MESSEAGER AND VISITOR.

See that an air direct results for the control of the con

That it is not wise to experiment with cheap compounds purporting to be blood-purifiers, but which have no real medicinal value. To make use of any other than the old standard AYER'S Sarsaparilla—the Superior Blood-purifier—is simply to invite loss of time, money and health. If you are afflicted with Scrofuls, Catarrh, Rheumatism, Dyspepsis, Eczems, Running Sores, Tumora, or any other blood disease, be assured that

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AYER'S Sarasparilla, and AYER'S only. AYER'S Sarasparilla can always be depended upon. It does not vary. It is always the same in quality, quantity, and effect. It is superior in combination, proportion, appearance, and in all that goes to build up the system weakened by disease and pain. It searches out all impurities in the blood and expels them by the natural channels.\*

### AYER'S Sarsaparilla

Prepared by Dr. J. C. Ayer & Co., Lowell, Mass. Bold by all Druggists. Price \$1; six bottles, \$5. Cures others, will cure you



Take care that your drafts on your physical endurance don't come back to you some day marked "no funds." Take

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CONSUMPTION, SCROFULA,
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say: For several years I subred from severe attacks of billionness which came on periodically,
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and the health of building coloning turned me,
no ambition or strength to work. I passed
energy steepfess nights, and for days could
not retain food on my stomach. I suffered inconstant forthers to me. I became so wash that
my friends game up all hopes of my recovery.
My brother bupptin me a both of

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I had not taken them not before I commenced.

I had not taken them not before I commenced to the commenced t

Saved My Life. Bold by all Druggists and general dealers.

TONIU Socie, PILLS 28cts.

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. Sabbath Schoo

BIBLE LESS SECOND QUARTE

MESSIAH'S KINGD

GOLDEN TEXT. "They shall be Mine, sait of Hosts, in that day when My jewels."—Mal. 3: 17.

EXPLANATORY.

The book of Malachi correthe last chapter of Nebem
Nehemiah bad carried on
for twelve years, he returns
But no sconer had he left is
seen that a reformation enfo
civil power, rather than the
dividual conviction, had no
vitality. The tithes due to
the Levites, and the priest
livered, and the greatest
ilvered, and the greatest
ilvered, and of the greatest
was thus interrupted, and
forasken by its ministers, we
by the people. The Sabba
faned, both in town and cou forasken by its ministers, why the people. The Sabha faned, both in town and coupresses were busy in its as and the scade and fields dott workens taking sheaves to their heavily laden asses, the first shear the scale of the same and the scade and fields dott their heavily laden asses, and the scade of the scale of t

the Messibeth before it is a prepared the way for the same properly the same of their and the Lord. Not here Jsh and the Lord. Not here Jsh word when translated Lord in printed in ospitals), but the Lord of the nation and temp owner is Jehovah (ver. 6), we have the seek is equivalent to "whom pecting or looking for;" as t deliverer of Israel. Shall as the His temple. The actual of Messiah was unexpected it they did not recognize Hir came. Even the messenge of the covenant. Christ is cause: (1) He was the milliflied the covenant or Got to the patriarchs and ol. (2) He was especially after of the new covenant upon better promises" (1): 16). Whom ye design expectation of whose comisson much pleasure, and to expectation of whose contsoned much pleasure, and tooked forward with a their deliverer, as their glithe bringer in of the riches and honors they to 2. But who may abide it who have the received. Who is received.

comisus? Who is prepased ing of character His com duce. They did not une meaning of what they desir not realise the moral change he made in them before could be realised, nor the rial and sifting which we sary conditions of realisting the same properties of the realised of the realism of the realism

be not too hot, and keep only until he knows the dr pletely removed by see image reflected (Rom. 8 glowing mass. So the Low He refines His people, we patient love, and continuity so long and so integer to be best. The some ministers of religion. Hore and true ministry, the people pure, and leasurple and precept in righteousness. Furge. Or That they may offer, etc. services may be pure, a right.

services may be right.

4. Then shall the offering and unto the Lord. Since to mot for the form of the commercial, but the love a the beart, which the offering with an "offering with an "offering with an "offering the state of the state of