

3rd. To be a means of support for my wife and myself. I intentionally avoid the rules of grammar and rhetoric to make this book so simple in language that all its readers can understand it. I sell this book—First, because it is the result of my education which the good people of New York State gave me free of charge. Second, because it is my own composition and worth, 15 cents. Third, because it is one of my best means of support, and may be the same to my wife in case of my death. Fourth, because some seeing people, who can live otherwise, sell books of their own composition, or some other persons, and I have the same right. I am trying to make an honest living and keep out of the poor house or any asylum, governed by rules which diminish the number of kinds of privileges God has left to the blind.

Second part: now I go about myself a great deal more than I did before, and I have many opportunities to do so. I will not say I have no objection to this, but I do not care much about it. I am not afraid of being seen, but I am not afraid of being seen either. I have a great many friends, and I like them very well, and I am not afraid of being seen among them. I think the best way to get along is to be as natural as possible, and not to let anything interfere with that. I think it is better to be natural than to be artificial, and I think it is better to be natural than to be affected. I think it is better to be natural than to be affected, and I think it is better to be natural than to be affected.