

"We all," he truly concludes, "recognize, and perhaps in some fragmentary way practise, virtues which both carry in themselves unfulfilled possibilities, and at the same time plainly point out the direction in which their own further development is to be sought for. . . . No one is eager *enough* to know what is true, or make what is beautiful; no one ready *enough* to endure pain and forego pleasure in the service of his fellows; no one impartial *enough* in treating the claims of another exactly as his own."