

The Charlottetown Herald.

NEW SERIES.

CHARLOTTETOWN, PRINCE EDWARD ISLAND, WEDNESDAY, FEB. 12, 1902.

Vol. XXXI, No. 7

ARE YOU DEAF? ANY HEAD NOISES?



ALL CASES OF DEAFNESS OR HARD HEARING ARE NOW CURABLE

by our new invention. Only those born deaf are incurable. HEAD NOISES CEASE IMMEDIATELY.

F. A. WERMAN, OF BALTIMORE, SAYS:

Gentlemen:—Being entirely cured of deafness, thanks to your treatment, I will now give you a full history of my case, to be used at your discretion.

My treatment does not interfere with your usual occupation. YOU CAN CURE YOURSELF AT HOME

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If you want a Job well done here's the place.

Haszard Moore,

Sunnyside Bookstore.

Calendar for Feb., 1902.

MOON'S CHANGES.
New Moon, 8d., 8h., 21m.
First Quarter, 15d., 9h., 57m.
Full Moon, 22d., 8h., 3m.

D. M.	Day of Week.	Sun rises	Sun sets	High Water
1	Saturday	6:57	6:03	6:03
2	Sunday	7:08	6:14	6:14
3	Monday	7:19	6:25	6:25
4	Tuesday	7:30	6:36	6:36
5	Wednesday	7:41	6:47	6:47
6	Thursday	7:52	6:58	6:58
7	Friday	8:03	7:09	7:09
8	Saturday	8:14	7:20	7:20
9	Sunday	8:25	7:31	7:31
10	Monday	8:36	7:42	7:42
11	Tuesday	8:47	7:53	7:53
12	Wednesday	8:58	8:04	8:04
13	Thursday	9:09	8:15	8:15
14	Friday	9:20	8:26	8:26
15	Saturday	9:31	8:37	8:37
16	Sunday	9:42	8:48	8:48
17	Monday	9:53	8:59	8:59
18	Tuesday	10:04	9:10	9:10
19	Wednesday	10:15	9:21	9:21
20	Thursday	10:26	9:32	9:32
21	Friday	10:37	9:43	9:43
22	Saturday	10:48	9:54	9:54
23	Sunday	10:59	10:05	10:05
24	Monday	11:10	10:16	10:16
25	Tuesday	11:21	10:27	10:27
26	Wednesday	11:32	10:38	10:38
27	Thursday	11:43	10:49	10:49
28	Friday	11:54	11:00	11:00

A KNIGHT OF THE EIGHTEENTH CENTURY.

BEING A SHORT ACCOUNT OF CAPTAIN JOHN McDONALD, LAIRD OF GLENALDALE AND GLENFINNAN.

BY MISS ANNA MACDONALD.

(Reprinted from the American Messenger of the Sacred Heart for January, 1902)

(Continued.)

Glenfinnan takes its name from a little river running through it called after St. Finnan, the apostle of Christianity in this district. The scenery is surpassingly grand, with a wild and sombre beauty which befits the birthplace of the fatal expedition of '45. The life of the Glen centres in the group of buildings belonging to the estate of Colonel MacDonald, the present head of the Glenaldales. The church, built by an uncle of the colonel, the late Father MacDonald, is a Gothic structure. It is Father MacDonald's life work. He devoted his fortune to its erection, and it is indeed a noble monument to his zeal. Mass is said here every Sunday, and for miles around the faithful come to worship in this heart of Highland Catholicity. They speak the soft Gaelic tongue among themselves, keeping English for the Suthron. It is a matter of great pride, that the master of Glenfinnan, in conversing with them, uses the language of their fathers.

The fine old mansion-house, though its grounds extend for some ten miles, is not far distant from the church. It is built on a terraced knoll overlooking Loch Sael. A more beautiful situation could possibly be imagined. The terraces and the more level land slope gently down to meet the clear lake waters. On every side rise bold and craggy mountains, which would be too wild and stern, were it not for the purple Highland mists which clothe them with a peculiar and indescribable beauty. The house itself is most interesting. In the drawing-room are shown some of the many valuable relics of Prince Charles which are still in the possession of the MacDonalds. Notably among these are the portraits of the prince and of his mother, Louise Sobieski. A copy of the queen's "Journal of Life in the Highlands," a gift from Victoria to Colonel MacDonald, is also here. It is a memento of the queen's visit to the house, the first time a sovereign's presence has honored Glenfinnan, since Victoria's royal ancestor, Charles Edward, rested here.

As another token of the queen's regard, Colonel MacDonald, during the jubilee year, was summoned to Windsor to receive the Order of the Bath.

Perhaps nothing is so pathetic, in the alas! too pathetic Highlands, as the love the true born Highlander still bears the Stuarts. It is fitting that in Glenfinnan some memorial of this attachment to a lost cause should be erected. Of all the great Scotch clans none were more faithful to the Stuarts than the MacDonalds. In that last desperate uprising, so rash, so daring, so heart-breakingly sad, Clanronald, as ever, was foremost. Up Loch Shiel came the bonnie prince, to a spot on the Glenfinnan estate, not far from the present mansion-house. Here Charles Edward met the assembling clans, here he offered the same price for the head of George that was set upon his own, here unfurled the standard of the Stuarts.

So the late Alexander MacDonald erected a monument to Prince Charles on the very spot where the banner was raised. On a massive column stands a statue of the prince in full Highland costume. The inscription, written in English, Gaelic and Latin, is as follows: "On this spot where Prince Charles Edward first raised the standard on the 19th of August, 1745, when he made the daring and romantic attempt to recover a throne lost by the imprudence of his ancestors, this column was erected by Alexander MacDonald, Esq., of Glenaldale, to commemorate the generous zeal and undaunted bravery, and the inviolable fidelity of his ancestors, and the rest of those who fought and bled in that arduous and unfortunate enterprise."

S, in the midst of heather fields, as the noble blood shed for him, all his bright deeds cherished, all his fault's forgotten, stands, as the Glen people lovingly call him, the "bonnie king of the Hielans."

There he stands, a witness that Highland hearts beat ever true, and that at least one great Scottish clan, forever faithful to its king, still bears on an ungrained crest Robert Bruce's lofty tradition to MacDonald, the saviour of Bannockburn. "My hope is constant in thee."

My dear Flora:—I need not tell you how ardently I wish your happiness; by happiness I mean, that you should answer the end for which you were created, in serving God faithfully in this world in order to be happy with Him forever in the next. To do this is our most important duty on this side of the tomb, and to it all our intentions should be subordinate and all our pursuits should tend. It is with this view I wish to give you the education which appears most likely to prove the means conducive thereto, and it is with the same view you should exert yourself to take that education and resolve to practice during the rest of your life all the good and useful lessons you will have learned in the course of it. It is with the same view I wish to endeavor to make you comfortable in this world, as far as God, who knows what is best for us respectively, may see fit to permit; for so it is, that the comforts of this world, if they are rightly used as means for obtaining Eternal Good, are in no way inconsistent with the end for which we were created. And it so happens that the education which leads to the one, leads also to the other. It was accordingly in these sentiments, sick as I was at the time, and very doubtful if I should ever be able again to superintend and to direct your entry into the concerns of life, that I felt overjoyed and supremely happy at receiving word that an opportunity had occurred of placing you under the care of those worthy ladies, the Ursulines of Quebec, where I persuaded myself you hear, see and learn nothing but what is excellent in every sense, and in the most direct manner conducive to your eternal welfare and temporal happiness.

Do you, my young favorite, my dear child, and, as I trust, one of heaven's best gifts to me, thank God upon your bonded knees for the special favor of affording you such opportunity of learning the means to true happiness? Exert yourself to make the best use of it now and hereafter, and do not think long of your absence in the meantime from your dear mamma, the other children and me. This absence is only for the purpose of your own greater good, which is the object that reconciles her and me to it, as otherwise you need not doubt we would be happy to have you constantly with us, particularly I, who must not flatter myself with that enjoyment for any considerable space of time, at any rate. I have been agitated too long and too much in the turmoil of this transitory life to entertain any high opinion of it, but as a state of trial and passage to a better; I am too near the close thereof to have any desire for a longer time of it, unless in resignation to the will of God. If, however, I might presume to wish for more of it, it would only be in the fond desire of assisting with the favor of our eternal and real Father, to make you good Catholic Christians and useful members of society, and to fix or settle you all in life. It is for this only I may wish to live any longer; for to this I am satisfied to sacrifice every gratification of my own. It is for this only I would give myself any further trouble about the world; and it is for this only I would defer for a moment the happiness of having you about me; so that, my dear Flora, as your absence is on my side entirely a sacrifice for your good, and as we seek only your own personal good, you should be contented to remain away as long as your friends judge it necessary. I cannot now, my dear Flora, consider you in the light of an infant or child; you are nearly thirteen years of age, and having passed the dawn of reason, you are in that period of things can be formed. The first judgment or estimate I wish impressed on your mind is, that the interests of the life which is eternal

The Most Nutritious.

EPPS'S COCOA

Prepared from the finest selected Cocoa, and distinguished everywhere for Delicacy of flavour, Superior quality, and highly Nutritive properties. Sold in quarter pound tins, labelled JAMES EPPS & Co. Ltd., Homeopathic Chemists, London, England.

EPPS'S COCOA

Breakfast—Supper.

Oct. 2, 1901—301

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Tourist Sleepers—Travel in Comfort.

Tourist Sleepers leave Montreal every Thursday at 9:30 a. m., through without change to

VANCOUVER, B. C.

Carrying passengers for all points en route. For rates to all points in the Canadian North West, British Columbia and Pacific Coast points, and to

CALIFORNIA,

Via British Columbia or via Chicago, also to all other United States points, write to

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Aug. 20, 1899—7

JAMES H. REDDIN,

BARRISTER-AT-LAW

NOTARY PUBLIC, etc.

CAMERON BLOCK, CHARLOTTETOWN.

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North British and Mercantile

INSURANCE COMPANY

ASSETS—SEVENTY MILLION DOLLARS.

The strongest Fire Insurance Company in the world.

This Company has done business on the Island for forty years, and is well known for prompt and liberal settlement of its losses.

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ENEAS A. MACDONALD,

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Agent for Credit Foncier Franco-Canadian, Great West Life Assurance Co. Office, Great George St.

Near Bank Nova Scotia, Charlottetown

Nov 21, 1892—17

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The Best Homes

Are furnished with exactly the kind of

Furniture

we sell.

It pays to buy our kind,

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That is its worth while

to have a reputation for

selling right goods at

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has made that reputation for us. By selecting

here you'll get a reputation for good taste.

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FIRE INSURANCE,

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The Royal Insurance Co. of Liverpool,

The Sun Fire office of London,

The Phenix Insurance Co. of Brooklyn,

The Mutual Life Insurance Co. of New York.

Combined Assets of above Companies, \$300,000,000.00.

Lowest Rates. Prompt Settlements.

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Collecting, conveying, and all kinds of Legal business promptly attended to. Investments made on best security. Money to loan

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BROWN'S BLOCK. MONEY TO LOAN

Blatchford's Calf Meal.

THE ONLY PERFECT MILK SUBSTITUTE.

Calves can be raised on Blatchford's Calf Meal from a day old quite as successfully and more cheaply than on new milk.

For sale, retail by all country merchants, and whole sale by

AULD BROS.

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Listen!

We will sell the balance of our

China, Crockery,

Glassware, &c.

At further reduced prices.

The assortment consists of China Tea Sets (44 pieces),

China Dinner Sets, Semi Porcelain Dinner Sets, LeRonade

Sets, Table Sets, Tumblers, Lamps, etc.

We are having a big run on our Tea Sets, Gold Band

Sets, and very best value ever offered in town—never sold

at such prices. Don't be content with mere words.

Look into the matter.

P. MONAGHAN,

Queen Street.

WE ARE

Manufacturers and Importers

—OF—

Monuments

—AND—

Headstones

In all kinds of Marble,

All kinds of Granite,

All kinds of Freestone.

We have a nice assortment

of finished work on hand. See

us or write us before you place

your order.

CAIRNS & McFADYEN,

Cairns & McLean's Old Stand, Kent Street Charlottetown.

ROYAL Baking Powder



Makes Clean Bread

With Royal Baking Powder there is no mixing with the hands, no sweat of the brow. Perfect cleanliness, greatest facility, sweet, clean, healthful food.

The "Royal Baker any Pastry Cook"—containing over 800 most practical and valuable cooking receipts—free to every patron. Send postal card with your full address.

ROYAL BAKING POWDER CO., 100 WILLIAM ST., NEW YORK.

Alum is used in some baking powders and is one of the so-called phosphoric powders, because it is cheap, and makes a cheaper powder. But alum is a corrosive poison which, taken in food, acts powerfully upon the stomach, liver and kidneys.

and never to end, are infinitely preferable to those of the life which will last only for a time, and comparatively a short time—and that the hardships of this short life are nothing to the evils which will never end—that, as we are beings created by God, our Eternal and real Father, of whom all paterly in heaven and on earth is named, created, I say, to serve Him in this world, and to be happy with Him forever in the next, and as it is from Him all the good comes which we receive even in this world, so we owe Him adoration, praise and love above all things as the highest good.

You will naturally reflect, my dear child, that the morning, as soon as we awaken from the repose of sleep, which is a semblance of death, is a most proper time for adoring Him, for thinking Him for having brought us safe from the dangers of that senseless state to the beginning of another day, when we have to begin our work again for living or learning the means to live. On this occasion we should also pray that He may preserve us from sin and evil through the day, and offer up ourselves and all our actions to His honor and glory. You will also feel that the night, when you have done the business of the day, and are going to rest or sleep, is also a natural time for thanking God, who brought us safely through the day; for the recollecting and repenting of whatever faults we committed through the day and for humbly committing ourselves to His holy protection through the night. It will be very proper in you through the day, also, to think now and then of God, to adore Him and to offer yourself and your work to Him in union with the merits of Christ, to His honor and glory. This you may do in as short a manner as it may be convenient for you, even by a few transient thoughts; for it is not very long prayers that are so necessary as a devout, warm and sincere intention.

To sin is to transgress those laws, that order, which the Wisdom, Justice and Goodness of God has appointed for our accomplishing the end of our creation; which, I have said, is to serve Him faithfully in this world, and to be thus happy with Him in the next. To sin, then, is the greatest evil, because it tends to defeat the good purposes of God, and is, in fact, an insult to His Divine Majesty, and a Rebellion. Your confessor will tell you the nature of the distinction between mortal and venial sin. Venial sin should be avoided with great diligence, though it does not destroy the grace of God in the soul. Those that are committed deliberately and habitually are chiefly injurious to the soul, and lead it more readily to mortal sin—tending, to render us careless in the hour of temptation.

Mortal sin must without fail be avoided, because it destroys the grace of God in the soul, and deserves damnation; therefore we must always be of a disposition or mind rather to die and forfeit everything in this world than to commit mortal sin knowingly and deliberately. It will be useful every morning and evening to renew the resolution against mortal sin, and to make it sometimes through the day. This practice of repeating it will confirm one's mind in the resolution. It will be necessary to repeat it with deep fervor at confession. Without

this resolution against mortal sin, no Christian can be in a safe state. Therefore, my dear Flora, pray for the grace of God, and be at pains to establish it in your heart. I do not wish you to be a weak, credulous, foolish or ridiculous devotee; but I wish you to be a solid, pious, true Catholic Christian, and a useful, industrious member of society. It is very well for those who have nothing else to do to be constantly at their prayers; but those who have other work and duties upon hand, must find some time to perform those duties which indeed in reality become a constant prayer when they are offered with a devout intention, as being a task of duty laid upon us by God in the situation of life wherein it pleases Him to place us for acting our part in this world; and in these cases, would be far better than prayers said on our knees, while neglecting our other duties. I wish you to remark this.

The things you are to believe, as being revealed by God for being believed and depended upon by us, are the Articles of Faith. These have been revealed by God, and are proposed to our belief by the Church. They have been the revealed Faith of the Church at all times since the time of our Saviour.

Anything else that is not an article of Faith you are to respect only in as far as it may be consistent with the ideas and general practice of the Church, with your best reason, and with the testimony it depends upon. It will be long before you can be acquainted with all the articles of Faith. In the meantime, it will suffice for you to believe firmly whatever you know to be an article of Faith; and to be in a disposition, or of a sincere mind, to receive in like manner every other article of Faith whenever you shall come to know it to be such.

In regard to your personal Christian conduct, you are to observe the Commandments of God and of the Church; which include as duty to love and adore God above all things, to frequent the Sacraments, to fulfill the obligations of your state of life, to do justice, to perform with discretion the spiritual and corporal works of mercy, to be industrious and useful as a member of society, and to be in charity with all.

(To be continued.)

Your Nose

That is what you should breathe through—not your mouth.

But there may be times when your ears, or your nose, or your mouth, are so bad you can't breathe through them.

Breathing through the mouth is always bad for the lungs, and it is especially so when their delicate tissues have been weakened by the scrofulous condition of the blood on which catarrh depends.

After trying several catarrh specifics from which he derived no benefit, he was completely cured, according to his own statement, by

Hood's Sarsaparilla

This great medicine radically and permanently cures catarrh by cleansing the blood and building up the whole system.

Hood's Pills are the Sarsaparilla. Hood's Sarsaparilla is the Sarsaparilla.

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