my beloved Son in whom I am well pleased. Hear ye him."

All the vexed questions of life find their answers in the words and works of Jesus Christ, "in whom dwelleth all the fullness of the Godh' bodily, and with whom by faith, repentance and baptism, we may have part in "an inheritance, incorruptible, undefiled and that fadeth not away." Let us commit our cause unto him, who doeth great things and unsearchable; marvellous things without number. In all matters let us consult him, that our "conversation may be in heaven," from whence also we look for the Saviour, the Lord Jesus."

# Home Missions.

Address all communications and remittances to W. A Barnes, Secretary, 228 St. James Street, St. John, N. B.]

When we pray for the extension of God's kingdom we put ourselves under obligation to work for it.—The Ram's Horn.

Ever since Bro. Stevens resigned his pastorate at Pictou, the Board has been trying to secure a preacher for the work at Pictou. Correspondence has been going on with several preachers in the west, but for various reasons, did not succeed in getting one. Bro. W. Huddlegate Allen, of Lubec, Me., a graduate of the College of the Bible, has been engaged, and will begin the work Lord's day, June 25th. We hope and pray that in the near future a good strong church may be organized there, and that Bro. Fullerton, who has done so much for the cause of the Lord in that place, may yet see this accomplished.

A correspondent asks: "Where is Bro. Whiston?" He is on P. E. Island. A careful perusal of the news from the churches will show that he has been preaching the Word.

Only two months before the Annual, and a large number of the churches have not sent their apportionment. We hope they will make an extra effort to do so before that time. Let us hear from every church, so we will be able to meet all our obligations, and will help us to present to churches represented a very full report.

### RECEIPTS.

Previously acknowledged,		<b>\$</b> 525	48
Kempt, N. S		,	
S. P. Freeman,		1	10
B. M. Wilson,	• • • •	_	70
Grace Dukeshire,	• • • •		20
Southville, N. S.—			
Ladies' Missionary Society,			
per Miss Blanche Barr,		1	00
St. John-			
Coburg St. Mission Band,		5	45
Sandy Cove-		_	
Mrs. Eldridge,		1	00
Indian Island, Charlotte Co			
Mrs. H. M. Chaffey,			50
West Gore—			
Per Hiram Wallace,		16	00
Maitland—			
Mrs. D. McDougall, per H. Wallace,		1	00
- · ·			

W. A. BARNES, Scoretary.

\$552 48

# Koreign Missions.

Maritime C. W. B. M.

Expect great things from God.

Attempt great things for God.

DEAR SISTERS,—The sammer days have come at last and with their passing our Missionary year is fast drawing to a close We are becoming alarmed at the small sum of money on hand. Shall we close this year in debt and fail in our obligations to our faithful missionary?

The first Lord's day in July has been chosen as C. W. B. M. day, and we urge each Auxiliary to prepare for its observance. Kindly ask your pastor to aid you with a stirring missionary sermon at one service of the day, and arrange your public meeting as best suits the conditions of your work, not forgetting the special offering for missions.

The Ontario C. W. B. M. has lately been assembled in convention at Toronto. During the business session a resolution was passed regretting very much that the Maritime Provinces do not send a delegate to represent them at the convention. We deeply appreciate the kindly feeling of our Ontario sisters, and regret that distance makes it impossible for us to meet with them.

Will the Secretary of the Auxiliary at Coburg Street, St. John, Lord's Cove, Westport, Tiverton and Halifax kindly send me her address so I can forward the blanks for yearly report.

Yours in the King's service, L. N. JACKSON.

Port Williams, N. S.

### RECEIPTS

Previously reported, St. John-	••••	<b>\$254</b> 3	8
Coburg St. Ladies' Aid, Milton—		2 8	5
Ladies' Auxiliary,		8 0	0
Ladies' Auxiliary,	• • • • • • • • • • • • • • • • • • • •	1 0	0
Tiverton— Ladies' Auxiliary,		3 0	0
İ		\$269 <b>2</b>	ī

Sosie Ford Stevens, Treasurer. Port Williams, King's Co., N. S.

## Children's Work.

Address all communications to Mrs. D. A. Morrison, 291
Germain Street, St. John, N. B.]

# To BAND LEADERS,-

This month I will send to all the Band leaders blank postal card reports to be filled in and returned to me as soon as possible. In order to make a full report of our Mission Band work at our Annual Meeting, I would ask each leader to report as fully as possible any items of interest concerning the work of the Band during the past year.

MRS. D. A. MORRISON.

### RECEIPTS

	RECE	11,12.			
Previously reported Summerside—	• • • •	••••	• • • •	\$47	09
Combone David	••••	••••	• • • •	1	00
Happy Band,	• • •	••••	••••	_1	00
1				\$49	00

SUBIE FORD STRVENS, Treasurer. Port Williams, Kings Co., N. B.

Sclected.

## FROM DOUBT TO FAITH.

Doubt may be a stage between unquestioning faith and the faith trained by experience and need. The man who is stranded in doubt and content to remain there is a case of arrested development. He had progressed until he has met with a question; the answer is on beyond, but he grasps the question, and, turning his face from the light, he refuses to go farther, loudly delaring that there is no light.

Some have a faith which has never wavered, but many active minds stray far enough from the abiding presence of God to meet the grim Apollyon of doubt with all its tor-menting questions. The weak yield, the strong conquer and go on to see every doubt vanish in the light of God's presence. Perhaps this period of doubt is to be deplored. but, after all, does any one prize his faith and hope quite so much as the one who had faced the darkness without either? When those who were unbelievers accept Christ they are quite sure to serve him with the deepest earnestness. They become the most interested workers, they have a missionary spirit, for they know the barrenness of the place where Christ is not. They often put to shame those who have grown up in the fold and never strayed from it. God does not leave his creatures in darkness when they are seeking for light. Do not cease to pray because you fear no one hears. Cry out to God to draw near to you. Read your Bible more. Meet every question fairly. Desire to know God, and after a time the peace will come and your faith will arise stronger and more holy than ever.

It is possible for the faith born in questioning to become absolute certainty. When we have spoken to God and he has answered, when we have felt his love, when he has transformed us so that our loves and motives and aims are changed as nothing on earth could change them, none can persuade us that God is not, or that he does not care.

And you who have met with doubt and got no further. Ask yourself honestly if you wish to have your nicely built theories proved wrong and false. You have rejected God's plans and built up a new theory, and plan from what you can see. You, fastened here to this little planet, have presumed to account for and understand the universe without God? Do you wish to find yourself mistaken, or do you not rather turn from everything that may throw doubt on your ideas? Do you earnestly long to find God? Have you studied what Christians call his revealed will in the Bible? Have you read and thought on the affirmative side of the question as well as the negative? Heve you considered whether there is anything in your belief, or rather your unbelief, to account for a transformed life? Have you cried out, "O God, lead me to the light?

They who seek the Lord find him. All who go forward putting the truth they have into practice discover that their confidence grows until they come with the full assurance of faith. "If any man willeth to do his will," says Jesus, "he shall know of the teaching whether it be of God or whether I speak for myself." If men will do what even their partially enlightened consciences suggest, they will be apt to discover that what they had supposed to be intellectual difficulties were rather doubts born of pride

or of fear.—Christian Standard.