

the fact, and so, Elijah-like, we, perforce, must wait till the evening sacrifice; wait till tired with their efforts and cutting themselves to the quick they are willing, in sheer despair, to accept Jesus, as Jesus paints Himself, that they may be saved. How we have entered into the spirit of Christ's tears over Jerusalem as we have looked around upon multitudes gathered in the various churches we have visited, and realized that if the Christ whom they professed to worship were presented before them, as Jesus Himself would do it, they would at once show the spirit of His first congregation. But Jesus lived through it all, calmly did the work of His Father as led by the Spirit, accomplished His saving work with the few, a mere fraction of the multitude of the professed followers of Jehovah, and so finished His course with joy. So we, whether the many or the few turn from their substitutes and follow the Lamb whithersoever He goeth, can with infinite relish solace ourselves in the fact of doing the will of the Father, content after all to know that they who love the truth will, must hear our voice, and follow us as we follow Christ.

RESUME OF THE FOREGOING ARTICLES.

This movement represented by the Canada Holiness Association then is a solid compact body of individuals. Intense individuality and independence characterizes every individual member, and yet all the units are so welded into one perfect whole that that union finds nothing short of the union of Christ with the Father to symbolize it.

We used a figure at the late camp-meeting to illustrate this individualism in unity which we will here repeat, though somewhat extending it in its application. If a drop of water fall upon a flat surface of very hot metal, in place of going off into steam it is heated above the boiling point, and takes what is called the spheroidal state. If now it is closely scanned it will be found that the particles within the sphere are violently agitated, each particle moving about independently of the rest, and yet

all helping to form the spheroid which thus retains its united form. Let the temperature be lowered to that of boiling water, and the whole spheroid ceases to exist; it suddenly, in an instant, goes off into steam.

The application of the figure is obvious. Whilst the individual units retain this high temperature, the unity of the movement is retained, and also the individualism of the members. But let one member fail to retain this temperature—cease to walk in the Spirit in the absolute sense—and the others sympathize with this fact, and at once the movement ceases to exist.

If the spheroidal water, at the moment of this lowering of temperature, happens to be confined, whatever this confining substance be, an engine boiler or chemical apparatus, so great is the force originated by this sudden generation of steam that they are rent asunder. Just so, if the fundamental truth of this movement is at any time compromised, there will be an explosion which would clothe heaven in sackcloth and cause hell to rejoice.

But the greatest danger to this movement is from those who, impressed by the scriptural and common-sensed character of it, hastily adopt its teachings as a *creed*, and then claim to represent it to the world and in the Association. These must be approached and dealt with in the spirit of Christ's thought: He that hateth not father, mother, son, daughter or most intimate friends for My sake and the Gospel cannot be My disciple. And yet, as we have shown, it is God Himself who separates all spurious forms of truth from this movement, whilst we simply and only are called upon to recognize the facts, and act as if we did so recognize them.

WHAT patience God must exercise toward those that are spending their time living up and down lives in His service!

GOD is good to all—sinners as well as saints. Do we thus imitate our Father in heaven by being kind to our enemies as well as our friends?