

to a Society in a private House, within two miles of a Methodist Chapel.

4. The Lord's Supper shall be administered by the Superintendent only, or such of his helpers as are in Full Connexion, and as he shall appoint ; provided that no Preacher be required to give it against his own inclination; and should it be granted to any place where the Preachers on the Circuit are unwilling to give it, the Superintendent shall, in that case, invite a neighbouring Preacher, who is properly qualified, to give it.

5. It shall be administered at such times and in such manner as the Conference shall appoint. And the Conference agree that the Lord's Supper shall be administered among us on Sunday evenings only ; except the majority of the Stewards and Leaders desire it in Church-hours ; or where it has already been administered in those hours. Nevertheless, it shall never be administered on those Sundays on which it is administered in the Parish Church.

6. The Lord's Supper shall always be administered in England according to the form of the Established Church : but the person who administers shall have liberty to give out hymns, to use exhortation and extemporary prayer.

7. Wherever the Lord's Supper shall be administered, according to the above-mentioned regulations, it shall always be continued, except the Conference order otherwise.

8. No person shall be suffered, on any pretence, to partake of the Lord's Supper among us, unless he be a member of Society, or receive a Note of admission from the Superintendent, (or the Preacher administering,) which Note must be renewed quarterly. And if any Leaders, Stewards, or Trustees, refuse to be regulated by this Rule, the Sacrament shall not be administered where this is the case.

9. The administration of Baptism and the Burial of the dead, shall be determined according to the Regulations above-mentioned respecting the Lord's Supper.

VI. On Conformity to the World, and Sabbath-breaking.

1. Those School-Masters and School-Mistresses who receive Dancing-Masters into their Schools, and those Parents who employ Dancing-Masters for their children, shall be no longer Members of our Society.