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 The Life of the Blessed Virgin, from the French of the Abbé Orsini, price 2s. 6d.  
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 D. & J. SADLIER,  
 179 Notre Dame Street.  
 Montreal, 10th April, 1851.

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 Do. Blessed Virgin, 1s. 6d.  
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 D. & J. SADLIER,  
 179 Notre Dame Street.  
 Montreal, 1st April, 1851.

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 Pope and Maguire's Discussion, 3s. 9d.  
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 Life of Dr. Doyle,—containing a number of his letters to the Evangelicals of his day, 1s. 10½d.  
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 Douay Bibles, at prices varying from 5s. to 45s.  
 In addition to the above, we have on hands an assortment of all the CATHOLIC WORKS PUBLISHED, at extremely low prices.  
 D. & J. SADLIER,  
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 A discount made to the Trade, Clergymen on the Mission, Public Libraries, &c., &c.  
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 D. & J. SADLIER,  
 Publishers, 179, Notre Dame Street.  
 Montreal, March 13, 1851.

**JUST RECEIVED** at SADLIER'S—"THE CATHOLIC ALMANAC." Price 1s. 10½d.  
 Montreal, Jan. 16.

**JUST RECEIVED**, and for Sale by the Subscribers, "WILLY BURKE," or, *The Irish Orphan in America*, by Mrs. J. SADLIER, 18mo., handsomely bound in muslin, price only 1s. 3d.  
 The prize was awarded to this Tale, by Mr. Brown.  
 D. & J. SADLIER,  
 179 Notre Dame Street.  
 Montreal, 2d Oct., 1850.


**PROSPECTUS**  
 For Publishing, in 8 Semi-Monthly Numbers, at 25 Cents each,  
**THE CATHOLIC PULPIT,**  
 CONTAINING A  
*Sermon for every Sunday and Holiday in the year, and for Good Friday.*  
 FROM THE LAST REVISED LONDON EDITION.

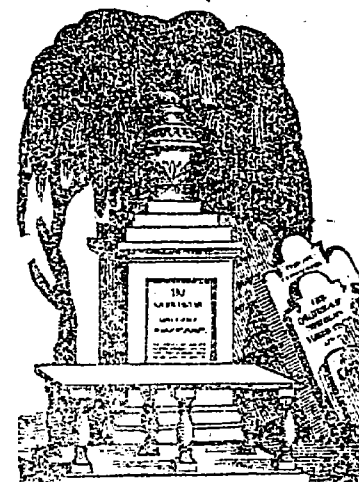
THE great difficulty heretofore experienced in supplying orders for this work, and the high price of the English edition, especially when the heavy expense attending the importation of foreign books, is added, placed it beyond the reach of most persons. With the view of obviating this difficulty, and with the hope of affording Missionary Priests, Catholic families, and others, an opportunity of perusing the BEST COLLECTION OF SERMONS in the ENGLISH LANGUAGE, the undersigned propose to issue the work at about one-half the cost of the English Edition, and in such a form as will at once place it within the reach of all classes throughout the country.  
 THE CATHOLIC PULPIT has received the approbation of the highest ecclesiastical authority in England, and has gained an extensive popular circulation within a very short period. It is a collection of Sermons for the Sundays and principal Feasts throughout the year, from the pens of living Orators of the highest distinction in Europe, and on account of their recent production, they are so much the better suited, in matter and style, to the wants of Catholic readers. Heretofore the Sermons which have been placed in our hands, though good in themselves, were wanting in adaptation to our circumstances. Our faith is unchangeable, but its enemies and the world are constantly varying their tactics; and hence it is necessary to meet each new position that may be taken against us, and lay bare each new wile that may be contrived for our destruction. Amongst the authors of these sermons are to be found some of the masters of the age, who, fully aware of its pernicious tendencies, and sensibly alive to the perils of the faithful, have, with piety, learning, and eloquence, produced a book, which is eminently calculated to instruct and benefit the people.  
 The following summary of the Contents, will enable those unacquainted with the general character of the work, to form some idea of the range, extent, and variety of subjects embraced in its pages:—

1. The first Sunday of Advent.—The General Judgment.
2. The second Sunday of Advent.—The Importance of Salvation.
3. The third Sunday of Advent.—Who art thou?
4. The fourth Sunday of Advent.—On the Incarnation.
5. Christmas Day.—On Christmas Day.
6. Sunday within the Octave of Christmas.—Men's Opinions Rectified.
7. New Year's Day.—On New Year's Day.
8. Epiphany.—On the Festival.
9. The first Sunday after Epiphany.—On Venial Sin.
10. The second Sunday after Epiphany.—On the Holy Name.
11. The third Sunday after Epiphany.—Eternal Separation.
12. The fourth Sunday after Epiphany.—Fraternal Charity.
13. The fifth Sunday after Epiphany.—On Hell.
14. The sixth Sunday after Epiphany.—On Death.
15. Septuagesima Sunday.—On Heaven.
16. Sexagesima Sunday.—Death of the Just.
17. Quinquagesima Sunday.—Death-bed Repentance.
18. The first Sunday in Lent.—Mortification necessary.
19. The second Sunday in Lent.—On the Pride of the Understanding, and of the Heart.
20. The third Sunday in Lent.—Motives to Conversion.
21. The fourth Sunday in Lent.—On Alms-deeds.
22. Passion Sunday.—On Grace.
23. Palm Sunday.—The Seven Words of Christ on the Cross.
24. Good Friday.—On the Passion.
25. Easter Sunday.—Resurrection of the Just.
26. Low Sunday.—On the Presence of God.
27. Second Sunday after Easter.—Christ our Model.
28. Third Sunday after Easter.—On Time.
29. Fourth Sunday after Easter.—On Mortal Sin.
30. Fifth Sunday after Easter.—Opportunities of Improvement.
31. Ascension Day.—On Eternity.
32. Sixth Sunday after Easter.—A Charity Sermon.
33. Whit Sunday.—The Changes effected by the Holy Ghost.
34. Trinity Sunday.—On Trinity Sunday.
35. Second Sunday after Pentecost.—On the Sacraments.
36. Third Sunday after Pentecost.—The Good Shepherd.
37. Fourth Sunday after Pentecost.—On the Gospel of the Day.
38. Fifth Sunday after Pentecost.—On Prayer.
39. Sixth Sunday after Pentecost.—Causes of Relapse.
40. Seventh Sunday after Pentecost.—The Wages of Sin.
41. Eighth Sunday after Pentecost.—Dignity and Duties of a Christian.
42. Ninth Sunday after Pentecost.—Search after happiness.
43. Tenth Sunday after Pentecost.—The Pharisee and the Publican.
44. Eleventh Sunday after Pentecost.—Character of our Saviour.
45. Twelfth Sunday after Pentecost.—On Faith and Charity.
46. Thirteenth Sunday after Pentecost.—The Sacrament of Penance.
47. Fourteenth Sunday after Pentecost.—Oblation of Ourselves to God.
48. Fifteenth Sunday after Pentecost.—On the General Ignorance of God.
49. Sixteenth Sunday after Pentecost.—On the Angels.
50. Seventeenth Sunday after Pentecost.—Behold I stand at the door and knock.
51. Eighteenth Sunday after Pentecost.—Bad example.
52. Nineteenth Sunday after Pentecost.—Self-knowledge.
53. Twentieth Sunday after Pentecost.—Duties of Parents.
54. Twenty-first Sunday after Pentecost.—Duties of Parents.
55. Twenty-second Sunday after Pentecost.—Duties of Parents.
56. Twenty-third Sunday after Pentecost.—On Mortality.

57. Twenty-fourth Sunday after Pentecost.—The Last Day.  
 58. Corpus Christi.—On the Festival.  
 59. Festival of SS. Peter and Paul.—On St. Peter's Denial.  
 60. The Assumption of the Blessed Virgin Mary.—On the Festival.  
 61. All Saints.—On Sanctity.  
 CONDITIONS.—The work will be printed from large type, on fine paper, and will be completed in 8 numbers, making an 8vo. volume of nearly 800 pages, at the low price of \$2.  
 It will be issued in semi-monthly numbers of 96 pages, at 25 cents per number. The first number will be issued on the 15th of March, and regularly thereafter on the 1st and 15th of each month, until completed.  
 1 copy will be sent regularly by mail for \$2; 3 copies for \$5; 6 copies for \$10—if Paid in Advance.  
 J. MURPHY & Co., Baltimore.  
 Subscriptions received by  
 JOHN MCCOY,  
 Great St. James Street, Montreal.  
 March 26, 1851.

**STRAW BONNETS.**  
 MRS. DOYLE returns her sincere thanks to the ladies of Montreal and surrounding country for the liberal patronage she has received during ten years she has been in business in St. Mary Street, and begs to intimate that she has removed her Bonnet Making Establishment to 164, Notre Dame Street, opposite Gibb & Co., merchant tailor, where she keeps constantly on hand an extensive assortment of Straw and other BONNETS, TRIMMINGS, and RIBBONS, at extremely low prices.  
 Tuscan, Dunstable, and Fancy BONNETS cleaned and altered to the latest shape. Bonnets dyed Black or Slate color if required.  
 Montreal, March 26, 1851.

**EDWARD FEGAN,**  
  
 Boot and Shoe Maker,  
 232 SAINT PAUL STREET,  
 OPPOSITE THE EASTERN HOTEL.  
 BEGS leave to return his sincere thanks to his Friends and the Public, for the liberal support afforded him since his commencement in business, and also assures them that nothing will be wanting on his part, that attention, punctuality and a thorough knowledge of his business can effect, to merit their continued support.  
 On hand, a large and complete assortment, WHOLESALE AND RETAIL,  
 Low, for Cash.  
 Aug. 15, 1850.

**WILLIAM CUNNINGHAM'S MARBLE FACTORY,**  
 No. 53, St. Urbain Street, (near Dorchester Street.)  


WM. CUNNINGHAM, Manufacturer of WHITE and all other kinds of MARBLE, MONUMENTS, TOMBS, and GRAVE STONES; CHIMNEY PIECES, TABLE, and BUREAU TOPS; PLATE MONUMENTS, BAPTISMAL FONTS, &c., wishes to inform the Citizens of Montreal and its vicinity, that any of the above-mentioned articles they may want will be furnished them of the best material and of the best workmanship, and on terms that will admit of no competition.  
 N. B.—W. C. manufactures the Montreal Stone, if any person prefers them.  
 A great assortment of White and Colored MARBLE just arrived for Mr. Cunningham, Marble Manufacturer, No. 53, St. Urbain Street.  
 Montreal, March 6, 1851.

**GROCERIES, &c., Wholesale and Retail.**

THE Undersigned respectfully informs his friends and the Public, that he still continues at the Old Stand,—  
 Corner of MCGILL and WILLIAM STREETS, where he has constantly on hand a general and well-selected assortment of GROCERIES, WINES and LIQUORS, consisting in part of:—  
 SUGARS—Refined Crushed and Muscovado  
 TEAS—Old and Young Hyson, Gunpowder and Imperial Hyson, Twankay and Twankay of various grades, Souchong, Pouchong and Congo  
 WINES—Maderia, Port and Sherry, of different qualities and various brands, in wood & bottle  
 LIQUORS—Martel's and Hennessy's Brandies, De-Kuyper's Gin, in wood and cases, Old Jamaica Rum, Scotch and Montreal Whiskey, London Porter and Leith Ale  
 FLOUR—Fine and Superfine, in bbls.  
 SALT—Fine and Coarse, in bags  
 MACKAREL—Nos. 1 and 2, in bbls. and half-bbls.  
 HERRINGS—Aricbat, No. 1, and Newfoundland  
 Cassia, Cloves, Allspice, Nutmegs, Indigo, Coperas, Blue, Starch, Mustard, Raisins, Maccaroni, and Vermicelli  
 All of which will be disposed of cheap, for Cash.  
 JOHN FITZPATRICK.  
 August 16, 1850.

**BOARDING SCHOOL**  
 FOR  
**YOUNG LADIES,**  
 (CONDUCTED BY THE SISTERS OF CHARITY,) BYTOWN.

THE SISTERS OF CHARITY beg leave to inform the inhabitants of Bytown and its vicinity, that they will instruct Young Ladies placed under their care, in every branch becoming to their sex. The Sisters engage, that every thing in their power will be done to contribute to the domestic comfort and health of their pupils; as well as their spiritual welfare. They will likewise be taught good order, cleanliness, and how to appear with modesty in public.  
 The position of the town of Bytown will give the pupils a double facility to learn the English and French languages. As it stands unrivalled for the beauty and salubrity of its situation, it is, of course, no less adapted for the preservation and promotion of the health of the pupils. The diet will be good, wholesome and abundant.

**TUITION.**  
 The branches taught are, Reading, Writing, Arithmetic, Grammar, both French and English; History, ancient and modern; Mythology, Polite Literature, Geography, in English and French; Use of the Globes, Book-keeping, Geometry, Domestic Economy, Knitting, Plain and Fancy Needle Work, Embroidery, &c., &c., &c.  
 Lessons in Music, Drawing and Painting, will be given; and, if desired, the pupils will learn how to transfer on glass or wood. They will also be taught how to imitate Flowers and Fruit, on wax: but these different lessons will form an extra charge.

**TERMS.**

Board, . . . . .	£15 0 0	Payable per quarter or per month, but always in advance
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Music, . . . . .	4 8 0	
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Washing, . . . . .	2 0 0	
For articles wanted during the year, . . . . .	0 8 3	

[This is to be paid when entering.]  
 Postage, Doctor's Fees, Books, Paper, Pens, are charged to the Parents.  
 No deduction will be made for a pupil withdrawn before the expiration of the month, except for cogent reasons.

**DRESS AND FURNITURE.**  
 No particular dress is required for every day, but on Sundays and Thursdays, in summer, the young Ladies will dress alternately in sky-blue or white. In winter, the uniform will be bottle-green Merino. On entering, every one must bring, besides the uniform dresses,—  
 Six changes of Linen,  
 A white Dress and a sky-blue silk Scarf,  
 A net Veil,  
 A winter Cloak,  
 A summer and a winter Bonnet,  
 A green Veil,  
 Two Blankets and a Quilt, large enough to cover the feet of the Baudet,  
 A Mattress and Straw-bed,  
 A Pillow and three Covers,  
 Three pairs of Sheets,  
 A coarse and a fine Comb,  
 A Tooth and a Hair Brush,  
 Two Napkins, two yards long and three-quarters wide,  
 Two pairs of Shoes,  
 Twelve Napkins,  
 A Knife and Fork,  
 Three Plates,  
 A large and a small Spoon,  
 A pewter Goblet,  
 A bowl for the Tea.

REMARKS.—Each Pupil's Clothes must be marked. The dresses and veils are to be made conformably to the custom of the institution. Parents are to consult the teachers before making the dresses.  
 All the young Ladies in the Establishment are required to conform to the public order of the House; but no undue influence is exercised over their religious principles.  
 In order to avoid interruption in the classes, visits are confined to Thursdays, and can only be made to pupils, by their Fathers, Mothers, Brothers, Sisters, Uncles, Aunts, and such others as are formally authorised by the parents.  
 There will be a yearly vacation of four weeks, which the pupils may spend either with their parents or in the Institution.  
 All letters directed to the Pupils, must be post-paid.  
 22nd Oct., 1850.

**PATTON & MAHER,**  
 Dealers in Second-hand Clothes, Books, &c.,  
 ST. ANN'S MARKET, MONTREAL.

**AMERICAN MART,**  
 UPPER TOWN MARKET PLACE,  
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THIS Establishment is extensively assorted with WOOL, COTTON, SILK, STRAW, INDIA, and other manufactured FABRICS, embracing a complete assortment of every article in the STAPLE AND FANCY DRY GOODS LINE.  
 INDIA RUBBER MANUFACTURED BOOTS, SHOES, AND CLOTHING, IRISH LINENS, TABBINETS, AND FRIEZE CLOTHS, AMERICAN DOMESTIC GOODS, of the most durable description for wear, and economical in price.  
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 Having every facility, with experienced Agents, buying in the cheapest markets of Europe and America, with a thorough knowledge of the Goods suitable for Canada, this Establishment offers great and saving inducements to CASH BUYERS.  
 The rule of—Quick sales and Small Profits—strictly adhered to.  
**EVERY ARTICLE SOLD FOR WHAT IT REALLY IS.**  
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 Bank Notes of all the solvent Banks of the United States, Gold and Silver Coins of all Countries, taken at the AMERICAN MART.  
 Quebec, 1850. T. CASEY.  
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