

(3) Rom. v. 9. Being justified by his blood, we shall be saved from wrath through him. Zec. xiii. 1. Mat. ix. 6. Acts x. 43.

(4) Rom. v. 17. They which receive the abundance of grace and of the gift of righteousness shall reign in life by one, Jesus Christ. Titus iii. 5, 6. 1 Pet. iii. 7. 1 John ii. 25. Rom. v. 21.

(5) Rom. iv. 4, 5. Now to him that worketh is the reward not reckoned of grace, but of debt. But to him that worketh not, but believeth on Him that justifieth the ungodly, his faith is counted for righteousness. Rom. v. 21; vi. 23. Phil. iii. 7-9.

(6) Rom. v. 19. By the obedience of one shall many be made righteous. Rom. iii. 24-26. 1 John ii. 12.

(7) Rom. v. 1, 2. Being justified by faith we have peace with God through our Lord Jesus Christ; by whom also we have access by faith into this grace wherein we stand, and rejoice in hope of the glory of God. Rom. v. 3. We glory in tribulations also. Rom. v. 11. We also joy in God. 1 Cor. i. 30. Mat. vi. 36. 1 Tim. iv. 8.

## VI. OF THE FREENESS OF SALVATION.

That the blessings of salvation are made free to all by the Gospel, (1) that it is the immediate duty of all to accept them by a cordial and obedient faith; (2) and that nothing prevents the salvation of the greatest sinner on earth, but his own determined depravity and voluntary rejection of the gospel, (3) which rejection will submit him to an aggravated condemnation. (4)

### Places in the Bible where taught.

(1) Rev. xxii. 17. Whosoever will, let him take of the water of life freely. Isa. lv. 1. Luke xiv. 17.

(2) Rom. xvi. 26. The Gospel—according to the commandment of the everlasting God, made known to all nations for the obedience of faith. Mark i. 15. Rom. i. 15, 17.

(3) John v. 40. Ye will not come unto me, that ye might have life. Mat. xxiii. 37. Rom. ix. 32. Prov. i. 24. Acts xiii. 46.

(4) John iii. 19. And this is the condemnation, that light is come into the world and men loved darkness rather than light, because their deeds were evil. Mat. xi. 20. Luke xix. 27. 2. Thess. i. 8.

## VII. OF GRACE IN REGENERATION.

That in order to be saved, we must be regenerated or born again; (1) that regeneration consists in giving a holy disposition to the mind; (2) and is effected in a manner above our comprehension or calculation, (3) by the power of the Holy Spirit, so