

writes business letters. If he gets a lot of goods up from New-York Saturday night, he goes to his store, and marks them on Sunday, so as to have them all ready for sale Monday morning. That's how he keeps the Sabbath; and he isn't satisfied with doctrinal sermons; he wants practical ones."

At the conclusion of the service, the Parson walked up to M. C——, and asked him how he liked the "practical sermon."

"Mr. B——," was the reply, "preach just what you please after this. I'll never attempt to direct you again."

A SUGGESTION.

The Christian Banner we presume is likely to live. It is presumed that all its friends desire for it a wide circulation. As one means to this end, let us suggest to the churches in Canada to advertise in certain Weekly Papers the Prospectus found on the cover of this Number. To each congregation this would cost only a trifle; while to us, in the aggregate, the cost would be more than a little. Say that the friends in St. Catharines and Jordan advertise the Prospectus for two or three weeks in the *St. Catharines Post*—the cost, if paid in advance, would not be more than a dollar. Friends in Wainfleet might advertise in the *Independent* at Dunnville, and the brethren in Rainham could use the Cayuga paper. Perhaps the leading readers in Aylmer might advertise in the *London Free Press*, and kind helpers in Owen Sound in one of the weeklies there. The brethren in Eramosa perchance might think favorably of advertising in the *Guelph Advocate*, and friends in Esquesing would peradventure use the *Champion* published at Georgetown. In Toronto, the far circulating *Globe* could be used, if the friends there were so minded; and in Bowmanville the *Star* might be available; and friends in Athol and Hallowell might perhaps get the Prospectus put in the *Picton Times*. We take upon ourselves to see it inserted in the *Cobourg Sun* and *Brighton Weekly Flag*. Friends! we have made the suggestion: what is your response? A little enterprise in religious matters is fully as profitable as enterprise in the seculars of the day. What say you?

D. O.