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But as Choice must involve an alternative, the column will now divide itself into two branches; and, as we had, up to the point of choice, nature and necessity, and so science, so now we have these after Choice, with results differing according to that.

In connection with these operations we have Consciousness; and this is so written as to indicate its connection with them all. In connection with moral operations we have also Conscience, and this is written in the same way.