

2. He taught the necessity of being found in Him, having a personal, saving interest in those objects for which the Saviour died, and rose and revived. What matters it if Christ is the subject and the source of knowledge to others, if He is not so to you? What matters it that He is the source of repentance to others, if you possess not that repentance yourselves? Pardon? Freedom? Peace? Salvation? Are any of you to remain ignorant, hardened, guilty, enslaved, lost? Let me seriously ask you, are you content to leave this sanctuary without having part or lot in the salvation and glory and fame of Christ? If his voice does not say to you on the day of redemption, "Come ye blessed of my Father," it will certainly tell you "Depart from me, ye cursed into everlasting fire." There are the two states, no neutral one. "Now, then, we are ambassadors for Christ, as though God did beseech you," etc.

3. Do you who are true believers cultivate a growing attachment to the great Redeemer. Let your love to Him be written out in legible characters—you know what I mean—in the characters of a highly devoted, self-denying and spiritual life. Be faithful to your principles; love Him because He first loved you, because of what He is in Himself and what He hath done for you; avow your love, if it be needful, at the cost of all that is dear, even life itself. You have no doubt read within the last few weeks of the terrible massacre at Isandula in South Africa, when almost a whole regiment with a large number of native troops were overpowered by multitudes of Zulus, and cut down without mercy and in savage barbarity. Some