

riety of feelings, whether of joy or sorrow; or if in heaviness through manifold temptations, he counts it all joy, even while enduring temptation, and will rejoice in Christ Jesus, having no confidence in the flesh. Thus he is enabled to worship God in the spirit, rejoice evermore, pray without ceasing, and in every thing give thanks; nay, nothing can now move him, for he is more than a conqueror through the blood of the Lamb. Being strong in the faith, giving glory to God, he can remove mountains. Thus you see the connection between faith and purity; Christ dwells in the heart by faith, and while thus dwelling in us, we are rooted and grounded in His love; and so long as we abide in Him, and His words abide in us, we may ask what we will and it shall be given unto us. Therefore whatsoever things we desire when we are in this state, we can ask and believe that we receive them; and while in the act of asking and believing, they are imparted unto us according to our faith. May He, who is the Author of Faith, make you perfect, establish, strengthen, and settle you, through Jesus Christ.

In conclusion, I do not think it inconsistent with Christian modesty, to say it is my settled conviction, that every real Methodist who reads these chapters on Christian perfection, if he is clear in justification, and earnestly panting for entire sanctification, may see the way to obtain the blessing and to keep it. Likewise, any who have lost it, may find how to regain their paradise, and get back their purifying hope; and now

“To Father, Son, and Holy Ghost,
Who sweetly all agree,
To save a world of sinners lost,
Eternal glory be.—Amen.”