

NOTES TO VOL. XXVI

(*Figures in parentheses, following number of note, refer to pages of English text.*)

- 1 (p. 29).— See sketch of Bressani, vol. xxiii., *note* 10.
- 2 (p. 31).— *Rivière Marguerie*: evidently named for the interpreter François Marguerie (vol. x., *note* 4). Martin observes (*Bressany*, p. 18, *note*): "This little river has not retained its name; but we think it may be recognized in the stream now known as Rivière aux Glaises."
- 3 (p. 35).— Concerning these rapids, see vol. viii., *note* 25; and vol. xii., *note* 29.
- 4 (p. 37).— This Wolf tribe seems to have been the Wolf clan of the Mohegan tribes, — Algonkins, allied to the Pequots and Narragansetts of New England. These Mohegans (Mohicans, Mahicans) occupied the banks of the Hudson, between the Iroquois on the north and the Lenape tribes on the south; and, later, the valley of the Connecticut River. Two noted chiefs among them were Uncas and Konkapot, — the latter a chief in the Housatonic tribe, occupying the river valley of that name, and (after 1736) the town of Stockbridge, Mass., by the name of which the tribe was afterward known. Missionary work among these Indians was begun in 1734, by Rev. John Sergeant, a tutor at Yale College, and continued by David Brainerd and Jonathan Edwards. In 1785, the Stockbridges removed to land given them by the Oneidas, in Madison county, N. Y.; and finally, in 1822-29, to Wisconsin, where they now occupy the Stockbridge reservation, in Shawano county. See Davidson's *Muh-he-ka-ne-ok, a History of the Stockbridge Nation* (Milw., 1893).
- 5 (p. 123).— All the aborigines of America have used, from the earliest times, various styles of cradles or cradle boards for infants, serving at once as bed, vehicle, and playhouse. The cradle board here referred to is thus described by Sagard (*Voy. Hurons*, Tross ed., pp. 118, 119): "During the day, they swaddle their children upon a small board, — on which there is sometimes a rest, or little strip of wood, bent half round under the feet. This they set upright against the side of the Cabin, except when they carry the children while walking, with this board behind the mother's back,