health-giving and invigorating breezes are ever playing.

The guest rooms number fifty. Each one is nicely furnished for all necessities and comforts, and some of them liamstown, N. Y.; Very Rev. Father Among the clergymen present were: are large enough to accommodate a D. Best, O. C. C., Prior of the Carsmall family or party. The rooms all melite Monastery; Very Rev. Father open into the immense corridors.

A. Kreidt, Q. C. C. ex-provincial;

These corridors are twelve feet wide

Rev. Father Paul, O. C. C., Pittsburg with lofty ceilings. They are splen-Pa.; Rev. Father Anselm, O. C. G.; didly lighted and are airy and cool Carmelite Monastery, N. Y.; Rev. even in the hottest days of summer. Father Louis, O. C. C., Carmelite The sight was never to be forgotten. Off the main hall is a large office Monastery, N. Y.; Rev. Father Law- Enrolled with Mary's special livery, The library, which is on the second

delphia; Rev. J. O'Gorman, C. S. Sp. Philadelphia; Rev. P. Anselm Lochyconv directly over the front entrance. ler, O. S. B., St. Vincent's, Rev. P. It commands an extensive view of en-Gabriel Schaller, O. S. B., Peru, Ill.; trancing and ever charming beauty. Rev. P. J. Wilson, Buffalo; Rev. Not does the soul inspiring scene fade Father Cyprian, Italian pastor, Nifrom sight with the passing day; it agara Falls, N. Y.; Rev. H. F. Neubrand, S. J., Rector St. Ann's, Bufthe moon sheds its pure radiance on falo; Rev. Dominic O: Malley, O. C. Whereon, like stars that shine when tossing waters, field and shadowy C., Niagara-on-the-Lake; Rev. Elias

Schauer, C. SS. R., St. Mary's, Buffalo; Rev Augustine Thumel, C. SS. R., St. Mary's, Buffalo; Very Rev. Dean Morris, P. P., St. Catharines, Ont.; Rev. Father Fred. Rohleder. Chancellor St. Michael's Cathedral; Rev. Father Smith, P.P. Merriton; sity; Rev. T. Naniecki, C. S. Sp., lead us to our true destination loney, C. S. Sp., Pittsburg; Rev. J. to be recalled at some future period, gorge the scene is one of indescribable Rev, Father Beiden, Rector of the Cathedral; Buffalo; Rev. Father Ber- Falls View, Ont., July 17, 1903. The comforts and conveniences of mingham, Cathedral, Buffalo; Rev. the spacious halls cannot be too Father McNab, P.P. Niagara Falls,

The following students: A. B. Meh-

Among the guests being: Principal many. The following are the devo- who prefer a quieter service than the White, Kormal School, Ottawa; Dr.



THE RECEPTION ROOM

A DETAIL OF THE HOUSE

Pope Leo XIII., animated by the dethe virtue of the Holy Ghost's de- After the sermon lunch was par- sire to increase the devotion to the cient and venerable title of "Mt. in the year 1892 encongregation, which was to devote it—participated in the spiritual exercises. July 16; on which the canonical appeared to the honor of God under the of the afternoon. Hymns in Eng-proval of the primitive Rule of the patronage of this Sacred Virgin. lish, German and Latin were sung Order by Pope Honorius III., in the Thus Elias was the founder of the in unison until: The Popes, Sixtus IV., Julius II., Gregory XII. and Clement VIII., in their Bulls, granted to the Order of the Carmelites, have seeined and al-

tional exercises for gaining the In- public dining room affords. The light- and Mrs. Turner, Dublin, Ireland; Dr. fore the coming of our Lord and and the brown Scapular of the dulgences of the Scapular Feast: ing, heating and the cooking, too, is J. K. Barrett and daughter, Winni-Savier Jesus Christ on the mountain Blessed Virgin Mary, and well do To assist the Faithful, who are done exclusively by electricity furnish- peg; W. Tracey, Toronto; Mr. Joseph of Carmel, for which cause the mem- they wear both garments, remember- desirous of partaking of the Indul- ed by the great cataract itself. In- Kreur and son, Pittsburg; Mr. Brush, gences, granted the Churches of the deed as regards the completeness of United States Consul, and wife; W. Carmelites, taking their name from O happy Order! O glorious privi- Carmelites in this pious undertaking, its appointment in this respect, the A. Fitzgerald, County Cork, Ireland; the place of their foundation. The lege! to be elected out of thousands and especially to prevent tediousness Hospice enjoys the unique distinction Mrs. A. M. Murphy, Hamilton, Ont.; The institutor of the Order was the as the bodyguard of the Immaculate and distraction through the repetition of being the most perfectly equipped Miss Hagan, Hamilton, Ont.; William great Prophet Elias. Praying on Queen. Happy all those who are allof the same prayers, the Carmelite building in the world. The water used Winterberry, Toronto, Ont.; Harry Fathers have compiled a book entities from a living spring, which flows Winterberry, Toronto, Ont.; R. rise from the sea which he knew from He concluded by exhorting the con- led "The Scapular Feast and the from a rock 145 feet below. Ample Louis Cuddihy, Montreal, P.Q.; Mr. a prophetic vision to signify the gregation to have great confidence in Toties Quoties' Indulgence with apsized toilet bathrooms are on every and Mrs. Bailey, Fellwide, Colorado;

STAIRCASE FROM ENTRANCE

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Y .; L. M. Wolfer, Buffalo, N. Y .; Miss Mary Hughes, Toronto, Ont.; Mr. John Caron, Toronto; Miss M. John O'Connor and Miss Rebecca O'Connor, Dayton, Ohio; several Sisters of Loretto, Sisters of Mercy, Sisters of St. Joseph and Grev Nuns

were also in attendance. When six o'clock arrived the crowd wended its way to the train. thought as they waited, that the life of man is a pilgrintage here below.

"And what's life? a weary pilgrim-Whose glory in one day doth fill the

stage. With childhood, manhood and decrepit age."

The pilgrims were returning filled with spiritual graces, devout clients of our sweet Mother Mary, who berence, O. C. C., Carmelite Monastery, they received new strength to fight N. Y.; Rev. Cyril Kehoe, O. C. C., they received new strength to be N. Y.; Rev. Cyril Kehoe, O. C. C., the enemies of their salvation and re-Chicago, Ill,; Rev. Gabriel Brown, O. main strong to the end of their lives. C. C., Pittsburg, Pa.; Rev. A. D. What joy! What consolation when Brennan, O. C. C., Chicago, Ill.; Rev. their last moments arrive to leave

> Sweet is the scene when virtue dies, When sinks a righteous soul to rest; How mildly beam the closing eyes, How gently heaves the expiring breast.

So fades a summer cloud away, So sinks the gale when storms are

So gently shuts the eye of day,

So dies a wave along the shore."

soon came on, and all was in peace Rev. Father Sullivan, P.P. Thorold; Rev. Father Sullivan, P.P. Thorold; Which the Angels of God must have rejoiced. The mighty roar of the world's greatest cataract was heard world's greatest cataract was heard by the store elittered to be store elittered.

The school has good collections of Minerals, and Fresile, Special Students will be received world's greatest cataract was heard. For full information see Calendar, the store elittered to be store elittered. and tranquil after a busy day at 1—Chemical. 2—Assaying. 3—Milling. 4—Stea St. Peter's, Toronto; Very Rev. W. brightly in the Heavens, the cross of F. Likely, President Niagara Univerthe monastery pointed upwards to Philadelphia; Rev. F. Retka, C. S. Heaven, and the great pilgrimage of Sp., Philadelphia; Rev. F. Halaweda, 1903 was passed, numbered with the C. S. Sp., Philadelphia; Rev. J. Ma-millions of bygone events, but still Rubenheimer, C. S. Sp., Pittsburg; to form a link of the chain of future

"HALF-PAST PEOPLE" Who are half-past people? Who, and what are they? They're the rankest failures On this ball of clay.

Through a curse, that on them Placed an eldritch Fate At their birth, they're always Thirty minutes late.

'Tisn't ill intention, 'Tisn't laziness, Or indifference, or Vanity in dress

That retards the wretches, Body, mind and soul-Nay, they rush like fury Ever for the goal.

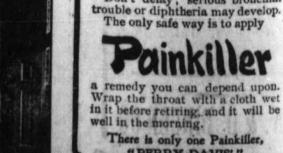
Yet, when love expects them -Say, at ten o'clock-They will sprain their ankles On some wicked rock,

Making an appearance At the trysting, when Love has left discouraged Thirty after ten.

Should Ambition tell them: "Seven sharp we start Out of fame in battle. Out of gold in mart"-

Then, at half-past seven, Breathless they would come Only to be hearing, Far away, the drum.

Thus the half-past people, Thro' the spleen o' Fate, Live, except at failure, Thirty minutes late. -New Orleans Times-Democrat.



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in the ACADEMIC ANGUAGES, FINE ARTS, PLAIR and paid to MODERN LANGUAGES, FINE ARTS, PLAIR and FANCY NEEDLEWORK.

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