Noven

Lesson VII

"To obey I Sam. 15: The Sect 15, together period of Se

THE HAR mecs. The rich in catt and they of them where Israelites we them for the manded to oreason was

manned to reason was tives of the They were not, marked were doing degrade it is opinion of gain to there he as bad as become an ple, regardle It was we people to It was well at a se we take a seemed unresult was do did he cove

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The start region services are not supported to the start of the start

products of nature and of art. Conversation is to him a continual lecture occurse.

In a twenty-mile trip he sees as much
of interest and profit as a man with
ordinary eyes would see in a journey-toEurope. Where others get merely exottement and sorte throats from a political gathering, he has gained, valuable facts and useful theories. All
men with whom he has business become unwittingly his professors, and
give him an insight into their trades.
While another, in order to learn, must
abut up shop and retire to his library
with his books, this man learns while he
is engrossed in other matters, and without
is engrossed in other matters, and with
out being conscious that he is learning.
This is because by diligon use of his ear,
and for the second the art of bearing; and for the second the art
of bearing; and rarer arts than these if
would be hard to name.

Only those who have hed experience

Only those who have had experience can tell the torture corns cause. Pain with your bons on, a fin with them off —pain night and day; but relief is sure to those who use Holloway's Corn Care.

coss ful when all other treatment has failed to relieve the sufferen.

Agitation in the world of homopathic medicine has been its very sout of progress, as in politice and religion of progress, as in politice and religion of the sufference of the



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