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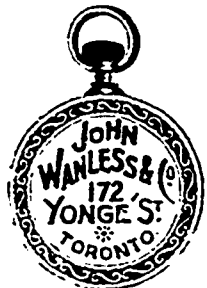
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When Cholera Morbus found me,  
"Pain Killer" fixed me right,  
Nor wakened those around me.

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**Perry Davis' PAIN KILLER**

and often its very best friends, because for many years they have found it a friend in need. It is the best Family Remedy for Burns, Bruises, Sprains, Rheumatism, Neuralgia and Toothache. To get rid of any such pains before they become aches, use PAIN KILLER. Buy it right now. Keep it near you.

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## Ministers and Churches.

THE reader's attention is directed to the serial story, "Grandfather's Faith," begun in this issue.

MR. AND MRS. STEVEN, who visited here some two years ago, from China, are expected to arrive in Toronto about November 26.

It is expected that a party of fifteen will leave about the middle of December for the Congo, under the auspices of the Christian Alliance.

ON Sabbath, November 20, Mr. William Fowler, Mr. Albert Hamilton and Mr. Garrow, elders elect, were inducted into the eldership in St. Andrews Church, Peterboro'.

At the meeting of Toronto Presbytery, Rev. D. J. Macdonnell gave notice that at the next meeting of Presbytery he would move, "That one-half of the commissioners to the General Assembly be appointed by rotation, the other half by election."

A PARTY of four or more persons leave Toronto on December 2, for China, sent out by the China Inland Mission. Farewell meetings will be held in the Central Mission Union Hall, November 29, at eight o'clock and Communion Services at the C. I. M. Home, Friday, at half-past seven.

THE Ladies' Aid Society, of St. Pauls Church, Victoria, B. C., held a successful sale of work on November 5, which netted \$220 for the Church Building Fund, making the total contributions of the Society upwards of \$700, the result of two and a half years' work. A similar society in connection with the associated station of Cedar Hill has also raised upwards of \$400 dollars, the result of one and a half years' work for a similar object.

ANNUARY services were held in St. Andrews Church, Sarnia, on Sabbath, November 13. The Rev. D. J. Macdonnell occupied the pulpit morning and evening. The weather was fine, and both diets of worship were largely attended. The very able sermons so well delivered were manifestly appreciated by the large audience, who were held in wrapt attention throughout by the earnestness and power of the preacher. The contributions were also gratifying, being liberal and general. The special and usual Sabbath offerings exceeded \$1,000, of which \$952 was on behalf of the building fund, in response to an appeal for \$1,000, envelopes having been distributed for this purpose the previous Sabbath.

KNOX COLLEGE Students' Missionary Society took up twenty-nine fields during the summer months, thus supplying means of grace to some of the more destitute parts of our country. The aim of the Society is to preach the Gospel in parts that the Church itself cannot see fit to take up. When these fields become sufficiently strong they are handed over to the Home Mission Board. The total cost of working these fields will amount to about \$6,000, of which the fields themselves will contribute about \$4,200, leaving an expense to the Society of about \$1,800. To make up this amount the Society looks to friends interested, and the students would be glad to present the claims or send the annual report of the Society to any congregation that might wish it.

THE Presbyterian Sabbath School Union regular meetings are to be resumed. The programme of meeting to be held in the school-room of Knox Church on Friday, 2nd December, at 8 p.m., has been issued. After devotional exercises, the president, Principal Kirkland, will give an outline of work for winter season. Training class. Preparation Lesson. Subject, "Work among the Gentiles." The President and Teachers' Circle. The following members of the Circle will take part therein: Prof. R. Y. Thomson, B.D., President of Class and Circle, outline of lesson, Rev. H. M. Parsons, D.D., elucidating passages from Scripture, Rev. John Neil, B.A., illustrations from everyday life. Mr. G. A. Chase, framing of questions. Mr. R. S. Gourlay, manners, customs and biography.

AT a meeting of Queen's College Missionary Association held on the 19th inst., the following resolution was recorded in the minute book: In view of the dispensation of Providence whereby Donald Cameron, of Glenwilliam, Prince Edward Island, has been removed from the membership of this Association and from service on its Executive Committee, this Association desires to place on record its sense of the great loss they have sustained, and the expression of their high regard for his many Christian life and unselfish devotion to duty. As a student he showed marked ability and gave rare promise; as a friend he gave new meaning to the word; as a Christian his humble life and charitable disposition adorned the doctrine of his "God and Saviour." Though dead he yet speaketh, and from the presence of his Master urges us to live lives of sympathy and love.

S. F. WRITES: For some time past many pointed paragraphs have appeared in the press and personal enquiries made, as to why such an evangelist as Ghosn Howie, Ph.D., is not employed in the evangelization of Arabic-speaking peoples, specially among his countrymen, the Syrians. Such enquiry acquires more point when it is stated that Dr. Howie studied and was licensed distinctly with a view to work in the foreign field, and that "he is heartily and highly recommended" by well-known professors and students for such work. But as far as Dr. Howie is concerned such enquiry is answered by saying that he has always been anxious to engage in preaching the Gospel in Arabic, but no opportunity has been afforded him, and herewith an opportunity is afforded to such Christians as may be interested in the evangelization of the East, to say what they are willing to do, to enable Dr. Howie to return to Palestine to engage in a work for which it is said "he is qualified in a way that no other man is." Dr. Howie is now a minister without charge under the care of the Presbytery of Toronto, and now is the time to consider the matter of his returning to the East before he settles again in the ordinary pastorate.

KNOX College Missionary Students' Society held their seventeenth public meeting last week, in Convocation Hall. Mr. Hamilton Cassels occupied the chair, and the large room was crowded with visitors. In opening the meeting the chairman made a neat address in which he complimented the Society on the grand work it had accomplished in sending so many and such good and successful men to the mission field. Among others who had been sent he instanced Rev. Dr. McKay, of Formosa; Jonathan Goforth and D. McGillivray, of Honan. He alluded to the fact that three men had left for different fields in Asia during the month of September last. Following the chairman's address was an essay on "The National Basis of Missions," by Mr. W. R. McIntosh, B.A., in which the speaker pointed out that foreign work appealed to the sympathies of Christian people from many different standpoints. Both the divine and human side of the question was touched on and elaborated. A quartette by Messrs. Grant, McKay, Scott and Martin was effectively given. A paper by J. H. Courtenay, formerly a civil engineer in the North-West Territories but now a student of the College, was then read. The reader gave a number of very interesting experiences of work in the North-West. An address on "Mission Work on the Great Divide," was given by Rev. C. W. Gordon, B.A., formerly stationed at Banff. The paper gave a number of interesting incidents in connection with Rocky Mountain life.

THE Rev. S. J. Taylor, Secretary of the Board of French Evangelization writes: A circular has just reached me, headed "French Evangelization," in the Province of Quebec and signed by a French Protestant. The writer says: "The excellent report of the Rev. S. J. Taylor, Secretary of the French Evangelization of the Presbyterian Church in Canada, appeared in a French Protestant paper, the *Citoyen Franco-Américain*, some time ago. It is a good report and I do not propose to enlarge it, but rather to add something that will make it clearer and stimulate at the same time the interest of every English Protestant who has at heart the evangelization of our brethren, the French Canadians. Mr. Taylor undoubtedly has at heart the prosperity of his country and wishes to extend the Gospel to everyone of its inhabitants. He read his report before the General Assembly and it was accepted. He has shown by his report all the great difficulties that are met by those employed in the French work; the deep ignorance of our French Canadian people and absolute power of the Roman Catholic clergy of the Province of Quebec. When we come to the 'Colportage work,' Mr. Taylor says: 'The Board, wisely we think, does a good deal of Colportage work. This kind of work has been disparaged by the younger missionaries without very good reasons. In fact it is the only kind of work that can be done at first, and much of it is needed in New England.' This is the part of the report that I wish particularly to apply a few remarks." I would call attention to the fact which will occur to all who have read the report, that there is in it no such "part" as the above quotation nor anything which could be construed so as to convey its meaning or out of which it could be made. Surely the writer must have got hold of the wrong report. At any rate he might have saved himself considerable labour and expense had he taken the trouble to read the report before sitting down "to add something," etc.

THE Presbyterian congregation at Prescott was organized about the year 1820 or 1821 by the late Dr. Boyd, who for forty-three years was its honoured pastor. In 1822 the first church was built and dedicated to the Lord. This building continued in use until 1849, when it was replaced by a substantial stone church, which was renovated and greatly improved in 1878. It was then one of the most tasteful and comfortable churches in this section of the country. On the night of January 31 last it was discovered to be on fire, and before morning it and the manse were in ashes. Not a few of the congregation first became aware of their loss when on their way to worship on Sabbath morning. But although the blow was a severe one, it was bravely met by a united and spirited people. On Monday morning the Committee of Management met, and arrangements were at once made for a place in which to hold services. Victoria Hall was secured for Sabbath services, and a room formerly used as the post-office, in the same building, for Sabbath-school and week evening meetings. Only one service was omitted. When it was found that the walls of the church were so much injured as to be useless, the congregation at once resolved to proceed to rebuild both church and manse with as little delay as possible, and an energetic and able building committee was entrusted with the matter. It was decided not to make any appeal for help outside the congregation, as the generality of churches have enough to do to manage their own work. Kind friends, however, unsolicited, sent subscriptions, which are highly appreciated. The congregation subscribed most liberally, many of them up to and some even beyond, their ability. Messrs. Ward and Steele, having secured the contract, went energetically to work and on June 20 the cornerstone of the new church was laid. The building is now erected, and is a credit to the congregation and an ornament to the town. The manse is nearly completed and will be occupied in a few weeks. The entire cost will be in the neighbourhood of \$20,000 and the debt remaining will be comparatively small. Church will seat about 400.

THE lovers of art in Toronto will be pleased to learn that the exhibition of water colours by G. Bruner, A.R.C.A., is to be given in the art rooms of James Bain & Sons, 53 King Street East. The list of subjects embraces a variety that cannot help to both interest and please the lovers of every particular branch of water-colour painting, varying from St. Pauls Cathedral in the dim, early morning to the autumn tints of the Muskoka woods. This interesting collection will be on view from Thursday, November 24; to Saturday, December 3.

PRESBYTERY OF ORANGEVILLE.—This Presbytery met at Orangeville November 8. All the ministers save two were present and five elders. Mr. Fowle was appointed moderator *pro tem*. Messrs. Hossack and Crozier reported that, having been notified of the death of our Co-Presbyter—Rev. T. T. Johnston, which occurred in Toronto on the 6th ult., they as representatives of this Presbytery attended the funeral. The Presbytery sustained their conduct. On motion duly seconded Messrs. Wells, Hughes and McGregor were appointed to prepare a minute anent the death of our late brother and report. Mr. Campbell stated that Mr. C. Graham had notified him that arrears claimed by Rev. W. A. Stewart had been paid. Mr. Elliott reported that he and Mr. Wilson had visited the people of Knox Church, Caledon, and Vanatter, anent arrears claimed by Mr. N. Sproule, student; that the former had agreed to pay \$9.00 and the latter \$10.00, on condition that the matter should be considered settled. Mr. Bell reported that Waldemar congregation had refused to pay off said claim, considering that they had fully paid their liabilities. The Clerk was instructed to correspond with Mr. Sproule anent the matter. The Presbytery considered Mr. McColl's resignation. In answer to citation Mr. Kinnell appeared on behalf of the Session and congregation of St. Andrews Church, Picton. He stated that the people of St. Andrews were fully satisfied with Mr. McColl and would regret his loss, but on account of the treatment accorded him by Picton station, he could not oppose his resignation. Mr. McColl stated that the people of Picton Station were far in arrears for stipend and consequently he wished his resignation accepted. Moved by Mr. Wilson and agreed—that Mr. McColl's resignation be accepted, to take effect on the second of January next; that Mr. McLeod be interim moderator of Session, and preach at these stations on the second Sabbath of January and declare the pulpits vacant. Mr. Bell, of Laurel, was appointed interim moderator of the Session of Knox Church, Caledon, Vanatter and Waldemar. Mr. Wells reported that he had met with the people of Osprey charge and moderated in a call in favour of Rev. A. Hudson. The call was signed by seventy-three members and sixty-two adherents. There was a guarantee for \$555 stipend, to be paid half yearly. Messrs. Sinclair and Sproul supported the call, stating that it was unanimous. Mr. Hudson, being present, accepted the call. His induction was arranged to take place at Maxwell on Tuesday 22 inst., at 2 p.m. Mr. Wells to preside and address the people. Mr. Stinson to preach, and Mr. Hughes to address the minister. Mr. Stinson was appointed interim moderator of Session of Maple Valley and Singhampton, and to preach at those stations on the 13th inst., and declare the pulpits vacant. Mr. Stinson reported that seven ministers of the Presbytery had each given a Sabbath's supply to Maple Valley and Singhampton since last meeting of Presbytery. The Clerk was instructed to equalize amongst all the ministers of the Presbytery the expenses incurred in giving said supply, together with expenses in connection with Mr. Johnston's funeral. On report of the Committee, Messrs. D. L. Campbell and Louis Hall were received as students studying with a view to the Gospel ministry, and the Clerk was instructed to certify them to the Senate of Knox College. All the ministers of the Presbytery were requested to furnish the Clerk with the names and addresses of their Congregational Treasurers. The Presbytery passed the following resolution: This Presbytery hear with great regret of the death of Mrs. Emes, of Ballinacraig, and we hereby express our deep sympathy with Mr. Emes in the sad bereavement which, in the providence of God, he has been called upon to endure. Next ordinary meeting at Orangeville on Tuesday, January 10th, at 10.30 a.m. — H. CROZIER, Pres. Clerk

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