

He set a guard on your granaries, securing the weak from the strong ;
He said " Go work the waterwheels that were abolished so long."

He said : "Go safely, being abased ; I have accomplished my vow."
That was the mercy of Kitchener. Cometh his madness now !
He does not desire as ye desire, nor devise as ye devise ;
He is preparing a second host—an army to make you wise.

Nor at the mouth of his clean-lipped guns shall ye learn his name again,
But letter by letter, and many letters, at the mouth of his chosen men.
He has gone back to his own city, not seeking presents or bribes,
But openly asking the English for money to buy you Hakims and scribes.

Knowing that ye are forfeit by battle and have no right to live,
He begs for money to buy you learning—and all the English give.
It is their treasure—it is their pleasure—thus are their hearts inclined,
For Allah created the English mad—the maddest of all mankind !

They do not consider the Meaning of Things ; they consult not creed
nor clan.

Behold they clap the slave on the back and behold he becometh a man !
They terribly carpet the earth with dead, and before their cannon cool,
They walk unarmed by twos and threes to call the living to school.

How is this reason (which is their reason) to judge a scholar's worth
By casting a ball at three straight sticks and defending the same with a
fourth :

But this they do (which is doubtless a spell) and other matters more
strange.

Until, by the operation of years, the hearts of their scholars change ;

Till these make come and go great boats or engines upon the rail
(But always the English watch near by to prop them when they fail) ;
Till these make laws of their own choice and Judges of their own blood ;
And all the mad English obey the Judges and say that the law is good.

Certainly they were mad from of old ; but I think one new thing,
That the magic whereby they work their magic—wherefrom their fortunes spring—