

|                            |              |
|----------------------------|--------------|
| ba-                        |              |
| msay                       | 6 83         |
| .....                      | 0 19         |
| .....                      | 50 00        |
| .....                      | 0 05         |
| .....                      | 0 04         |
| .....                      | 25 49        |
| .....                      | 4 00         |
| per                        |              |
| sta-                       |              |
| .....                      | 95 83        |
| ers,                       |              |
| .....                      | 1 55         |
|                            | 183 98       |
| s.....                     | \$201,160 28 |
| Assets.                    |              |
| ants'                      |              |
| .....                      | \$14,561 89  |
| cken                       | 23 64        |
| .....                      | 0 46         |
| lor                        |              |
| aid)                       | 25 85        |
| ls of                      |              |
| .....                      | 5055 47      |
| ber-                       |              |
| .....                      | 393 13       |
| court                      |              |
| .....                      | 285 00       |
|                            | 20,345 44    |
| y as                       |              |
| ed...                      | \$43,805 00  |
| .....                      | 17,775 00    |
| .....                      | 591 50       |
| .....                      | 208 00       |
|                            | 62,379 50    |
| 75...                      | 3,613 34     |
| 76...                      | 17,279 51    |
|                            | 20,892 85    |
| East                       |              |
| D.                         |              |
| .....                      | 2206 49      |
|                            | 2206 49      |
|                            | \$105,824 28 |
| uncollected taxes, South   |              |
| received.                  |              |
| REEMAN,                    |              |
| McDONALD, } Auditors.      |              |
| ipts and expenditures of   |              |
| g for the year ending 31st |              |
| receipts.                  |              |
| .....                      | 716 68       |
| .....                      | 4200 00      |
| .....                      | 1500 00      |
| .....                      | 150 00       |
| .....                      | 750 00       |
| .....                      | 30 00        |
| .....                      | 35 00        |
| .....                      | 80 00        |
| .....                      | 220 00       |
| .....                      | 30 00        |
| .....                      | 10 00        |
| .....                      | 90 00        |
| .....                      | 329 00       |
| .....                      | 106 00       |
| .....                      | 80 00        |
| .....                      | 120 00       |

|                                |           |
|--------------------------------|-----------|
| Hawkers Licenses, 1875-6.....  | 35 00     |
| Flat Boat Licenses, 1875.....  | 240 00    |
| Taxes, 1874.....               | 40 37     |
| Taxes, 1875.....               | 6259 64   |
| Police Court Fines.....        | 202 00    |
| Police Department.....         | 10 00     |
| Contingencies.....             | 26 50     |
| Rent City Hall.....            | 348 40    |
| City Weigh Scales.....         | 10 60     |
| Interest.....                  | 7307 35   |
| Revenue from Sinking Fund..... | 55 47     |
| Exchange Hotel.....            | 41 85     |
| W. N. Peel.....                | 4 00      |
| Merchants Bank of Canada.....  | 111857 68 |
| Chamberlain balance, 1875..... | 763 51    |

\$135,649 05

*Expenditure.*

|                                       |          |
|---------------------------------------|----------|
| Interest account.....                 | 15378 84 |
| City property.....                    | 1688 65  |
| Election expenses.....                | 137 16   |
| Printing.....                         | 730 67   |
| Stationery.....                       | 195 87   |
| Rents of Building.....                | 501 00   |
| Insurances.....                       | 524 50   |
| Winnipeg Hospital.....                | 340 00   |
| Charity.....                          | 98 00    |
| City Hall expenses.....               | 309 35   |
| Council Chamber.....                  | 6 75     |
| Engineer's office.....                | 56 00    |
| Provincial Government Licenses.....   | 1049 00  |
| Police department.....                | 3481 53  |
| Tanks.....                            | 10 00    |
| Street repairs.....                   | 1415 42  |
| Contingencies.....                    | 588 50   |
| Law costs.....                        | 1134 27  |
| City Hall sundries.....               | 942 67   |
| Hotel licenses refunded.....          | 300 00   |
| Fire and Water.....                   | 2033 46  |
| Scavengers.....                       | 28 50    |
| Sewers.....                           | 40968 26 |
| Fire department.....                  | 9819 08  |
| Market Building.....                  | 13962 24 |
| Street widening, etc.....             | 7523 47  |
| " grading, etc.....                   | 3930 25  |
| " sidewalks, etc.....                 | 2533 09  |
| City team account.....                | 438 13   |
| Salaries.....                         | 5488 05  |
| School Trustees for Sinking Fund..... | 5055 47  |
| Merchants Bank.....                   | 14561 89 |
| Wm. Taylor.....                       | 25 35    |
| Chamberlain balance.....              | 393 13   |

\$135,649 05

JOHN FREEMAN,  
JOHN McDONALD. } Auditors.

**CITY COUNCIL FOR 1877.**

Mayor—Capt. Thomas Scott.

*Aldermen:*

North Ward:—William Gomez Fonseca,  
Alexander Logan and John Byron More.  
South Ward:—William H. Alloway, Elias  
G. Conklin and Alfred W. Burrows.  
East Ward:—Alexander Brown,—Hamilton,  
G. McMicken and Duncan Sinclair.  
West Ward:—Samuel J. Jackson, Archibald  
McNee and James Rice.

*City Officials.*

Alexander Brown, City clerk; Henry M.

Drummond, chamberlain; Thomas H. Farr,  
City engineer, license inspector, health inspec-  
tor, fire inspector and market superintendent;  
David Byer Murray, chief of police; David M.  
Walker, City solicitor; John Freeman, John  
McDonald, assessors; Harry Kirk, messenger  
and caretaker.

*Committees.*

Finance—Alderman Conklin, chairman;  
Fonseca, Jackson and Sinclair.

Board of Works—Alderman McNee, chair-  
man; Brown, Burrows and More.

Markets—Alderman Burrows, chairman;  
Logan, McNee and McMicken.

*License and Police.*—Alderman Alloway,  
chairman; Logan, Rice and Sinclair.

*Fire, Water and Light.*—Alderman Brown,  
chairman; Alloway, More and Rice.

*Health.*—Alderman Jackson, chairman;  
Conklin, Fonseca and McMicken.

**WINNIPEG FIRE BRIGADE.**

*CHIEF ENGINEER.*

Capt. McMillan.

*HOOK AND LADDER COMPANY.*

Alexander Brown, captain; H. Pearson, 1st  
lieutenant; D. N. Embree, 2nd lieutenant.

*HOSE COMPANY.*

W. Code, captain; George Treherne, 1st  
lieutenant; J. R. Cameron, 2nd lieutenant; W.  
H. Saunders, Brigade secretary and treasurer.

*APPARATUS.*

One No. 1 Silsby Steam Fire Engine.

One No. 3 do do do

Four Hose carts, two thousand feet of hose.

One hook and ladder truck, with extra adjust-  
able ladders, &c.

**CITY MARKET AND BY-LAWS.**

The market of the City of Winnipeg is a model  
of convenience. It contains 10 butchers' stalls  
and 6 hucksters' stalls. The butchers' stalls  
are fitted up with all the modern improvements  
and in the best of style, well lighted and  
ventilated. The present Lessee is James Hen-  
derson, office in the building.

BY-LAWS ADOPTED BY THE COUNCIL ON THE 9TH  
DAY OF APRIL, 1877, AND AMENDED JUNE 11TH,  
1877.

Whereas it is expedient to pass a By-law to  
establish Public Markets and Weigh Houses in  
the City of Winnipeg, and to regulate same,

Therefore, the Mayor and Council of the City  
of Winnipeg in Council assembled enacts as  
follows:

I. That from and after the passing of this By-  
law the following places shall be and they are  
hereby severally designated, and declared to be  
Public Markets of the City of Winnipeg, to wit:

**CENTRAL MARKET.**

In the West Ward, situated on the W. R.  
Ross Estate, between Main and Margaret streets,  
for the sale therein of all kinds of fresh, salt  
and dried provisions and fish, including butcher's