

(Heb. 9:28). "For yet a little while, and he that shall come will come, and will not tarry" (Heb. 10:37). "The coming of the Lord draweth nigh" (James 5:8).

There is but one of Paul's epistles which does not speak of the coming of the Lord for His saints. Throughout the epistles it is held up as the comforting hope of every saint individually and of the Church collectively.

"Our conversation [citizenship] is in heaven; from whence also we look for the Saviour, the Lord Jesus Christ" (Phil. 3:20). "Waiting for the adoption, to wit, the redemption of our body" (Rom. 8:23). "Waiting for the coming of our Lord Jesus Christ" (1 Cor. 1:7). "Looking for that blessed hope" (Titus 2:13). "The patient waiting for Christ" (2 Thess. 3:5). "To wait for his Son from heaven, whom he raised from the dead, even Jesus" (1 Thess. 1:10).

Concerning the book of Revelation, Herder thus writes: "There is but one voice in it, through all its epistles, seals, trumpets, signs and prayers, namely, The Lord is coming!"

Rev. D. T. Taylor, in *The Quarterly Journal of Prophecy*, commenting on this same book says: "Maranatha rings through its chapters as do echoes among the hills. Epiphany opens and closes its pages. 'Behold, He Cometh!' starts the apocalyptic